## F0000006073

4,

## TRANSMITTAL LETTER

	tration Section ion of Corporations				
SUBJECT: _	HANSEN	1 AME	RICA INC	, - ,	
	(Nar	ne of corporation	on - must include suffix	)	
Dear Sir or M	adam:				
	"Application by Foreign (f Existence", and check are ess in Florida.				
Please return a	all correspondence concern	ning this matte	to the following:		
	MICHA	AEL 1	YANSEN		
		(Name o	f Person)		
	HANSEN	AMER	mpany)  C DRIVE		
	1/ -	(Firm/Co	ompany)		
	C/0 30	DYNAMI	ress)		
		(Add	ress)		
	SCARBOROUGH	UNTAK	10, CANADA	MI	VZWZ
		(City/St	ite/Zip)	200	003441082
Should you ne	ed to call someone concer	ning this matte	r, please call:	-	003441082 -10/26/0001102 ******87.50 *****
MICHAEL	HANSEN ne of Person)	at ( <u>416</u>	) 293- 9135	5	
(Nam	ne of Person)	(Area	Code & Daytime Telep	phone Numb	per)
STREET AD	DRESS:		MAILING ADDRES	SS:	FIL 00 OCT 2 SECRETARY
Registration Solvision of Co 409 E. Gaines Tallahassee, F	orporations St.		Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 3231	-	LED 26 PM 9:36 37 OF STATE SEE, FLORIDA
Enclosed is a c	check for the following am	iount:			unt
□ \$70.00 Filin	ng Fee	•	\$78.75 Filing Fee & Certified Copy	Certi	Filing Fee, ficate of Status & /3

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA. HANSEN AMERICA INC. (Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.) 2. DELAWARE

3. 52-2267276

(State or country under the law of which it is incorporated)

4. November 23, 1999

5. Perpetual

(Date of incorporation)

(Duration: Year corp. will cease to exist or "perpetual")

6. UPON QUALIFICATION

(The incorporation insert "unon qualification.") (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) 7. a. 11901 NORTH NEBRASKA AVE., TAMPA FLORIDA 33612

(Principal office address)

b. SAME AS ABOVE

(Current mailing address) (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida) 9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable) 11901 NORTH NEBRASKA AVE. TAMPA, Florida 33612 Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent. (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS
Chairman: MICHAEL HANSEN
Address: 110 BEECH AVE.
TORONTO, ONTARIO, CANADA, M4E 3H6
Vice Chairman: KARIN STEWART
Address: 7110 OEDENDALE ROAD, S.E.
CALGARY ALBERTA, CANADA TZC 3A9
Director:
Address:
Director:
Address:
B. OFFICERS
President: MICHAEL HANSEN
Address: 110 BEACH AVE.
TORONTO, ONTARIO, CANADA, M4E 375 1
Vice President: KARIN STEWART
Vice President: KARIN STEWART
CALGARY ALBERTA CANADA, TZC 3A9
Secretary:
Address:
reasurer:
Address:
NOTE: If necessary, you may attach an adderedum to the application listing additional officers and/or directors.
3.
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)
4. MICHAEL HANSEN PRESIDENT (Typed or printed name and capacity of person signing application)
(1 yped or printed name and capacity of person signing application)

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "HANSEN AMERICA INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE NINETEENTH DAY OF OCTOBER, A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

00 OCT 26 PM 9: 36
SECRETARY OF STATE

as estude number of the days

vard I. Freel. Secretary of State

AUTHENTICATION: 0744449

DATE: 10-19-00

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