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PICK-UP	WAIT	MAIL			
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Certified Copies	Certificates	s of Status			
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Special Instructions to	Filing Officer:				
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SECRETARY OF STATEMENT AND A SECRETARY OF STATEMENT OF STAT

withdrawal

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CT CORPORATION SYSTEM

January 7, 2003

Secretary of State, Florida 409 East Gaines Street Tallahassee FL 32399

Re: Order #: 5702098 WO

Customer Reference 1: None

Customer Reference 2: Furniture Medic

Customer Reference 2. Pulmture Weater

Dear Secretary of State, Florida:

Please file the attached:

Furniture Medic, Inc. (DE)

-Withdrawal

Florida

Enclosed please find a check for the requisite fees. Please return evidence of filing(s) to my attention.

If for any reason the enclosed cannot be filed upon receipt, please contact me immediately at (850) 222-1092. Thank you very much for your help.

Sincerely,

Ashley A Mitchell
Fulfillment Specialist
Ashley Mitchell@cch-lis.com

660 East Jefferson Street Tallahassee, FL 32301 Tel. 850 222 1092 Fax 850 222 7615

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

OF AUTHORITY TO TRAIN FLORIDA	ANSACT BUSINE	ESS OR CONDUC	T AFFAIRS	
INTEORIDA				
Furniture Medic, Inc.	e e e e e e e e e e e e e e e e e e e		- O.	
	(Name of Corporation	on)	200	1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
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			400	ELED ALIED
This corporation is no longer trans			ne State of Florida	, C
and hereby voluntarily surrenders its	authority to transact b	usiness or conduct affair	rs in Florida.	G.
This corporation revokes the author	rity of its registered age	ent in Florida to accept s	ervice on its behalf	
and appoints the Department of Sta				
arising during the time it was author				
met out the second	11			
The following is a current mailing a			mail a copy of any	
process against this corporation that	i may be served on the	Department.		
26271 7 1 77 1	-			
860 Ridge Lake Blvd.	(Mailing Address)	*	<u> </u>	
	(Harring Fragress)	,		
Memphis, TN 38120		<u> </u>	<u> </u>	·
	(City/ State /Zip)			
The corporation agrees to notify th	e Department of State	in the future of any ch	ange in its mailing	
address.	bepartment of State	in the fatare of any ch	ange at as tranais	
0 4 4 4 6	. 1			
anuli NBC	- T	ice President		
Sign	ature - v	Title	<u></u>	****
Amelia N. Blanton		12/21/22		
Typed or prin	ited name	Date		