| SOX PORATION I | 15 Street Address derdale, H. 33316 | 800003448188—9 -11/02/00-01015-001 *****70.00 ******70.00 Office Use Only |
|-------------------|---|--|
| COMORATION | MAINE(b) & DOCCMENT IVOL | |
| 1 | oration Name) (Docu | ument #) |
| | oration ivaile) | anone ny |
| 2. <u>(Corp</u> | oration Name) (Docu | ment #) |
| 3 | | iment #) |
| (Corp | oration Name) (Doct | inetit #) |
| 4(Corp | oration Name) (Doca | ment #) |
| Walk in Mail out | Pick up time Will wait Photocopy | Certified Copy Certificate of Status CERTIFICATION CERTIFICATIO |
| NDW BIRINGS | AMIDINDMIDNES | <u> </u> |
| Profit | Amendment | ATE OO |
| NonProfit | Resignation of R.A., Officer/Directo | л |
| Limited Liability | Change of Registered Agent | |
| Domestication | Dissolution/Withdrawal | 1016 |
| Other | Merger | J (1)-10189 |
| OTHER FILINGS | REGISTRATION/ QUADITICATION | F00-6184 |
| Fictitious Name | Foreign | 1 |
| Name Reservation | Limited Partnership | |
| | Reinstatement | |
| | Trademark | FF#70.00 |
| * | Other | |

Examiner's Initials

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT **BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607,1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| C | CHALER A FORMOR | | | | | | |
|----|--|--|---------------------|--|---------|------|---|
| ì | Diamend Retail Servi | ces, Inc | | TO WYOOD A TIME | | | |
| | and the second s | nust include the word "INCORP of like import in language as wil rship if not so contained in the r | F CICALIA | ED", "COMPANY", "CORPORATION" or indicate that it is a corporation instead of a present.) | | | |
| _ | North Carolina | , | 3. | 56-1941035 | | | |
| 2. | (State or country under | the law of which it is incorpora | red) | (FEI number, if applicable) | | | |
| | September 25, 1995 | | 5. | Perpetual | | | |
| 4. | (Date of the | orporation) | - | (Duration: Year corp., will cease to exist or "perpetual") | | | |
| 4 | Upon Qualification | | | | | | - |
| O. | (Date first transacted by | isiness in Florida - If corporation (SEF SECTIONS 6 | has not 07.1501 | t transacted business in Florida, insert "upon qualification.") 1, 607.1502 and 817.155, F.S.) | | | |
| 7 | ssoo Shilling Stree | I, P. O. Box 727, Stokesdale, | NC 27 | 7357-0727 | | | |
| 1 | | (Principal o | ffice add | iress) | | | |
| | P. O. Box 727. Stoke | esdale, NC 27357-0727 | | 1 | | | |
| | | (Current ma | iling add | dress) | | | |
| | | | •* | and a critical biovoles fawn equipment etc. | | | |
| 8 | 8. To perform assembl | y of products at customers to | cations | such as grilles, bicycles, lawn equipment, etc. | • | | |
| | | | | country to be carried out in state of Florida) | | | |
| 4 | 9. Name and street a | ddress of Florida registered | agent | : (P.O. Box or Mail Drop Box NOT acceptable) | | | |
| | Name: CorpA | | | | TSE SE | 3 | |
| | İ | | | | CRE | 9 | • |
| | Office Address: 416 S | E. 15 Street | | | 7 | သ | |
| | Ft. La | uderdale | | , Florida 33316 | : | | |
| | | (City) | | (Zip code) | ii S | P | |
| | | ita aanantuudi | | | SI | လုံး | |
| | 10. Registered agent | | cept se | rvice of process for the above stated corporation at the | e place | 9 | |
| | | | | ntment as registered agent and agree to act in this cap es relative to the proper and complete performance of | | - | |
| | further agree to comp | oly with the provisions of an Mar with and accept the obl | statute igation: | s of my position as registered agent. | · | | |
| | aunes, and t am jun | man real | • | | | | |
| | | | // | <i>(</i>) | | | |
| | | anet & | /= | setton | - | | |
| | { | (Registere | d agent | 's signature) | | | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Names and business addresses of officers and/or directors: | |
|---|--------|
| A. DIRECTORS | |
| Chairman: Robert L. Cescy Jr | |
| Address: 4711 Hickory Woods Dr | |
| Greendoro, nC 27410 | |
| Vice Chairman: Roki ent L. Casey, SR | |
| Address: 8146 Elstrock Road | |
| Stokesdule, MC 27359-9318 | |
| Director: Gracie J. Casey | |
| Address: 8146 Flatrock Road | |
| Stakesdale, NC 27357-9318 | |
| Director: | |
| Address: | |
| | |
| B. OFFICERS | |
| President: Robert L Casey, Jr | |
| Address: 4711 Hickory Woods Drive | |
| Greensboro, NC 27410 | . 1. 5 |
| Vice President: Robert L. Casey, Sr Sr. Vice President | |
| Address: 8146 Flatrock Road | ···. |
| Stokesdale, NC 27357-9318 | |
| Secretary Grace J. Caseu | = |
| Address: Plab Fladrock Road Stokesdole, NC 27357-9318 | ED |
| Transpirer Robert La Casca Ti | |
| Address: 4711 Hickory Woods Dr Greenshoro, NC 27410 | |
| | |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. | |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) | - |
| | |
| 4. Robert L. Casey, Sr., Sr. Vice President (Typed or printed name and capacity of person signing application) | |



Department of The Secretary of State

CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

DIAMOND RETAIL SERVICES, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 25th day of September, 1995, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 18th day of September, 2000.

Elaine J. Marshall

Secretary of State