

2001 UNIFORM BUSINESS REPORT (UBR)

Page 1 of 2

DOCUMENT # F00000006908

1. Entity Name

Calpine Eastern Corporation

FILED

01 MAY -1 AM 10:31

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business

c/o Calpine Corporation
50 W. San Fernando Street
San Jose, CA 95113

Mailing Address

c/o Calpine Corporation
50 W. San Fernando Street
San Jose, CA 95113

2. Principal Place of Business

50 W. San Fernando Street

Suite, Apt. #, etc.

3. Mailing Address c/o Calpine Corporation

50 W. San Fernando Street

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State
San Jose, CA

City & State
San Jose, CA

4. FEI Number

77-0472431

Added For

Not Applicable

Zip
95113

Country
USA

Zip
95113

Country
USA

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

NRAI Services, Inc.
526 East Park Avenue
Tallahassee, FL 32301

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

C. Baclet

C. Baclet, Vice President

5/1/01

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so. ☐
(See criteria on back)

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	<input type="checkbox"/> Delete
	SEE ATTACHED LIST			
TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	<input type="checkbox"/> Delete
TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	<input type="checkbox"/> Delete
TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	<input type="checkbox"/> Delete
TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	<input type="checkbox"/> Delete
TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	<input type="checkbox"/> Delete
TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	<input type="checkbox"/> Delete

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
	000004271360			
	-05/18/01--01083--023			
	***150.00	***150.00		
TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE	NAME	STREET ADDRESS	CITY-STATE-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

Ann B. Curtis

Ann B. Curtis, Executive Vice President

4/ /2001

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (11/00)

P49c2.2

CALPINE EASTERN CORPORATION

50 west San Fernando Street, San Jose, CA 95113

(address is for all Officers and Directors)

OFFICERS

President	Peter Cartwright
Executive Vice President and Secretary	Ann B. Curtis
Executive Vice President	Thomas R. Mason
Senior Vice President	Robert K. Alff
Senior Vice President	Robert D. Kelly
Vice President	Paul Barnettp
Chief Financial Officer	Charles B. Clark, Jr.
Assistant Secretary	Lisa M. Bodensteiner

BOARD OF DIRECTORS

Title	Name
Chairman	Peter Cartwright
Director	Ann B. Curtis