### TRANSMITTAL LETTER

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Registration Section

**Division of Corporations** 

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:	SE SE	8
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(Name of Person)	SS.	5 F
Digital Connection, Inc (Firm/Company)	R R	
(Firm/Company)	10.7 71.5	و و
P.O. BOX 16308		ω,
(Address)		ynta
Mobile, AL 36616-0308		11/21
(City/State/Zip)		, -,

nes at (334) (662-1751 erson) (Area Code & Daytime Telephone Number)

Should you need to call someone concerning this matter, please call:

# STREET ADDRESS:

Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399

#### **MAILING ADDRESS:**

Registration Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

Enclosed is a check for the following amount:

**□** \$70.00 Filing Fee

\$78.75 Filing Fee & Certificate of Status

☐ \$78.75 Filing Fee & Certified Copy

☐ \$87.50 Filing Fee. Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Digital Connection, Inc.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or
words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a
natural person or partnership if not so contained in the name at present.)
2. Alabama 3. 63-1242417 (State or country under the law of which it is incorporated) (FEI number, if applicable)
(State or country under the law of which it is incorporated) (FEI number, if applicable)
1/20/00
4. 1/28/00 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
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(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. a. 1540-A South Beltline Hwy, Mobile, AL 3669 (Principal office address)
(Principal office address)
b. P.O. Box 16308 Mobile, AL 36616-0308 (Current mailing address)
(Current mailing address)
8. <u>Selling of Cellular phone &amp; accessories</u> (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Populia de Hall Anno and Surday FO
Name: Prentice Hall Corporation System &
Office Address: 1201 Hays 54.
Office Address: 100 May 5 - 27.
Tallahassee , Florida 3230/
(Zip code)
Name: Prentice Hall Corporation System FAHASSEE Tallahassee, Florida 3230/ (Zip code) (Zip code)
10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: LC Patrick Webb Address: 1540-A South Beltline Nwy Mobile, AL 36693 Vice Chairman: Address: Director: \_ Address: Director: Address: B. OFFICERS President: LC Patrick Webb Address: 1540-A South Beltline Nwy Mobile AL 36693 Vice President: Richard E. Preston Address: 8601 Kimberlin Dr. South Mobile, AL 36695 Address: 136 South Berry 0/ean, NY 14760 Treasurer: Address: NOTE: If necessary, you may attach an addengum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. <u>LC Patrick Webb, President</u>
(Typed or printed name and capacity of person signing application)

# State of Alabama

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Digital Connection, Inc. incorporated in Mobile County, Mobile, Alabama on January 28, 2000. I further certify that the records do not disclose that said Digital Connection, Inc. has been dissolved.

FILED

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SECKETARY OF STATE TALLAHASSEE, FLORIDA

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

November 2, 2000

Date

In Bennen

Jim Bennett

Secretary of State