| 660 E. Jefferson St. |                                       | ··                                     |
|----------------------|---------------------------------------|--|
| Address              |                                       |  |
| Tallahassee, FL 3230 | 1 850-222-2785                        |  |
| City/St/Zip          | Phone #                               | ·                                      |
|                      |                                       |  |
|                      |                                       |  |
|                      |                                       |  |
| CORPORATION NAM      | E(S) & DOCUMENT NUMBE                 | D(S) (# Im)                            |
|                      | E(O) & DOCOMENT NOMBE                 | :R(5), (IT KNOWN):                     |
| 1- QUALITY CAI       | RPET AND TILE CLEANERS, INC.          |  |
| <del></del>          |                                       | 7,00                                   |
| 2-                   |                                       | PEG 7                                  |
|                      |                                       |  |
| 3-                   |                                       | 表表 人工                                  |
|                      |                                       | <u> </u>                               |
| 4-                   |                                       | E.F.S                                  |
|                      |                                       |  |
| <del></del>          |                                       |  |
| X Walk-in            | Pick-up time ASAP                     | XX Certified Copy                      |
| N4=21 1              |                                       |  |
| Mail-out             | Will wait Photocopy                   | XXX Certificate of Status              |
|                      |                                       | 5000034907753                          |
| NEW FILINGS          | AMENDMENTS                            | -12/07/0001055004                      |
| Profit               | Amendment                             | *****87.50 *****87.50                  |
| Non-Profit           | Resignation of R.A., Officer/Di       | voeto.                                 |
| Limited Liability    | Change of Registered Agent            | rector                                 |
| Domestication        | Dissolution/Withdrawal                |  |
| Other                | Merger                                |  |
|                      |                                       | <del></del>                            |
| OTHER FILINGS        | REGISTRATION/QUALIFICATI              | ON                                     |
| AnnuaEReport         | XXX Foreign                           | —————————————————————————————————————— |
| Fiçtitious Name      | Limited Partnership                   |  |
| Name Reservation     | Reinstatement                         |  |
|                      | Trademark                             |  |
| 0F CON               | Other                                 |  |
| - J                  | · · · · · · · · · · · · · · · · · · · | 1 . 1                                  |
| 필 종                  | ,'.                                   | D11                                    |
| 00 DEC -7            | ***                                   | 101/                                   |
| OO DEC -7 P          | · · · · · · · · · · · · · · · · · · · | - Jan-                                 |
|                      | •                                     | Examiner's Initials                    |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

| REGISTER A FOREIGN CORPORATION TO TRANSACT BU  | IUIES, T.<br>SINESS IN     | HE FOLLOWING IS SUBMITTED TO<br>N THE STATE OF FLORIDA.   |
|--|----------------------------|---|
| 1. Quality Carpet and Tile Cleaners, Inc   |                            | 显 号 五   |
| (Name of corporation; must include the word "INCORPORATED words or abbreviations of like import in language as will clearly in natural person or partnership if not so contained in the name at pr | or, "COMP                  | t it is a corporation instead of a  |
| 2. Pennsylvania  | 25_1                       | بن بي   |
| (State or country under the law of which it is incorporated)   | 25-1                       | (FEI number, if applicable)   |
|  | _                          | (FEI number, it applicable)   |
| 4. October 1, 1995 5. perpet (Date of incorporation) (Durat  |                            | ***   |
| · · · · · · · · · · · · · · · · · · ·  | ion: Year                  | corp. will cease to exist or "perpetual")   |
| 6. upon qualification  |                            |   |
| (Date first transacted business in Florida. If corporation has not tra<br>(SEE SECTIONS 607.1501, 60°  | insacted bu                | siness in Florida, insert "unon qualification "   |
| 7. a_7 Lafayette Street, Ridgway, PA   |                            | ,   |
| (Principal office address  | 1000                       |   |
| b. same as above   |                            |   |
| (Current mailing address   | `                          |   |
| ,  | ,                          |   |
| 8. <u>all activities allowed</u> by applicable law   |                            |   |
| (Purpose(s) of corporation authorized in home state or count   | ry to be car               | rried out in state of Florida)  |
| 9. Name and street address of Florida registered agent: (P.C   |                            |   |
| Name:Dale A. Beardsley, Esq.   | -<br>-                     |   |
| Office Address: 12 East Bay Street   | <del>-</del>               |   |
| Jacksonville   |                            | <b>ネッション</b>  |
|  | , Florida                  | (Zip code)  |
|  |                            | (Sub code)  |
| 10. Registered agent's acceptance:   |                            |   |
|  |                            |   |
| Having been named as registered agent and to accept service of proci<br>in this application, I hereby accept the appointment as registered age   |                            |   |
| comply with the provisions of all statutes relative to the proper and or   |                            |   |
| comply with the provisions of all statutes relative to the proper and co<br>and accept the obligations of my position as registered agent.   | nt and agre<br>implete pei |   |
| comply with the provisions of all statutes relative to the proper and co<br>and accept the obligations of my position as registered agent.   | nt and agre<br>implete pei |   |
| comply with the provisions of all statutes relative to the proper and or   | nt and agreemplete per     | ee to act in this capacity. I further agree to<br>Formance of my duties, and I am familiar with |

12. Names and business addresses of officers and/or directors:

| Chairman:       | David E. Ford  |                                 |                                       |
|-----------------|--|---------------------------------|---------------------------------------|
| Address:        | 7 Lafayette Street, Riddway, PA  | 15853                           | 7.00                                  |
|                 |  |                                 | PO                                    |
|                 |  |                                 |                                       |
| Vice Chairma    | a: Shirley J. Ford   | <u> </u>                        | E T                                   |
|                 | 7 Iafayette Street, Ridgway, PA  |                                 | SEX                                   |
| Address.        | , Haravette Street, Ringway, PA  | 7 10000                         | 710                                   |
|                 |  |                                 |                                       |
| Director:       |  |                                 | <b>夏尼</b> 5                           |
|                 | 1  |                                 |                                       |
| Address:        | ·  |                                 |                                       |
|                 |  |                                 |                                       |
| Director:       |  |                                 |                                       |
|                 |  |                                 |                                       |
| Address:        | The second secon |                                 |                                       |
| -               |  |                                 |                                       |
| B. OFFICE       | RS   |                                 |                                       |
| President:      | David L. Ford  |                                 |                                       |
|                 | 7 Information Change Tris. The   | 15050                           |                                       |
| Address:        | 7 Lafayette Street, Ridgway, PA  | .±3033                          |                                       |
| <u></u>         |  |                                 | 2 2 2 2                               |
| Vice President: | Shirley L. Ford  | ,                               |                                       |
|                 | 7 Tafavette Street Ridowy PA   | 15053                           | · · · · · · · · · · · · · · · · · · · |
| Adoress:        | 7 Lafayette Street, Ridgway, PA  |                                 |                                       |
|                 |  |                                 | · . ·                                 |
| ecretary:       |  | <u>:</u>                        |                                       |
|                 |  | :                               |                                       |
| oddress:        |  |                                 |                                       |
|                 |  |                                 | <del></del>                           |
| reasurer:       |  |                                 |                                       |
|                 |  | :                               |                                       |
| ddress:         | р .  |                                 | <u> </u>                              |
|                 |  |                                 |                                       |
|                 | _  |                                 |                                       |
| Tak: linec      | essary, you may attach an addendum to the applica  | ation listing additional office | rs and/or directors.                  |
|                 | buid & Glord   | Muli                            | Joid                                  |
| * *             | (Signature of Chairman, Vice Chairman, or any  | officer listed in number 12 o   | (the application)                     |
|                 |  |                                 | , , ,                                 |
| Dav             | d L. Ford, Chairman  | Shirlet                         | J. Ford, Vice Chairma                 |

## COMMONWEALTH OF PENNSYLVANIA

## DEPARTMENT OF STATE

NOVEMBER 17, 2000



TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT-

QUALITY CARPET AND TILE CLEANERS, INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains a subsisting corporation so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

MOSP