TRANSMITTAL LETTER

| | tion Section of Corporations | | | | |
|---|--|---|--------------------|--|--|
| SUBJECT: | BRIGGS ENGINEER | ING, INC. | | | |
| | (Name of con | rporation - must in | cludes | uffix) | |
| Dear Sir or Mad | | | | | |
| The enclosed "A "Certificate of E transact business | pplication by Foreign Corporat xistence", and check are submit in Florida. | ion for Authorizati ned to register the | on to T above 1 | ransact Business referenced foreign | : in Florida", n corporation to |
| Please return all | correspondence concerning this | s matter to the foll | owing: | 70000 | 34782071 /28/0001048006_ |
| | DEAN W. BRIGGS | Name of Person) | i | | ***78.75 *****78.75 |
| | • | • | , , | | |
| | BRIGGS ENGINEER | · | | | • |
| | • | firm/Company) | , , | | To ₽ |
| | 1800 W. OVERLAN | | <u></u> | | |
| | | (Address) | | | |
| | BOISE, IDAHO 8 | | | | |
| | (| City/State/Zip) | ; | | |
| Should you nee | d to call someone concerning th | is matter, please c | ill: . | | FILED ON NOV 27 PM 5: 00 SECRETARY OF STATE CALCARRA |
| DEAN W. | BRIGGS at (2 | 208 344 | -970ģ | | |
| | of Person) | (Area Code & I | aytînle | Telephone Num | ber) |
| STREET ADD | RESS: | | 1 | dress: | F00-6575 |
| Registration Sec Division of Cor 409 E. Gaines S Tallahassee, FL | porations st. | Registra Division P.O. Bo Tallahas | of Cor x 6327 | porations | al |
| Enclosed is a cl | neck for the following amount: | | 1 | | |
| ☐ \$70.00 Filin | g Fee S \$78.75 Filing Fee Certificate of State | | | Cer | 50 Filing Fee, tificate of Status & tified Copy |

M911:4 0002.12.TOM

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. | BRIGGS ENGIN | EERING, INC. | | 1 | | | |
|-----------------|--|-----------------------|---------------------|---------------------|-----------------------|-------------------------|----------|
| (Nam | e of corporation; must include the | word "INCORPOR | lated", "com | PANY" | "CORPORATION | V" or | • |
| words natura | or abbreviations of like import in I person or partnership if not so or | language as will di | learly indicate the | h at it is a | corporation instea | d of a | |
| | - <u> </u> | Mariota Mariota Mario | o at protests) | ļ | | | |
| 2 , | IDAHO | | 3 | | 82-040-8570 | (FED. TAX II | O NUMBER |
| (State | TDAHO or country under the law of which | it is incorporated) | ~- | (FI | I number, if applic | | |
| 4 | AUGUST 20, 1986 | 5. | | | PERPETUAL | | |
| | (Date of incorporation) | | (Duration: Yes | r corp. v | ill cease to exist o | r "perpetual") | |
| 6 | FEBRUARY 5, 1987 | | | [i | , } | | |
| (Date i | irst transacted business in Florida. | If corporation has | not transacted | business | in Florida, insen " | upon qualification. | ") |
| | | SECTIONS 607.15 | | į i | • | | |
| 7. a | 1800 W. OVERLAND RI | (Principal office a | | <u>-3142</u> | | | |
| | 1800 M OVER AND DE | • | • | 0140 | | | |
| b | 1800 W. OVERLAND RI | (Current mailing a | | -3142 | | | |
| | | Contour maining a | uuress) | | | 三 | |
| 8. | PROFESSIONAL CONSUI | TING ENGINEE | RING PROJE | drs i | N FLORIDA | - RA - 2 | = |
| - | Purpose(s) of corporation authorize | ed in home state o | country to be | carried o | ut in state of Florid | NOV 27 PH | E E |
| 9. Name | and street address of Florida | registered agent | : (P.O. Box o | - Mail | ron Box NOT so | ceptable) 🖄 🧐 | : 🔾 |
| | | | . (| i i | | | 2 |
| N | ame: ARTHUR SCHIE | NEECT. | | 1 1 | | Sm C | ر |
| Office Ad | dress: 3501 EMERALD | POINT DR., A | APT. 3041A | H . | | | |
| | HOLLYWOOD | | 74 3 | 3302 | 21 | | |
| | · | | , rione | (Zit | code) | | |
| 10 D | A | | | | , | | |
| 10. Regu | tered agent's acceptance: | | | | | | |
| Having be | en named as registered agent and | to accept service o | f process for th | e above | steted corporation | at the place design | nated |
| in this app | lication, I hereby accept the appo h the provisions of all statutes rei | intment as register | ed opent and as | iree ta a | ct in this canacity. | I further sures to | • |
| and accept | the obligations of my position as | registered agent. | ana complete f | ærjorma | ince oj my aunes, i | ing i am familiar | with |
| | . I Mito | Johns | | | | | |
| | 1 | Registered agent's | signature) | 1 | - | • | |
| 11 Attack | ed is a certificate of existence duly | e authorizated | man than 100 d | | | | |
| Department | of State, by the Secretary of State | or other official h | aving custody o | t corpor | ate records in the j | s application under the | ie law |

475.4 Spc.0ri

of which it is incorporated.

| ₽ 0. 9 | % \$5 | | | | , | 11 | , | 13:50 | OC1-21-5000 |
|----------------|---------------------------------------|-----------------|-------------|-------------|-----------|---------------|---------------------|---|---------------------------------------|
| | | | | | į | | | | |
| 12. Names and | business addresses of | officers and/or | directors: | | 100 | | | | |
| A. DIRECTO | RS | | | | } | | | | , |
| Chairman: | WILLIAM W. E | RIGGS | | | | į | | <u></u> | |
| Address: | 1800 W. OVER | LAND RD., | BOISE, | IDAHO | 837C | 5–31 | 42 | | |
| | | | | | | i | | | |
| Vice Chairman: | | | | | | ţ | | | |
| Address: | | | | | i | | | | |
| | | | | | | <u> </u> | | | |
| Director: | | | | | | <u> </u> | | | |
| Address: | | | | | | | | _ | |
| | | , | | | | | | | · · · · · · · · · · · · · · · · · · · |
| Director: | · · · · · · · · · · · · · · · · · · · | <u></u> | | | <u>'</u> | | | - | <u> </u> |
| Address: | | | | | | - | | | |
| B. OFFICEI | 28 | | | | | | | <u>,,,,, , , , , , , , , , , , , , , , , </u> | |
| | DEAN W. BRIG | GS . | | | | ! ! | | | |
| | 1800 W. OVE | | | | TI. | 5– <u>3</u> 1 | 42 | ا م ا | 2 3 |
| Acoress: | | | | | 100 | | | | |
| | | | | | } | | | F | RR 27 - |
| | | | | | F | I | | 1 | 의 골 님 |
| Address: | | | • | | | | | مبدي مار مار مار مار مار | 57 G |
| | | | | | | | | 5 | |
| • | | | | | | | | | |
| Address: | | | ~~ | | | | | | 4 |
| T | *** | | | | | | | | Ł. |
| | | | | | | | | | |
| Admoss: | | | | | | | | | |
| NOTE: HE | ecossary, you may att | ach an addendi | ım to the a | pplication | listing a | dditio | nal officers and/or | directors. | |
| 13. | Vant & | wat | | | | - | | | |
| <u></u> | | | | _ | er listed | in nur | aber 12 of the app | ncation) | |
| 14. | DEAN W. BRI | (Typed or prin | LDENT/CE | nd capacit | y of per | on si | guing application) | <u></u> | |
| | | | | | | | | | |

SP8.0N

d:ISBW

001.31.2000

LETTER OF TRANSMITTAL

| 1800 W. OVERLAND PHONE: (208): 344: MS. GRETO TO FLORIDA DEI VISION OF CO | PLANNERS SUID ROAD * BOISE, IDA -9700 * FAX: (208) CHEN HARVEY PARIMENT (RPORUT (ONS | DATE 1 - 1 5 - 00 ID NO |
|--|---|--|
| LEGISTRATION OF WE ARE SE | NDING YOU | ☐ SHOP DRAWINGS ☐ CHANGE ORDER ☐ COPY OF LETTER ☐ UNDER SEPARATE COVER VIA ☐ PLANS ☐ ORIGINALS ☐ FEDERAL EXPRESS ☐ FINAL PLAT ☐ SPECIFICATIONS ☐ COURIER ☐ COMPUTER DISK ☐ OTHER CERTIFICATE OF FED. EX. |
| COPIES DATED | ID NO. | DESCRIPTION |
| i | | CERTIFIED, CURRENT |
| | | CERTIFICATE OF EXISTENCE |
| | | FOR BRIGGS ENCINEERING, FNC. |
| | *************************************** | THE THE STATE OF TRAINING |
| | | IN THE STATE OF FUMIO |
| | | 27 - |
| | | |
| | | 200 01 |
| THESE ARI | TRANSMIT | TED AS CHECKED BELOW: |
| ☐ FOR APPROVA | | ☐ APPROVED AS SUBMITTED ☐ RESUBMITCOPIES FOR APPROVAL |
| ☐ FQE YOUR INF | | APRROVED AS NOTED SUBMITCOPIES FOR DISTRIBUTION |
| AS REQUESTED | <i>*</i> | ☐ RETURNED FOR CORRECTIONS ☐ RETURNCORRECTED PRINTS |
| FOR REVIEW A | | ☐ PRICE |
| ☐ FOR BIDS DUE | | |
| -+11 | C D. Glass | |
| | S DOCUMEN | TO ISE TICKNIED AND MOUNTE |
| WITHPR | ENIONZY. | SUBMITTED APPLICATION PACKAGE |
| FOR CORPO | RATE REG | ISTRATION OF BRIGGS ENGINEERING, FIRE |
| | | |
| | | |
| | <i>l.</i> 0 . | 10. H 1 Ciana |
| COPY TO | re | SIGNED LYONDY - COLONIA |

State of Idaho

Office of the Secretary of State

OF BRIGGS ENGINEERING, INC.

File Number C 81976

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that I am the custodian of the corporation records of this State.

I FURTHER CERTIFY That the record of this office show that the above-named corporation was incorporated under the laws of Idaho on August 20, 1986.

I FURTHER CERTIFY That the corporation is in goodstanding on the records of this office.

Dated: November 13, 2000



Pet / Cenercusa SECRETARY OF STATE

By Kemi Kunch