## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT # F00000006869

1. Entity Name LIFECORE BIOMEDICAL, INC.



## FILED May 03, 2004 8:00 am Secretary of State 05-03-2004 90776 009 \*\*\*150.00

Principal Place of Business  3515 LYMAN BLVD. CHASKA, MN 55318  2. Principal Place of Business  Suite, Apt. #, etc.  Suite, Apt. #, etc.  Suite, Apt. #, etc.  City & State  City & State  City & State  City & State  Country  Zip  Country  5. Certificate of Status Desired  4. FEI Number 41-0948334  Not Applicable  8. 75 Additional Fee Required  6. Name and Address of Current Registered Agent  Name  CT CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324  City  Street Address (P.O. Box Number is Not Acceptable)  Street Address of Poor Its State of Florida. I am familiar with, and accept the obligations of registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent and title if applicable  NOTE Registered Agent spinsore required when relinsating)  DATE  FILE NOWILL FEE IS \$150.00  9. Election Campaign Financing \$5.00 May Be
Suite, Apt. #, etc.    Suite, Apt. #, etc.   Q4302004   Chg-P   CR2E034 (10/03)
Suite, Apt. #, etc.    Suite, Apt. #, etc.   O4302004   Chg-P   CR2E034 (10/03)
City & State  City & State  City & State  City & State  Country  C
Zip Country Zip Country 5, Certificate of Status Desired \$8.75 Additional Fee Required  6. Name and Address of Current Registered Agent 7, Name and Address of New Registered Agent  C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324  City FL Zip Code  8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when relinstating)  DATE
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9. Flection Campaign Financing \$5.00 May Re
LIFE NOW!! LEE 12 \$ 100.00
Arter way 1, 2004 100 will be \$30.00
10. OFFICERS AND DIRECTORS 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11  TITLE PSD Delete TITLE D Change Paddition
NAME  BRACKE, JAMES W  STREET ADDRESS  15411 MASON'S POINTE  THE DEJORATION DE CHARTER  STREET ADDRESS  1029 THIRD AFE NYE SOUTH
STREET ADDRESS 15411 MASON'S POINTE STREET ADDRESS 1029 THICH THE NE SOUTH
CITY-ST-ZIP EDEN PRAIRIE, MN 55347 CITY-ST-ZIP STILL WATER, MN 55082  IIILE V Delete IIILE PSD Grange Addition
NAME ALLINGTON, DENNIS J NAME .
STREET ADDRESS 18759 FARMSTEAD CIRCLE STREET ADDRESS CITY-ST-ZIP EDEN PRAIRIE, MN 55347 CITY-ST-ZIP
TITLE D Delete TITLE Change Addition
NAME MEINAILLER, JOHN C - DAVID M. NOEL
OTY CT 70 CDEN COUNTY AND COAT
TITLE D Delete TITLE V Change Addition
DEDIVING DICHARD
STREET ADDRESS  1699 NORTH FARM RD.  CITY-ST-ZIP  LONG LAKE, MN 553569310  STREET ADDRESS  CITY-ST-ZIP  CHARLE A MAY STEET ADDRESS  CITY-ST-ZIP  CHARLE A MAY STEET ADDRESS
TiTLE D Delete TITLE D Change Addition
NAME GARDNER, JOAN NAME HEIN MILLER, JOHN C
STREET ADDRESS 4710 BOULEAU RD. STREET ADDRESS 10.7.9.6 PURDEY ROAD  CITY-ST-ZIP WHITE BEAR LAKE, MN 55110 CITY-ST-ZIP FOEN FRAIRE, MN 55347
Delete TITLE D. Change Addition
STREET ADDRESS 125 OLD TURNPIKE-ROAD STREET ADDRESS 510 WENT WORTH AVENUE WEST
CITY-ST-ZIP OLDWICK, NJ 08858 CITY-ST-ZIP ST. PAUL, MN 55118

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with fill other like empowered.

SIGNATURE: Dill ly	DAVID M. NOEL, CA	FO 4/30/0	4 952-368-4300
SIGNATURE AND TYPED OR I	NINTED NAME OF SIGNING OFFICER OR DIRECTOR	Date	Daytime Phone #