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ACCOUNT NO. : 072100000032

REFERENCE : 908042 4305026

AUTHORIZATION :

COST LIMIT : \$ 70.00

*Patricia Pyszt*

ORDER DATE : November 22, 2000

ORDER TIME : 11:02 AM

ORDER NO. : 908042-020

CUSTOMER NO: 4305026

2000003492492--E

CUSTOMER: Julianne M. Ells, Legal Asst  
Sullivan & Worcester LLP  
One Post Office Square  
23rd Fl  
Boston, MA 02109

FOREIGN FILINGS

NAME: KLINE IRON & STEEL CO., INC.

FILED  
00 DEC -8 AM 10:21  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

       CERTIFIED COPY  
XX        PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Tamara Odom -- EXT# 1104

EXAMINER: \_\_\_\_\_

RECEIVED  
00 DEC -8 PM 3:24  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

*BK 12/1*

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Kline Iron & Steel Co., Inc.  
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. Delaware 3. \_\_\_\_\_  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. January 05, 2000 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or perpetual)

6. Upon Qualification  
(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

116 Huntington Avenue  
7. Boston, MA 02116  
(Principal office address)

\_\_\_\_\_  
(Current mailing address)  
See attached Purpose rider

8. \_\_\_\_\_  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. **Name and street address of Florida registered agent:** (P.O. Box or Mail Drop Box **NOT** acceptable)

Name: Corporation Service Company

Office Address: 1201 Hays Street

Tallahassee, Florida 32301  
(City) (Zip code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Corporation Service Company

By: Louise B. Smith

(Registered agent's signature)

Louise B. Smith, Asst. Vice-President

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED  
DEC - 8  
TALLAHASSEE  
SECRETARY OF STATE  
NOV 10 2 11 PM '00

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: See attached officers/directors rider

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

00 DEC -8  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
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NOV 10 21

B. OFFICERS

President: See attached officers/directors rider

Address: \_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. \_\_\_\_\_

Jonathan R. Black, Assistant Secretary

(Typed or printed name and capacity of person signing application)

KLINE IRON & STEEL CO., INC.

Purpose Clause

To engage in steel fabrication and erection of structural steel for buildings and tall broadcast towers and all activities related thereto.

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00 DEC -8 AM 10:21  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

KLINE IRON & STEEL CO., INC.

Officers and Directors Rider

Officers:

Jerome C. Kline  
1225 Huger Street  
Columbia, SC 29202

President

Justin D. Benincasa  
116 Huntington Avenue  
Boston, MA 02116

Vice President

Suzi M. Reddekopp  
1225 Huger Street  
Columbia, SC 29202

Secretary and Treasurer

Jonathan R. Black  
116 Huntington Avenue  
Boston, MA 02116

Assistant Secretary

Directors:

Jerome C. Kline (Chairman of the Board)  
- Same as Above -

Raymond White  
1225 Huger Street  
Columbia, SC 29202

Steven B. Dodge  
116 Huntington Avenue  
Boston, MA 02116

Roy Moore  
1225 Huger Street  
Columbia, SC 29202

Justin D. Benincasa  
- Same as Above -

Suzi M. Reddekopp  
- Same as Above -

Bob Morgan  
116 Huntington Avenue  
Boston, MA 02116

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TALLAHASSEE, FLORIDA

*State of Delaware*  
*Office of the Secretary of State*

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I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "KLINE IRON & STEEL CO., INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF DECEMBER, A.D. 2000.

FILED  
00 DEC -8 AM 10:21  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



*Edward J. Freel*  
Edward J. Freel, Secretary of State

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AUTHENTICATION: 0836707

001610910

DATE: 12-06-00