# FOOOSS GUS 3

TO: Registration Section Division of Corporations			
SUBJECT: Efficient Construction Management, Inc.			
(Name of corporation - must include suffix)			
Dear Sir or Madam:			
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.			
Please return all correspondence concerning this matter to the following: ******78.75 ******78.75			
Mellisa Hammer			
(Name of Person)			
Efficient Construction Management, Inc. (Firm/Company)			
P.O. Box 991365			
(Address)			
Louisville, KY 40aloq-13lo5 (City/State and Zip code)			
For further information concerning this matter, please call:  No No Hamman at (500) 490-430			
(Name of Person) (Area Code & Daytime Telephone Number)			
Registration Section Registration Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399  MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314			
Tallahassee, FL 32399  Tallahassee, FL 32314  \[ \lambda \left \le			
Enclosed is a check for the following amount:			
□ \$70.00 Filing Fee \$\forall \forall			

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Effici	ient Construction Nanggement Inc.		
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or			
	reviations of like import in language as will clearly indicate that it is a corporation instead of a		
naturat person	n or partnership if not so contained in the name at present.)		
2. Kentu	UCKU 3.		
(State or coun	(State or country under the law of which it is incorporated)  (FEI number, if applicable)		
4 Jan 5	5, 2000 5. <u>perpetual</u>		
(Da	5. perpetual.  Date of incorporation)  5. perpetual.  (Duration: Year corp. will cease to exist or "perpetual.")	erpetual")	
		• ,	
6. Upon	nsacted business in Florida. If corporation has not transacted business in Florida, insert "upon qual	ification "\	
(Date that dans	(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)	mcanon. )	
- 2500			
7. <u>4500</u>	2 Plantside Drive Louisville, KY 40299 (Principal office address)	<del></del> -	
	, , , , , , , , , , , , , , , , , , ,		
b.0.80	0x 991365 Louisville, KY 40269-1365 ZS	<u>ŏ</u>	
	(Current mailing address)	8 -	
	ASS	73	
8. <u>10 0640</u>	ain a general contractor & electrical license 1973	FILED CT 31 PM	
(rarpose	se(s) of corporation authorized in home state or country to be carried out in state of Florida)	골 ㅁ	
9. Name and st	street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptate	ol <del>e).</del>	
Nama:	C.T. Corporation System.	<u> </u>	
Office Address:	: 1200 S. Pine Island Rd		
	Diambolio		
	Plantation , Florida 33334 (City) (Zip code)		
	(City)		
	l agent's acceptance:		
	amed as registered agent and to accept service of process for the above stated corporati		
	his application, I hereby accept the appointment as registered agent and agree to act in o comply with the provisions of all statutes relative to the proper and complete perform		
	m familiar with and accept the obligations of my position as registered agent.	unico og my	
		r j	
	Cami Daniel		
	Gard Record Assistant Secretary	. ₹	
•	(Registered agent's signature)	***************************************	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

## 12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Address: Vice Chairman: Address: Director: \_ Address: \_\_\_ Director: \_ Address: \_ **B. OFFICERS** President: Todd P. Boyd Address: 2509 Plantside Drive Louisville, KY 40299 Vice President: Address: \_\_ Treasurer: Address: \_\_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

(Signature of Cha(rman, Vice Chairman, or any officer listed in number 12 of the application)

Todd P. Boyd

(Typed or printed name and capacity of person signing application)



## John Y. Brown III Secretary of State

### **Certificate of Existence**

I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

## EFFICIENT CONSTRUCTION MANAGEMENT, INC.

is a corporation duly organized and existing under KRS Chapter 2718, whose date of incorporation is January 5, 2000 and whose period of duration is perpetual.  $\omega$ 

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered of Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this  $6^{th}$  day of October, 2000.

JOHN Y. BROWN III Secretary of State Commonwealth of Kentucky llawrence/0486426