## FOOOQOQO U303

To: Qualification/Tax Lien Section Division of Corporations	w 1H
SUBJECT: Express CARD Systems, I. (Name of corporation)	NG.
(Name of corporation	on - must include suffix)
Dear Sir or Madam: 00789 - 00523 -	00459-00471
The enclosed "Application by Foreign Corporation for "Certificate of Existence", and check are submitted to to transact business in Florida.	Authorization to Transact Business in Florida", register the above referenced foreign corporation
Please return all correspondence concerning this matter	W-24091
	f Person) 20003415832—10/05/0001117007 **********87.50 pmpany)
S Sente STREET (Add	iress)
MARBLEHERO, MA	01945 ate/Zip)
Should you need to call someone concerning this matt	er, please call:
PETER T. HART at (781 (Name of Person) (Area	Code & Daytime Telephone Number)  OUNTER  OFFICE  OFFI
STREET ADDRESS:	MAILING ADDRESS:  AM DRESS:  PO DRESS OF A PAIN OF A PAI
Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & Certificate of Status	□ \$78.75 Filing Fee & Sertificate Of Status & Certified Copy



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

October 12, 2000

PETER J. HART EXPRESS CARD SYSTEMS, INC. **5 SEWALL STREET** MARBLEHEAD, MA 01945

SUBJECT: EXPRESS CARD SYSTEMS, INC.

Ref. Number: W00000024697

We have received your document for EXPRESS CARD SYSTEMS, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity's date of incorporation/organization must be listed in the document.

A brief description of the entity's nature of business must be included in the document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6967.

Michelle Hodges **Document Specialist** 

Letter Number: 800A00053798

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. EXPRESS CARD SYSTEMS, INC.		_
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)		
2. (State or country under the law of which it is incorporated)  3. (FEI number, if applicable)		<del>_</del>
4. CDate of incorporation)  5. Duration: Year corp. will cease to exist or "perpetual"	<u> </u>	_
6. Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)		_
7. SEWALL STREET MARGLEHEAD, MA 01945		_
MARSIENERO, MA 01945 (Current mailing address)		<b>-</b>
8. SASS of BAYRIG AND RETAIL EQUIPMENT  (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)		_ ·
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable  Name: Sagh D. Texas	NON 00	DIVISION
Office Address: 400 Nofin Fiderer, Appropriate 1602	8	EFARY OF COR
WEST PALM BACH, Florida, 33401 (Zip code)	1:0	FORATIO
10. Registered agent's acceptance:	ယ	S

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

	CTORS (Street address only - P.O. Box NOT acceptable)	
Address: _		
-	MARBLEHERD, MA 01945	
Vice Chair	man: A/A	
Address: _		
_		
Director:	ANNMARIE D. HART	
	101 Burking Rose	
,,dd1055	MARRISHEAD, MA 01945	
-		······································
	PETER J. HAR	<del></del>
Address: _	101 Bublier Roll	
	MARBLEHERO, MA DIGYS	
	CERS (Street address only - P.O. Box NOT acceptable)	
President:	And MARIE D. HART	
Address:	101 Busién Rogo	<del></del>
	MARBIEITERY, MA 01945	
Vice Presi	dent: PETER J. HART	
	101 Buffier Roso	
	MARKICHOAN MA OIGHT	
	Dana Cilla	
Secretary:	TEDER - HAR	-
Address:	101 Bulsian 1540	
	MARRIZHUAD, MA 01945	<u> </u>
Treasurer:	ANIMALIS D. HAR	
Address:	101 Bullion R-AD	
	MARRIERSO NA CYPYT	
NOTE.	If necessary, you may attach an addendum to the application listing additional officers and/or directors.	
	is necessary, you may attach an addendum to the application using additional officers and/or directors.	
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	,
Λ	1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	

## State of New York Department of State

I hereby certify, that the Certificate of Incorporation of EXPRESS CARD SYSTEMS, INC. was filed on 04/30/1991, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is a subsisting corporation. I further certify the following:

- A Biennial Statement was filed 03/16/1993.
- A Biennial Statement was filed 09/29/1993.
- A Biennial Statement was filed 05/23/1997.
- A Biennial Statement was filed 04/15/1999.

I further certify, that no other documents have been filed by such Corporation.



7-3-X-

Witness my hand and the official seal of the Department of State at the City of Albany, this 20th day of September two thousand.

Special Deputy Secretary of State

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