

TRANSMITTAL LETTER

TO:	Registration Section Division of Corporation											
SUBJ	ECT: Ind	lian Motorcyc	le Co:	rporation								
(Name of corporation - must include suffix)												
Dear S	ir or Madam:											
"Certif		, and check are subm		Authorization to Transac egister the above reference		•						
Please	return all correspoi	ndence concerning th	is matter	to the following:								
Dani	elle Dewit											
		(Name of	Person)								
Indi	an Motorcyc	le Corporati	on	30	0003446							
		(Firm/Co	npany)	*****78.75	0 104 0 ****	78.75					
200	East Tenth	Street		-		-						
			(Addr	ess)								
Gilr	oy, CA 9502	0			-							
		(Ci	ty/State a	nd Zip code)	· · · · · · · · · · · · · · · · · · ·							
		`	•	• /								
For fur	ther information co	oncerning this matter	, please c	all:								
Dani	elle Dewit	at (_	408) 847-2221 e:	xt. 118∰	00						
	(Name of Person))	(Area (Code & Daytime Telepho	ne Number ARY (NOV -						
	ET ADDRESS:			MAILING ADDRESS			!)					
	ation Section n of Corporations			Registration Section Division of Corporation	, ATS	를 로 □						
	Gaines St.			P.O. Box 6327		80						
Tallaha	ssee, FL 32399		÷	Tallahassee, FL 32314								
Enclose	ed is a check for the	e following amount:				mt.	~					
□ \$70.	00 Filing Fee	\$78.75 Filing Fee Certificate of Sta		\$78.75 Filing Fee & Certified Copy	□ \$87.50 Filing I Certificate of	Status &	11/4					

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Indian Motorcycle Corporation (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2.	Califognia (State or country under the law of which it is incorporated) (State or country under the law of which it is incorporated) (FEI number, if applicable)
4.	9/3/1996 (Date of incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")
	Upon qualification
	(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7.	200 East Tenth Street, Gilroy, CA 95020 (Principal office address)
	200 East Tenth Street, Gilrow, CA 95020 (Current mailing address)
8.	To engage in any lawful act or activity for which a corporation may be organized under the General Corporation Law of California other than the banking business, the trust company business of (Purpose(s) of corporation authorized in home state of country to be carried out in state of Florida)
	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
	Name: Paracorp Incorporated SC - T
Of	Trice Address: 236 East 6th Avenue
	— Tallahassee , Florida 32303 (City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)
Denise Zollner, Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

** the practice of a prefession permitted to be incorporated by the California Corporations Code.

12. Names and business addresses of officers and/or directors:

12. Names and business addresses of officers and/or directors.											
A. DIRECTORS											
Chairman:	Henry A. Schimberg										
Address:	200 East Tenth Street										
	Gilroy, CA 95020										
Vice Chairman: _											
Address:											
											
Director:	Gordon Burns		· · · · · · · · · · · · · · · · · · ·								
Address:	200 East Tenth Street										
	Gilroy, CA 95020										
Director:	John L. Albright	Robert Grayso	n								
Address:	200 East Tenth Street	200 East Tent	h Str	eet							
	Gilroy, CA 95020	Gilroy, CA 95	020								
B. OFFICERS		-	TAEC SEC	00							
President:	John R. Fitzpatrick			S	<u> </u>						
Address:	200 East Tenth Street		SSE	<u>.</u>	T.						
	Gilroy, CA 95020		<u> </u>	<u> </u>	<u>'</u>						
Vice President:	James J. Kelly			<u> </u>							
Address:	200 East Tenth Street										
	Gilroy, CA 95020	·									
Secretary:	James J. Kelly										
Address:	200 East Tenth Street, Gilroy, CA 95	0.20									

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

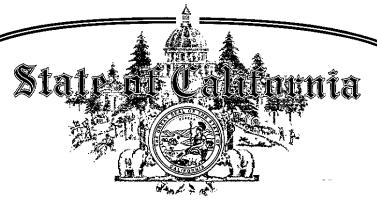
200 East Tenth Street, Gilroy, CA 95020

(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

John R. Fitzpatrick, President & CEO

Treasurer: ____ James J. Kelly

(Typed or printed name and capacity of person signing application)



SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the 3rd day of September, 1996, INDIAN MOTORCYCLE CORPORATION became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

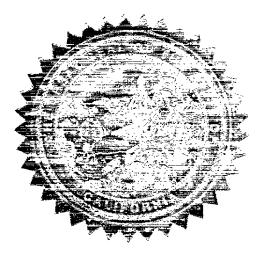
That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

Trice on the financial condition, business



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of October 20, 2000.

BILL JONES Secretary of State

sw