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SECRETARY OF STATE TALLAHASSEE, FLORIDA

AND FILED

C. Goulliette JUN 1 2 2007

, COVER LETTER

TO: Amendment Section

Division of Corporations
SUBJECT: Electrical Constructors, INS
DOCUMENT NUMBER: F00000000353
The enclosed Articles of Dissolution and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Vanessa Davidson (Name of Contact Person)
Electrical Constructors, INC.
P.O. Box 1512
Jasper, al 35502
(City/State and Zip Code)
For further information concerning this matter, please call:
Varies Touridson at (205) 221-4040 (Name of Contact Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:
▼\$35 Filing Fee \$43.75 Filing Fee \$\$43.75 Filing Fee \$\$152.50 Filing Fee, Certificate of Status Certified Copy Certificate of Status Certified Copy (Additional copy is enclosed) (Additional copy is enclosed)
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

COVER LETTER

TO: Amendment Section Division of Corporations
SUBJECT: Electrical Constructors INC (Name of Corporation)
DOCUMENT NUMBER: <u>F0000006353</u>
The enclosed withdrawal application and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Vanessa Davidson
(Name of Person)
Electrical Constructors, INC
(Firm/Company)
P.O. BOX 1512
(Address)
Jasper, al 35502
(City/State and Zip code)
For further information concerning this matter, please call:
Vanzssa Davidson at 205, 221-4040
(Name of Person) (Area Code & Daytime Telephone Number)

MAILING ADDRESS:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET ADDRESS:

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE Division of Corporations

May 9, 2007

VANESSA DAVIDSON ELECTRICAL CONSTRUCTORS, INC. PO BOX 1512 JASPER, AL 35502

SUBJECT: ELECTRICAL CONSTRUCTORS, INC.

Ref. Number: F0000006353

We have received your document for ELECTRICAL CONSTRUCTORS, INC. and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

Articles of Dissolution to dissolve a Florida domestic corporation have been submitted in error. A withdrawal application must be filed to withdraw the authority of a foreign corporation in Florida.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6903.

Cheryl Coulliette Document Specialist

Letter Number: 407A00032346

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APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Flectrical Constructors, INC			
(Name of Corporation)	_		•
F0000006353 (Document Number of Corporation (if known)	_		
\wedge 1 .			
(Incorporated Under Laws of)	_		
(Incorporated Under Laws of)			
This corporation is no longer transacting business or conducting affairs within the State of Florida a voluntarily surrenders its authority to transact business or conduct affairs in Florida.		·	
This corporation revokes the authority of its registered agent in Florida to accept service on its bappoints the Department of State as its agent for service of process based on a cause of action arising time it was authorized to transact business or conduct affairs in Florida.	enalt during	the	
The following is a current mailing address for the corporation:	TAL 38	07	
	SECRET	NUL 70	
	SECRETARY TALLAHASS	2 I NUL 70	F
P.O. Box 1512 (Mailing Address) Jasper, QL 35502	SECRETARY OF STA	07 JUN 12 AM 10: 1	FILED
P.O. BOX 1512 (Mailing Address)	SECRETARY OF STATE TALLAHASSEE, FLORIDA	07 JUN 12 AM 10: 4 1	FILED
P.O. Box 1512 (Mailing Address) Jasper, QL 35502	STATE	07 JUN 12 AM 10: 41	FILED
P.O. Box 1512 (Mailing Address) Tasper, al 35502 (City/ State/Zip)	STATE	07 JUN 12 AM 10: 4 1	FILED

FILING FEE \$35