

Document Number Only
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CF Corporation System
660 East Jefferson Street
Tallahassee, FL 32301
850-222-1092

DATE: 11 / 3

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*****70.00 *****70.00

Corporation(s) Name

SH Communications, Inc.

☒ Profit
☐ Nonprofit
☒ Foreign
☐ LLC
☐ Limited Partnership
☐ Reinstatement
☐ UCC ☐ 1 or ☐ 3
☐ Amendment
☐ Dissolution
☐ Withdrawal
☐ UBR
☐ Fictitious Name
☐ Other
☐ Ch. RA
☐ Merger
☐ Mark

***Special Instructions**

☐ Certified Copy
☐ Photocopies
☐ CUS
☐ Parts/amends/mergers ☐ Other-See Above

☒ Walk in
☒ Pick-up
☐ Will Wait

Please Return Filed Stamped
Copies To:

Jeffrey Butterfield

Thank You!

h/r
11/3

FILED
NOV -3 PM 12:55
TALLAHASSEE, FLORIDA
SECRETARY OF STATE

RECEIVED
NOV -3 AM 11:30
TALLAHASSEE, FLORIDA
SECRETARY OF STATE

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. SJH COMMUNICATIONS, INC.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. California

(State or country under the law of which it is incorporated)

3. 33-0805426

(FEI number, if applicable)

4. May 12, 1998

(Date of incorporation)

5. Perpetual

(Duration: Year corp. will cease to exist or "perpetual")

6. November 15, 2000

(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. 9233 Harris Plant Road, San Diego, California 92145

(Current mailing address)

8. Communication Systems Installation

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)

Name: C T Corporation System

Office Address: 1200 South Pine Island Road

Plantation, Florida, 33324

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

C T Corporation System

M. T. Fitzpatrick
(Registered agent's signature)

**M.T. FITZPATRICK
ASSISTANT SECRETARY**

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: **STEPHEN Q. BIERI**

Address: **9233 Harris Plant Road, San Diego, California 92145**

Director: **BARBARA BIERI**

Address: **9233 Harris Plant Road, San Diego, California 92145**

B. OFFICERS (Street address only - P.O. Box NOT acceptable)

President: **STEPHEN Q. BIERI**

Address: **9233 Harris Plant Road, San Diego, California 92145**

Vice President: **ANTHONY J. ANDREWS**

Address: **9233 Harris Plant Road, San Diego, California 92145**


Secretary: **STEPHEN Q. BIERI**

Address: **9233 Harris Plant Road, San Diego, California 92145**

Treasurer: **BARBARA BIERI**

Address: **9233 Harris Plant Road, San Diego, California 92145**

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. **ANTHONY J. ANDREWS, Vice President**
(Typed or printed name and capacity of person signing application)

State of California



SECRETARY OF STATE CERTIFICATE OF STATUS DOMESTIC CORPORATION

FILED
00 NOV -3 PM 2:55
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

I, BILL JONES, Secretary of State of the State of California, hereby certify:

That on the **12th day of May, 1998**, **SJH COMMUNICATIONS, INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

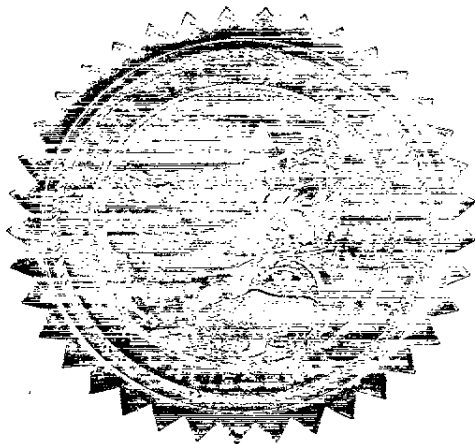
That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this
certificate and affix the Great Seal
of the State of California this day
of October 30, 2000.



Bill Jones

BILL JONES
Secretary of State

pf