## FILED May 05, 2005 8:00 am Secretary of State

| 2005 FO | R PROFII | CORPORA | ΓΙΟΝ |
|---------|----------|---------|------|
|         | ANNUAL   | REPORT  |      |
|         |          |         |      |

| DOCUMENT # F0000006433  1. Entity Name THE CLOROX INTERNATIONAL COMPANY  |                 |                              |  |              |                       | 05-05-2005 90082 020 ***150.00 |                           |                            |                            |                           |            |
|--|-----------------|------------------------------|--|--------------|-----------------------|--------------------------------|---------------------------|----------------------------|----------------------------|---------------------------|------------|
| Principal Place of Business Mailing Address  |                 |                              |  | <del>'</del> |                       |                                |                           |                            |                            |                           |            |
| 1221 BROADWAY  |                 | P.O. BOX 2430 <b>4</b> 5     |  |              |                       |                                |                           |                            |                            |                           |            |
| OAKLAND, CA 94612-1888   |                 | ATTN: TAX DEPT               |  |              |                       |                                |                           |                            |                            |                           |            |
| OAKLAND, CA 94623-1305   |                 | -1305                        |  |              | 11001100 111          |                                | 11 BRIS BBIFB BIS         |                            | ICTI II IRBL               |                           |            |
| 2. Principal Place of Business 3. Mailing Addres   |                 |                              | 3. Mailing Address                                 |              |                       |                                |                           |                            |                            |                           |            |
| ar i i i i i i i i i i i i i i i i i i i   |                 | 1000                         | 3. Maining Address                                 |              |                       | 1 1 <b>00</b> .400 111.1       | BOUR BOULD BOULD BOUR BOU | II <b>erili erili e</b> li | II BEBLET BEERING I.       | LEEL II 1821              |            |
| Suite, Apt. #, etc.  |                 | Suite, Apt. #, etc.          |  |              | 01042005              | Chg-P                          | CR2E03                    | 34 (10/03)                 |                            |                           |            |
| City & State   |                 | City & State                 |  |              |                       | 4. FEI Numbe<br>94-217         |                           |                            | <del></del>                | plied For<br>t Applicable |            |
| Zip  |                 | Country                      | Zip  | Coun         | try                   |                                | 5. Certificate            | of Status Desired          |                            | 8.75 Add                  |            |
|  | 6. Name         | and Address of Current F     | Registered Agent_                                  | 1            |                       |                                | 7Name and                 | Address of New R           | legistered A               | gent                      |            |
|  |                 |                              |  |              | Name                  |                                |                           |                            |                            |                           |            |
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD  |                 |                              | Street Address (P.O. Box Number is Not Acceptable) |              |                       |                                |                           |                            |                            |                           |            |
| PLANTATI   | ON, FL 3        | 3324                         |  |              |                       |                                |                           |                            |                            |                           |            |
|  |                 |                              |  |              | City                  |                                |                           |                            | FL                         | Zip Code                  | 9          |
| B. The above   | named entit     | y submits this statement for | the purpose of changing it                         | s register   | ed office or          | register                       | ed agent, or bot          | n, in the State of Flo     | orida. I am fa             | miliar with,              | and accept |
| the obligati   | ions of regist  | tered agent.                 |  |              |                       |                                |                           |                            |                            |                           |            |
| SIGNATURE  |                 |                              |  |              |                       |                                |                           |                            |                            |                           |            |
|  |                 |                              |  |              |                       |                                | I                         |                            |                            |                           |            |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00  9. Election Campaign Finan Trust Fund Contribution.  |                 |                              |  | ncing        | <b>\$5.</b><br>Add    | 00 May Be<br>ed to Fees        |                           |                            |                            |                           |            |
| 10.  |                 | OFFICERS AND (               | DIRECTORS  | 11.          |                       |                                | ADDITIONS/                | CHANGES TO OFF             | ICERS AND                  | DIRECTORS                 | S IN 11    |
| TITLE  | PCD             |                              | Delete   | TITLE        |                       | CI                             | PD,                       | ~                          |                            | ☐ Change                  | Addition   |
| NAME   | JOHNSTO         |                              |  | NAM          |                       | rei                            | ros, L.                   | dwar                       |                            |                           | İ          |
| STREET ADDRESS<br>CITY+ST-ZIP  | 1221 BRC        | DADWAY<br>D, CA 946121888    |  |              | et adoress<br>-st-zip | 122                            | kland,                    | DA BULL                    | 13                         |                           |            |
|  | V               | J, CA 940121000              | П  |              |                       | <i>V</i>                       | <u>~(una,</u>             | CA 940                     | <u>اه</u>                  | Change                    |            |
| TITLE<br>NAME  | CONRAD          | LCR                          | ☐ Delete   | TITLE        |                       | VI                             |                           |                            |                            |                           | ☐ Addition |
| STREET ADDRESS   | 1221 BRC        | -                            |  |              | et address            |                                |                           |                            |                            |                           |            |
| CITY-ST-ZIP  | OAKLANI         | D, CA 946121888              |  | CITY         | -ST-ZIP               |                                |                           |                            |                            |                           |            |
| TITLE  | AT              |                              | ☐ Delete   | TITLE        |                       |                                |                           |                            |                            | ☐ Change                  | Addition   |
| NAME   | GREEN,          |                              |  | MAM          |                       |                                |                           |                            |                            |                           | ŀ          |
| STREET ADDRESS   | 1221 BRC        |                              |  |              | ET ADDRESS            |                                |                           |                            |                            |                           |            |
| CITY-ST-ZIP  |                 | D, CA 946121888              |  |              | -ST-ZIP               | <b>6</b> V                     | ,                         |                            |                            |                           |            |
| TITLE<br>NAME  | V<br>FISHER, S  | s w                          | □ Detete   | TITLE<br>NAM |                       | EVO                            | rv-Bur                    | ns. Warw                   | ick                        | ☐ Change                  | Addition   |
| STREET ADDRESS   | 1221 BRC        |                              |  |              | ET ADDRESS            | 122                            | 1 Broc                    | dway                       |                            |                           | Ì          |
| CITY-ST-ZIP  |                 | D, CA 946121888              |  | CITY         | -ST-ZIP               | Oak                            | kland 1                   | ns Warw<br>Edway<br>21 946 | /2                         |                           |            |
| TITLE  | VT              |                              | Delete   | TITLE        |                       | DY                             | 3                         |                            | ı                          | ☐ Change                  | Addition   |
| NAME   | FRANK, C        | GREGORY S                    |  | NAM          | E                     | Fle                            | etcher                    | -, famel                   | a                          |                           |            |
| STREET ADDRESS<br>CITY-ST-ZIP  | 1221 BRC        |                              |  |              | ET ADDRESS<br>-ST-ZIP | 122                            | i Brog                    | desaya.                    | 11:10                      |                           |            |
|  | OAKLANI         | D, CA 946121888              | П  |              |                       | <u>Oa</u>                      | Riane,                    | UA 95                      | tp12                       |                           |            |
| TITLE<br>NAME  |                 |                              | ☐ Delete   | TITLE        |                       |                                |                           |                            |                            | Change                    | Addition   |
| STREET ADDRESS   |                 |                              |  |              | ET ADDRESS            |                                |                           |                            |                            |                           |            |
| CITY-ST-ZIP  |                 |                              |  |              | -ST-ZIP               |                                |                           |                            |                            |                           |            |
| 12.   hereby c   | ertify that the | e information supplied with  | this filing does not qualify f                     | or the exe   | mption stat           | ed in Se                       | ction 119.07(3)(i         | ), Florida Statutes.       | I further certi            | fy that the in            | nformation |
| indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if |                 |                              |  |              |                       |                                |                           |                            | or director<br>Block 11 if |                           |            |
| changed, or on an attachment with an address, with all other like empowered.   |                 |                              |  |              |                       |                                |                           |                            |                            |                           |            |

SIGNATURE: \_

4/27/05 (510) 271-7706 Date Daytine Phone #