## TRANSMITTAL LETTER

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<del>-</del>	on/Tax Lien Section Corporations						
SUBJECT: Prem	ier Professional		· <u>- · · · · · · · · · · · · · · · · · ·</u>	cc \			-
	(Name	of corporation	n - must include s	uffix)			
Dear Sir or Madam	:						
	lication by Foreign Co tence", and check are in Florida.						
Please return all con	respondence concerni	ng this matter	to the following:	بيس روسي رسين <sub>ا</sub> سمي			
	Jenny Reid	-		2000	10/30/00-		<u>02</u> .5
		(Name of	Person)	·	M-4-4-4-10.00	李华孝孝孝 [ ]	J. ՄՍ
;	Premier Professio	onal System	s, Incorporat	æd			
<del></del>		(Firm/Con	npany)		<del></del> .	•	•
	4910 University (	Square, Sui	te 4				
		(Addre		· · · · · · · · · · · · · · · · · ·			-
,	Unrtarrillo Alaba	2E016					
	Huntsville, Alaba	(City/Stat	e/Zin)		<u> </u>	•	
		Cityrout	<i>0,21p)</i>				
Should you need to	call someone concern	ing this matter	, please call:		SECRET/ TALLAHA	00 OCT	
Jenny Reid		at ( 256	) 830–9262	-	SSE	30	
(Name of I	Person)	(Area C	ode & Daytime T	Celephone N	of STATE	4 :6 NE	-
STREET ADDRES	SS:		MAILING ADI	DRESS:	عمت	Ω .	-
Qualification/Tax L Division of Corpora 409 E. Gaines St. Tallahassee, FL 32	ations		Qualification/Ta Division of Corp P.O. Box 6327 Tallahassee, FL	oorations	tion (	mh 11/2	
Enclosed is a check	for the following amo	ount:					
図 \$70.00 Filing Fe	e 🗇 \$78.75 Filing Certificate o		\$78.75 Filing Fe Certified Copy	e& □	\$87.50 Filing Certificate o	f Status &	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Premer Professional Systems, Incorporated	==							
	(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or								
	words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a								
	natural person or partnership if not so contained in the name at present.)								
2.	Alabama 3. 63-1019116	(-							
	(State or country under the law of which it is incorporated) (FEI number, if applicable)								
4.	April 13, 1990 5 5								
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")								
6.	November 2000								
•	(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)								
7.	4910 University Square, Suite 4	,							
	Huntsville, Alabama 35816								
	(Current mailing address)	*-							
	(+								
8.	Installation of tires and brake kits on U.S. Army Government-owned trucks								
٠.	(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)								
_	Now and the stable of Florida registered agents (B.O. Boy or Mail Drop Boy NOT accompanie)	_							
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	<u> </u>							
	Name: Randy Woodrow	п							
	UTES Training Equipment Site	j							
0	ffice Address: 1_UTES_Road								
	Avon Park , Florida, 33825-8005								
	(Zip code)	=							

## 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

<sup>11.</sup> Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

A. DIREC'	TORS (Street address only - P.O. Box NOT acceptable)		
Chairman:	Jannifer J. Henderson	<del> </del>	
Address:	4910 University Square, Suite 4		
	Huntsville, Alabama 35816		·· <del>···</del>
Vice Chairn	nan:		
_			
Director: _	Riley Henderson, III		
Address:	4910 University Square, Suite 4		
_	Huntsville, Alabama 35816		
Director: _			
Address: _			
B. OFFIC	CERS (Street address only - P.O. Box NOT acceptable)		
President: _	Jannifer J. Henderson	TS 8	
Address:	4910 University Square, Suite 4	CRE	}
_	Huntsville, Alabama 35816	ASSET	
Vice Preside	ent:		
Address:		1 9 S	
		Δ 4 4	· •
Secretary: _	Riley Henderson, III		
Address:	4910 University Square, Suite 4		
·_	Huntsville, Alabama 35816		<del></del>
Treasurer:			<del></del>
Address:			
_			<del></del>
$\{y(t)\}$	necessary, you may attach an addendum to the application listing additional officers and/or director	s.	
13. 7/12	Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)		
14Rile	ey Henderson, III		
	(Typed or printed name and capacity of person signing application)		

## State of Alabama

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that Premier Professional Systems, Inc. incorporated in Madison County, Huntsville, Alabama on April 13, 1990. I further certify that the records do not disclose that said Premier Professional Systems, Inc. has been dissolved.

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SECRETARY OF STAJE
TALLAHASSEF FI ORIGA

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

October 16, 2000

Date

Ju Benner

Jim Bennett

**Secretary of State**