# F000006075

### TRANSMITTAL LETTER

To: Registration Section Division of Corporations		
SUBJECT: Ability Services	Network, Inc.	
(Name of cor)	poration - must include surfix)	
Dear Sir or Madam:		
The enclosed "Application by Foreign Corporation" (Certificate of Existence", and check are submitted transact business in Florida.	on for Authorization to Transact ed to register the above reference	Business in Florida", ed foreign corporation to
Please return all correspondence concerning this i	matter to the following:	
Curt N	ne of Person)	
(Na	me of Person)	·
Ab. lity Services (Fir	Network, Inc.	
		<del></del>
10416 locandale	Drive (Address)	1 <b>0034395461</b> -10/25/0001089001
	(Address)	******78,75 *****78.75
Taman F1 33/	27	
<u>Тамра FL 336;</u> (Ci	<i>&amp;l</i> ∞ tv/State/Zin)	
	.,,	
Should you need to call someone concerning this a	motter mlegge anll:	
uns i	matter, prease can:	17 S
Cuch Muses	3 . 0.00-5/10	ECR C
(Name of Person) at (81	Area Code & Daytime Telephon	
(**************************************	Area Code & Daytille Telephon	le Number 25
STREET ADDRESS:	MAILING ADDRESS:	STA. 9.
	MAILING ADDRESS:	ADA TE 43
Registration Section	Registration Section	1
Division of Corporations 409 E. Gaines St.	Division of Corporations	inh
Tallahassee, FL 32399	P.O. Box 6327 Tallahassee, FL 32314	47th 10/31
	- wishingson, i II J2J14	10/31
Enclosed is a check for the following amount:		·
☐ \$70.00 Filing Fee    \$\mathbb{Z}\$ \$78.75 Filing Fee & Certificate of Status	☐ \$78.75 Filing Fee & ☐ Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. Ability Secured Network, Inc.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) 6. Oate first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.") (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7. a. 3117 main Street, Suite A Duluth, 6A 30096
(Principal office address) AMe (Current mailing address) (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable Office Address: 10416 Greendale Drive , Florida 33626 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

and accept the obligations of my position as registered agent.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: SUSANDE MACLINI Address: 3117 Man Street, Suite A Duloth GA 30096 Vice Chairman: Address: Director: \_\_ Address: B. OFFICERS President: SSANAR MACTINI Address: 3117 Main Street, Suik A, Duluth 6A 30096 Vice President: Address: Secretary: Address: \_\_\_\_ Treasurer: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Susance Martini - Chairman - President

(Typed or printed name and capacity of person signing application)

# Secretary of State

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

CONTROL NUMBER: 0033877 EFFECTIVE DATE: 07/27/2000 COUNTY : GWINNETT

REFERENCE : 0077

PRINT DATE : 07/2
FORM NUMBER : 311 : 07/28/2000

SUSANNE MARTINI STE A, 3117 MAIN STREET DULUTH, GA 30096

# CERTIFICATE OF INCORPORATION

I, Cathy Cox, the Secretary of State and the Corporations Commissioner of the State of Georgia, do hereby certify under the seal of my office that

## ABILITY SERVICES NETWORK, INC. A DOMESTIC PROFIT CORPORATION

has been duly incorporated under the laws of the State of Georgia on effective date stated above by the filing of articles of incorporation in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta Georgia on the date set forth above.



Cathy Cox Secretary of State