F00000006546

	TRANSMIT	TAL LETTER	TASE OO
To: Qualification/T Division of Co	ax Lien Section rporations	·	THE PARTY OF THE P
SUBJECT: ⊅µ	(Name of corpor	FUT INC	SEE
·	(Name of corpor	ation - must include suffix)	
Dear Sir or Madam:			
The enclosed "Applicat "Certificate of Existence to transact business in F	e", and check are submitted	for Authorization to Transact to register the above reference	ed foreign corporation
Please return all corresp	ondence concerning this ma	tter to the following:	00 00 X
			RECEIVED 00 NOV 27 PM 1: 01 DIVISION OF COMPORATION
	RRY 5 SE (Name	of Person)	NOV 27
PM	DEVELOPMENT	2.10	co;
<u> </u>	DEVELOPHENT (Firm/	Company)	OKPORATI
622	13 HWY 90	STE. 104	
<u> </u>		<u> </u>	
UT/	TON 7L	325 70	
<u> </u>		State/Zip)	····································
		20.	00034759223
Should you need to call	someone concerning this ma		-11/27/0001083019 ****138.75 *****78.75
LARRY S SEG	CBARTH at (850)	1,712 6393	The state of the s
(Name of Perso	n) (Are	a Code & Daytime Telephon	e Number)
STREET ADDRESS:	B	MAILING ADDRESS:	
Qualification/Tax Lien S	Section	Qualification/Tax Lien S	ection
Division of Corporations 409 E. Gaines St.	···	Division of Corporations P.O. Box 6327	į.
Tallahassee, FL 32399		Tallahassee, FL 32314	
Enclosed is a check for the	ne following amount:		
☐ \$70.00 Filing Fee	\$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & □ Certified Copy	\$87.50 Filing Fee, Certificate of Status &

Certified Copy

RESOLUTION OF BOARD OF DIRECTORS (Please print or type) I, the undersigned LARCY S SEGEBARTH, do hereby certification (Name) that this Resolution of the Board of Directors of Pu DEUELO PUBLIT DUC. (Corporate Name) a corporation duly organized and existing under the laws of the State of ______, Be it resolved, that PM DEDECOMENT SUC (Corporate Name) organized and existing in the State of ______, hereby adopts the name PM DEULZOPMENT, DUC OF NEBRANKA for use in Florida. Dated: 11-27-00 Signature of either Chairman, Vice Chairman or any officer LAMY 5 SE SEBACTA

Type or print Name

INHS19(1/00)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA

1. PM DEVELOPMENT, IN	A C
(Name of corporation; must include the word "INCORPORATED"	"COMPANY", "CORPORATION", or -
words or abbreviations of like import in language as will clearly inc	licate that it is a corporation instead of an
natural person or partnership if not so contained in the name at pres	ent.) 运输
2. NEBRASKA 3.	47-082460福马西
(State or country under the law of which it is incorporated)	(FEI number, if applicable)
4. S-23-99 5. (Date of incorporation) (Duration	PERPETUAL 500 :
(Date of incorporation) (Duration	n: Year corp. will cease to exist or "perpetual"
6 NOU 2000	
(Date first transacted business in Florida.) (SEE SECTIONS	607.1501, 607.1502 and 817.155, F.S.)
7. 6723 HWY 90 S	THE LOW
	707
MILTON, 7C 325	70
(Current mailing address)	· · · · · · · · · · · · · · · · · · ·
BINGO	
V	
(Purpose(s) of corporation authorized in home state or country	to be carried out in state of Florida)
P. Name and street address of Florida registered agent: (P.C). Box or Mail Drop Box NOT acceptable)
	<u> </u>
Name: LARRY S SEGEBARTH	_ variable of the second of t
Office Address: 6223 Hwy 90, 578 104	
•	and the first of the second of
A JUTON _	_, Florida, <u>32570</u>
	(Zip code)
0. Registered agent's acceptance:	
Having been named as registered agent and to accept service of proce	ss fourths above stated assume state of the
as appacation, I hereby accept the appointment as registered agent a	ind garee to act in this canacity. I further gares to some by
vith the provisions of all statutes relative to the proper and complete p	performance of my duties, and I am familiar with and accept

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

(Registered agent's signature)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)	
Chairman: LARRY 5 SEGEBARTH	and the second of the second o
Address: 6223 Hwy 90 576 104	
MICTON 7C 32570	9
Vice Chairman: 6ARY L CARLSON	ALCO M T
Address: 6223 HUY 90 STE 104	
MILTON 76 32570	
Director:	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Address:	
	····
Director:	
Address:	
B. OFFICERS (Street address only - P.O. Box NOT acceptable)	in the state of th
President: LARRY 5 SEGEBARTH	
Address: 6773 HWY 90 STE 104	
MILTON 7L 32570	**************************************
Vice President: LARRY S S GARY CARLSON	<u> </u>
Address: 67-23 HWY 90, 578 104	
WILTON 9C 32570	
Secretary: GARY CARLSON	the state of the s
	<u> </u>
Address:SAu(5	<u> </u>
A	The second secon
	The second secon
Address: SAME	<u> </u>
	<u> </u>
OTE: If necessary, you may attach an addendum to the application listing additional officers and/or	directors.
3.	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the appl	lication)
4. LARRY 5 SEGEBARTH (Typed or printed name and capacity of person signing application)	<u>,</u>

en montre de la companya de la comp

STATE OF



NEBRASKA

United States of America, State of Nebraska

ss.

Department of State Lincoln, Nebras

I, Scott Moore, Secretary of State of Nebraska do hereby certify ভূ

PM DEVELOPMENT, INC.

was duly incorporated under the laws of this state on August 23, 1999 and do further certify that no occupation taxes assessed are unpaid and no annual reports are delinquent; articles of dissolution have not been filed and said corporation is in existence as of the date of this certificate.

In Testimony Whereof,

I have hereunto set my hand and affixed the Great Seal of the State of Nebraska on October 23, in the year of our Lord, two thousand.



SECRETARY OF STATE