0000 6733 Corporation System

660 East Jefferson Street Tallahassee, FL 32301

850-222-1092	Corporation(s) Name	700003485187 -12/04/000107601: *****78.75 ******78
Inkeeper	S RI Altamo	nte Inc.
()Nonprofit	()Amendment	()Merger 1 III
()LLC	()Dissolution ()Withdrawal	()Mark
()Limited Partnership ()Reinstatement ()UCC () 1 or () 3	()UBR ()Fititious Name	()Other ()Ch. RA
***Special Instructions**	\mathcal{V}	
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(XXX)Walk in	(XXX)Pick-up	()Will Wait
PH 2: 42	Pleaso Copie:	e Return Filed Stamped s To:
ALCOURT BEEF TO THE STREET BE ST	Caro	ol Clark Thank You!

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1	Innkeepers RI Altamonte, Inc.	
4.	Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION OF	
	words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)	
		-11
_	(State or country under the law of which it is incorporated) 3. Applied For (FEI number, if applicable)	
۷.	(State or country under the law of which it is incorporated) 3. Applied FOR (FEI number, if applicable)	FILED
4.	December 23, 1997 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")	بي الت
		=
6.	December 1 2000 (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	
7.	306 Royal Poinciana Plaza	
	Palm Beach, FL 33480 (Current mailing address)	
	(Current mailing address)	
9.	Serve as general partner of partnership owning real estate in F (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) Name: Mark A. Murphy ffice Address: 306 Royal Poinciana Plaza Palm Beach , Florida, 33480 (Zip code)	Jori de
10	0. Registered agent's acceptance:	
-	the first of the standard of t	enen la
th w	aving been named as registered agent and to accept service of process for the above stated corporation at the place design is application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to co lik the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and to obligations of my position as registered agent.	mply
	Want Want	
	(Registered agent's signoture)	
	 Anached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the epartment of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the 	law of

which it is incorporated.

^{12.} Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FLD18-97399 C T System Cultae

Chairman: Jeffley H. Fisher	table)
Address: 306 Royal Poinciana P	67.6
Palm Beach, FL 3	
Vice Chairman:	
Address:	TAN SE
	上市 8 二
Director:	SSEC
Address:	TEST SO
	PAR F
Director:	
Address:	
B. OFFICERS (Street address only - P.O. Box NOT ac	ceptable)
President: <u>Jeffrey</u> H. Fisher	
Address: 306 Royal Poinciona Pl	
Palm Beach, FL 3348	0
Vice President Mark A. Murphy	
Address: 306 Royal Poinciana	
Palm Beach, FL 734	
ecretary: Mark A. Murphy	
address: 306 Royal Poinciana	Plaza
Palm Beach, FL 33	3480
reasurer:	
ddress:	
OTE: If necessary, you may attach an addendum to the applica	tion listing additional officers and/or directors.
3M	
(Signature of Chairman, Vice Chairman, or any	•
Mark A. Murphy V	ice President and Secretary

Commonwealth & Mirginia



State Corporation Commission

I Certify the Following from the Records of the Commission:

INNKEEPERS RI ALTAMONTE, INC. is a corporation existing under and by virtue of the laws of Virginia, and is in good standing.

The date of incorporation is December 23, 1997.

Nothing more is hereby certified.



Signed and Sealed at Richmond on this Date: November 21, 2000

Joel H. Peck, Clerk of the Commission