Document Number (iv) 000006041

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C T CORPORATION SYSTEM Requestor's Name 660 East Jefferson Street				
Address	et			
Tallahassee, FL 32301	(050)222 1000	100003442811		
City State Zip	(850)222-1092 Phone	100003442811 -10/38/0001001007		
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R2E031 (1-89)				

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	E WITH SECTION 607.1303, FI REIGN CORPORATION TO TR				
0 ()					
1. Caldwell	Energy + Environmentation; must include the word "INC	nental	Inc.		
(Name of corpor	ation; must include the word "INC	CORPORÁ	TED", "COMPAN	IY", "CORPORAT	TION" or
words or abbrevi	iations of like import in language	as will clea	rly indicate that it	is a corporation in	istead of a
natural person of	r partnership if not so contained in	i die name	at present.)		SEC 1
ν , I			4		
2. Kentucky	under the law of which it is incorp		_3. <u>_6/-/</u>	784088	
(State or country	under the law of which it is incorp	porated)		(FEI number, if a	pplicable).
4 5-11-	1995	5. F	Ecnetual	•	Fig
(Dat	1995 e of incorporation)	(I	Duration: Year cor	p. will cease to ex	ist or "perpetual"
					5 km 2
6. May 19	798 transacted business in Florida.) (S	EE CECTI	ONS 607 1501 60	7 1502 and 817 15	5 FS)
(Date first	transacted business in Florida.) (S	SEE SECTI	ONS 007.1301, 00	77.1302 and 617.1.	73, 1 .5.)
7. P.O. Box	35480				
Louisvill	(Current	mailing ad	dress)		· · · · · · · · · · · · · · · · · · ·
	Curcii	maning ac	.mc33)		
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8. <u>Supervise</u>	the Construction of 7	urkine	Enhancement	a out in state of	(/filities
' (Purpose(s) or corporation authorized in noi	me state or	country to be carri	red out in state of	riorida)
9. Name and stro	eet address of Florida register	ed agent:	(P.O. Box or M	ail Drop Box <u>NO</u>	OT acceptable)
Name:	C T CORPORATION SYSTE	EM .			
	1000 0 0 1 1 1 1 1				
Office Address:	1200 S. Pine Island R	<u> </u>		and the second of	
	Plantation		Florida	33324	
•			, Florida, _	(Zip code)	•
	•				
10. Registered a	gent's acceptance:				
_					
Having been name	d as registered agent and to accep	pt service o	f process for the a	bove stated corpo	ration at the place designated
in this application,	I hereby accept the appointment ovisions of all statutes relative to	as register the proper	ea agent ana agre and complete peri	e to uct in this cuf formance of mv di	uties, and I am familiar with
	gations of my position as register			,	, ,
•					
	S Q Leco (Register	DO	-		
•	, ,	-	-		
11. Attached is a c	C. A. Record A ertificate of existence duly authen	Asst. Se iticated, no	cretary i <mark>more than 90 day</mark>	s prior to delivery	of this application to the

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law

of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) A. DIRECTORS (Street address only - P.O. Box NOT acceptable) Chairman: Address: Vice Chairman: Address: Address: 7621 State Bd 62 Lonesville IN 47136 Director: Address: B. OFFICERS (Street address only - P.O. Box NOT acceptable) President: John E. Kroft Vice President: Address: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) 14. Tohn E. Kraft President

(Typed or printed name and capacity of person signing application)



John Y. Brown III **Secretary of State Certificate of Existence**



I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

CALDWELL ENERGY & ENVIRONMENTAL, INC.

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is May 11, 1995 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 24th day of October, 2000.

> HN Y. BROWN III Secretary of State

Commonwealth of Kentucky tbates/0346677