CORPORAT AĊCESS, INC. P.O. Box 37066 (32315-7066) ~ (850) 222-2666 or (800) 969-1666. Fax (850) 222-1666 **WALK IN** PICK UP 12/14/00 11:00 CERTIFIED COPY_ _CUS Public Records Inc. (CORPORATE NAME & DOCUMENT #) 100003501091--6 -12/14/00--01015--007 ---******70.00 ******70.00 .) (CORPORATE NAME & DOCUMENT #) (CORPORATE NAME & DOCUMENT #) (CORPORATE NAME & DOCUMENT #) PECIAL INSTRUCTIONS

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN RI	COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO EGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA CONTROL OF THE STATE OF THE STATE OF FLORIDA CONTROL OF THE STATE OF
1.	ChoicePoint Public Records Inc.
	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2	Georgia 3. 582582498
2.	(State or country under the law of which it is incorporated) (FEI number, if applicable)
1	11/17/00 5. perpetual
4.	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6.	- 1-1-01
ο.	(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
~	1000 Alderman Dr.
1.	
	Alpharetta, GA 30005 (Current mailing address)
	(Current maning address)
_	Providing public record information services.
8.	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9.	. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
	Name: Corporation Information Services, Inc.
	1201 Hays Street
О	Office Address:
	Tallahassee , Florida,, Florida,
	(Zip code)
1	0. Registered agent's acceptance:
th w th	laving been named as registered agent and to accept service of process for the above stated corporation at the place designated in his application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept he obligations of my position as registered agent. (Registered agent's signature)
1 D	1. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

	t address only - P.O. Box NOT acceptable)	
Chaîrman: Derek V. Sm	iith	. ;
Address: 1000 Alderma	· · · · · · · · · · · · · · · · · · ·	
Alpharetta, GA	30005	
Vice Chairman:	Elga Pe	
Address:	SE F T	. –
		-
Director: J. Michael	L deJanes	·
Address: 1000 Alderma	n Dr.	•
Alpharetta, G	A 30005	
Director: Douglas C. C	urling	,,,,,,,
Address: 1000 Alderma	ın Dr.	* • * • *
Alpharetta, G. B. OFFICERS (Street	A 30005 t address only - P.O. Box NOT acceptable)	**
President: Derek V. Sm	ith	·
Address: 1000 Alderma	ın Dr.	·
Alpharetta, G.	A 30005	···
Vice President:		
Address:		
Secretary: J. Michael de	eJanes	. 4:-
Address: 1000 Alderma	an Dr.	
Alpharetta, G	A 30005	arra -
Treasurer:		· <u>-</u>
Address:		1.72 2
		ء <u>تسي</u> ز -
NOTE: If necessary, ye	ou may attach an addendum to the application listing additional officers and/or directors.	—
13. Julio	hnd de)n_ ure of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
J. Mie	chael de Janes	
14. — General Co	unsel and Secretary printed name and capacity of person signing application)	· +- +

Directors

Derek V. Smith Director 1000 Alderman Dr., Alpharetta, GA 30005 Douglas C. Curling Director 1000 Alderman Alpharetta, GA 3000 J. Michael deJanes Director 1000 Alderman Dr Alpharetta, GA 30005 Officers Derek V. Smith Chairman, Pres., CEO 1000 Alderman Dr., Alpharetta, GA 30005 Chief Financial Officer Michael S. Wood 1000 Alderman Dr., Alpharetta, GA 30005 J. Michael deJanes General Counsel, Secy. 1000 Alderman Dr.,

Alpharetta, GA 30005

Secretary of State

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530 CONTROL NUMBER : 0050440
DATE INC/AUTH/FILED: 11/16/2000
JURISDICTION : GEORGIA
PRINT DATE : 12/09/2000

FORM NUMBER : 211

FILED III 29

SECRETARSSEE, FLORIDA

SECRETARSSEE, FLORIDA

PARANET CORPORATION SERVICES, INC. EILEEN CHADDOCK
3761 VENTURE DRIVE, SUITE 260
DULUTH, GA 30096

CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that as of the above print date

CHOICEPOINT PUBLIC RECORDS INC A GEORGIA PROFIT CORPORATION

is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated.

Said entity was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date and has not filed articles of dissolution, certificate of cancellation or any other similar document with the Office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the print date above. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

20001212165423387



Commy Cox

Cathy Cox Secretary of State