659 TRANSMITTAL LETTER To: **Registration Section Division of Corporations** Arthur Wilbur Company, Inc. (Name of corporation - must include suffix) NP SUBJECT: **300003474613---8** -11/22/00--01068--001 Dear Sir or Madam: *****70,00 *****?0,00 The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. Please return all correspondence concerning this matter to the following: athaniel D Burke (Name of Person) Arthur Wilber Company, Inc. (Firm/Company) Hendricks Ave # 399 (Address) Jacksonville FL 32207 (Citv/State/Zip) Should you need to call someone concerning this matter, please call: (Name of Person) at (904) 739-8002 ••

STREET ADDRESS:

Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

Enclosed is a check for the following amount:

🕱 \$70.00 Filing Fee

□ \$78.75 Filing Fee & Certificate of Status **MAILING ADDRESS:**

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Certified Copy

S78.75 Filing Fee &

I \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	The Arthur Wilbur Company, Inc.
	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or
	words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
	national person of participants in not so contained in the name at present.)
2.	<u>Alabama</u> 3. 582344674
	<u>Habawa</u> (State or country under the law of which it is incorporated) 3. <u>582344674</u> (FEI number, if applicable)
4.	9/24/97 5. Perpetual
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6.	11/1/00
	(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7	2 3500 A Northbrook Drive Northport AL 35473
<i>.</i>	(Principal office address)
	\mathcal{P} \mathcal{P} \mathcal{P}
	b. to Box 3089 Tuscaloosa AZ 35403
	(Current mailing address)
8.	Any lawful business activity
	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
	Name: Nathanic/ D Burke
Of	fice Address: 4905 Belfort Rd Suite 110
	Jacksonville, Florida 32207
	(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIRECTORS	
Chairman:	
Address:	
Vice Chairman:	······
Address:	
Director:	
Address:	
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Director:	
Address:	u
B. OFFICERS	
President: Wavel D Robertson, TIL	
Address: 3305 30 H2 SF	
Northput AZ 35476	t
Vice President:	SSEE
Address:	FLS & D
	DRIDE OC
Secretary Treasure Nathaniel D. Burke	
Address: 1227 Eutaw 7L	<u>na</u> ⊀
T.K	
Treasurer:	
Address:	₩ <u>₩</u> ₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩
NOTE: If necessary, you may attach an addendum to the application listing additional office $A = A = A = A$	
13. <u>Vertice</u> (Signature of Chairman, Vice Chairman, or any officer listed in number 12	of the application)
(Signature of Channing, the Channing, of any officer listed in humber 12	of the application)

