# F0000006595

## TRANSMITTAL LETTER

Division of Corpora	
SUBJECT:	Care America Group, Inc.
	(Name of corporation - must include suffix)
Dear Sir or Madam:	
The enclosed "Application "Certificate of Existence", to transact business in Flori	by Foreign Corporation for Authorization to Transact Business in Florida", and check are submitted to register the above referenced foreign corporation ida.
Please return all correspond	dence concerning this matter to the following:
	Julie Frank
	(Name of Person)
Ca	are America Group, Inc.
<u></u>	(Firm/Company)
- 73	330 SW 62 Place Suite 300
	(Address)
So	outh Miami, FL 33143
	(City/State and Zip code)
For further information co	ncerning this matter, please call:  9000347442911/22/0001058009 *****87.50 ******87.
Julie Frank	
(Name of Person) STREET ADDRESS:	NOV 22 LAHASSE MAILING ADDRESS:
Registration Section	Registration Section
Division of Corporations 409 E. Gaines St.	P.O. Box 6327
Tallahassee, FL 32399	Tallahassee, FL 32314
Enclosed is a check for th	e following amount:
☐ \$70.00 Filing Fee	S78.75 Filing Fee & S78.75 Filing Fee & S87.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status & Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.		Ca	are Ame	erica	Group	, Inc					
(Name of cor words or abb natural person	poration; must reviations of li	t include ike impe	le the word ' ort in langu	'INCORP age as wil	ORATED I clearly in	", "COMPA idicate that i	NY", "COKI	PORATION inste	ON" or and of a		
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(I	ate of incorp	oration)	)			(Duration: 3	(car corp. wi	ii cease t	o exust or "p	erpctua	F')
6	upon	qual:	ificatio	on							
(Date first tra	nsacted busin	ess in F	lorida. If co (SEE SEC	rporation TIONS 6	has not tr 07.1501, 6	ansacted bus 507.1502 and	ancss in Flor 1817.155, F.	ida, mser \$.)	t "nbot dna	nicano	o.~)
7	7330 SW	62	Place.	Suite	≥ 300	South	Miami.	$\operatorname{FL}$	33143		
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							ried out in st				
9. Name and										ble <b>E</b>	
9. Name and		ess of I	Florida re							ble'S	
9. Name and	street addre	ie Fr	Florida re	gistered :	agent: (	P.O. Box of	Mail Drop			00 NOV 22	
9. Name and Name	Juli S: Care	ess of Frameri	Florida re ank .ca 7330	gistered : SW 62r	agent: (	P.O. Box of	: <b>Mail Drop</b>	Box <u>N</u> C	TECLLAHASSEE	NOV 22	FILED
9. Name and Name	Juli S: Care	ess of Frameri	Florida re ank .ca 7330	gistered : SW 62r	agent: (	P.O. Box of	: <b>Mail Drop</b>	Box <u>N</u> C	TECLLAHASSEE	NOV 22	FILED
9. Name and Name	Jul: Scare A South dagent's accomply w	ess of I ie Fr. Ameri Miam (() cceptar gisterection, I in	Florida regardank  ca 7330  ii.,  City)  nce:  id agent and hereby acces provision  ind accept i	SW 62r	agent: ()  and Place  ept service  appointmentations of	e, Suite , Florid e of proces ent as regis	Mail Drop  300  2 300  (Zip co  s for the above dered agent e proper an	Box NO  de)  ove state t and ago d compl	Taces CRETARY OF STATE  ed corpora  res to act is  lete perfore	NOV 22 PH 12: 14 tion at this or this	apacit

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. John P. Heinrich, Ph.D. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

John P. Heinrich, Ph.D., k resident and CEO

Address: \_\_\_

(Typed or printed name and capacity of person signing application)

#### State of Delaware

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## Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "CARE AMERICA GROUP, INC." IS DULY
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN
GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE
RECORDS OF THIS OFFICE SHOW, AS OF THE FIRST DAY OF NOVEMBER,
A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CARE AMERICA GROUP, INC." WAS INCORPORATED ON THE TWENTY-NINTH DAY OF FEBRUARY, A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

PN 12: 14
F STATE
FLORIDA

3170325 8300

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dward J. Freel, Secretary of State

AUTHENTICATION: 0768070

CATION: 0/680/0

DATE: 11-01-00