TRANSMITTAL LETTER

TO: Registration Section Division of Corporations	
SUBJECT: CONSULTANTS EXCHANGE, INC. (Name of corporation - must include suffix)	•
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida. 4000-452134 -11/13/00-01151-	1——2 - <u>0</u> 07_
Please return all correspondence concerning this matter to the following: ***********************************	#70 . 00
RICHARD P, JONES (Name of Person)	_
(Name of Person)	
CONSULTANTS EXCHANGE, TNC, (Firm/Company)	- -
- 2555 MARIETTA HWY, STE 205	-
CANTON, OA 30/14 (City/State and Zip code)	- -
For further information concerning this matter, please call: TARE 80 NO T	7
RICHARD TONES at (770) 479-153 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	: n J
STREET ADDRESS: Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399 MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	- - -
Enclosed is a check for the following amount:	
\$70.00 Filing Fee S78.75 Filing Fee & S78.75 Filing Fee & Certificate of Status Certified Copy Certified Copy	s &

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words on a hyperstrian in language as will clearly indicate that it is a corporation instead of a

1.	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2.	(State or country under the law of which it is incorporated) 3. 58-199368/ (FEI number, if applicable)
4.	(Date of incorporation) 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")
6.	(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
7.	(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 2555 MARIETTA HWY, STE 205, CANTON, 6A 30114 (Principal office address)
	SAME (Current mailing address)
8.	INFORMATION TECHNOLOGY CONSULTAGE (Purpose(s) of corporation authorized in home state or country to be carried out in state of Floridation
	(i impossio) of softpotation additional in nome state of sounds) to be defined out in state of Florida.

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: MICHAEL A, PAASCH

Office Address: 275 E. ROBINSON ST, STE 600

ORLANDO, ,Florida 37802-28549

(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: RICHARD P. JONES Address: 2555 MARIETTA HWY, STF 205 CANTON, OA 30114 Vice Chairman: Address: _____ Director: RICHARD L. MALONEY Address: 1620 ALBRITTON DR, STE 3 KENNESAW, GA 30/52 Director: CHARLES B. HARTMAN Address: <u>5800 PEACHTREE</u> RDI CHAMBLEE, GA 30341 B. OFFICERS President: RICHARD P. JONES Address: 2555 MARIETTA HUY, STE 205 CANTON, GA 30/14 Vice President: Address: Secretary: ASA ISEARSE Address: 2709 EATON PLACE, ATLANTA, GA 3034) Treasurer: Address: ____ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. <u>RICHARD P. TONES, PRESIDENT CEO</u>
(Typed or printed name and capacity of person signing application)

Secretary of State

Corporations Division
315 West Tower
#2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

DOCKET NUMBER : 003000737
CONTROL NUMBER : K209400

DATE INC/AUTH/FILED: 05/12/1992
JURISDICTION : GEORGIA
PRINT DATE : 10/26/2000

FORM NUMBER : 211

CONSULTANTS EXCHANGE, INC.
RICHARD P. JONES
2555 MARIETTA HWY STE 205
CANTON, GA 30114

CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

CONSULTANTS EXCHANGE, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia. Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



Cathy Cox Secretary of State