## E0000005903

CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 850-222-1092

DATE: 10,23

| Corporation(s) Name   |                               |   |  |  |
|---|-------------------------------|---|--|--|
| Uni Capita  | 1 (perations                  | Orroup, Inc   |  |  |
| 2   |                               | TALL<br>TALL  |  |  |
| Profit<br>)Nonprofit  | ()Amendment                   | ()Merger 23 P                                       |  |  |
| Foreign<br>)LLC   | ()Dissolution<br>()Withdrawal | ()Marks 1: 08                                       |  |  |
| )Limited Partnership<br>)Reinstatement<br>)UCC () 1 or () 3 | ( )UBR<br>( )Fititious Name   | ( )Other<br>( )Ch. RA                               |  |  |
| **Special Instructions**                                    |                               | 300003435043<br>-10/23/0001069<br>*****70.00 ****** |  |  |
| ()Certified Copy<br>)arts/ameds/mergers () Other            | ()Photocopies<br>-See Above   | ()CUS   |  |  |
| XXX)Walk in   | (XXX)Pick-up                  | ( )Will Wait  |  |  |

Please Return Filed Stamped Copies To:

Carol Clark

MYLWAS

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

|                                      | icapital Operations Group, Inc.  |                                      |   | <u> </u>                          |
|--------------------------------------|--|--------------------------------------|---|-----------------------------------|
|                                      | oration; must include the word "II   |                                      |   |                                   |
| words or abbro                       | eviations of like import in language                                       | e as will clearly indic              | cate that it is a corporation in        | stead of a                        |
| natural person                       | or partnership if not so contained   | in the name at preser                | nt.)                                    |                                   |
|                                      |  |                                      |   |                                   |
| 2. Delay                             | Ilora  |                                      | 65-0897205                              | 0                                 |
|                                      | ry under the law of which it is inco                                       | 3.                                   |   | <u> </u>                          |
| (State of court                      | ry under the law of which it is inco                                       | rporated)                            | (FEI number, if a                       | pplicable of 1                    |
| 4. 01/23/                            | /98  | <br>5                                | Permennal                               |                                   |
|                                      | ate of incorporation)  | — Duration:                          | Perpetual Year corp. will cease to ex   | ictor "nematrol") (               |
| (2)                                  | no or moorporation,  | (Durauon.                            | real corp. will cease to ex             | istor perpetuar)                  |
| 6. U <sub>1</sub>                    | pon Qualification  |                                      |   | The second                        |
| (Date fir                            | st transacted business in Florida.)  | (SEE SECTIONS 60                     | 7.1501, 607.1502 and 817.1              | 55, F.S.)                         |
|                                      |  |                                      | •                                       |                                   |
| 72121                                | S.W. Broadway, 2nd Floor, Portla   | nd, OR 97201                         |   | <u> </u>                          |
|                                      |  |                                      |   | · · · · · ·                       |
| u                                    |  |                                      |   |                                   |
|                                      | (Current   | t mailing address)                   |   |                                   |
| £                                    | QUIPMENT LEASING AND   |                                      |   |                                   |
|                                      | engage in any and all lawful busin   | ness permitted under                 | the laws of the U.S. and the            | State of ELA                      |
| (Purnose                             | e(s) of corporation authorized in ho                                       | ome state or country                 | to be estimated out in state of I       | State of TEA                      |
| (i uiposc                            | (s) of corporation authorized in he  | mie state of country                 | to be carried out in state of i         | rionda)                           |
| 9 Name and st                        | reet address of Florida regist   | ered agents (PA)                     | Boy or Mail Drop Boy N                  | IOT acceptable)                   |
| 7. 2 miles and De                    | 1000 addi oss or 1 lollad legist   | ered agenta (1.0.                    | Box of Man Brop Box 1                   | ior acceptable)                   |
| Name:                                | C T Corporation System   |                                      | •                                       |                                   |
| i (dillo:                            |  |                                      | t                                       | - <u> </u>                        |
| Office Address:                      | 1200 South Pine Island Road  |                                      |   |                                   |
| Office Hadress.                      |  |                                      | - · · · · · · · · · · · · · · · · · · · | ه مر رسید                         |
|                                      | Plantation   |                                      | Clarida 3337/                           |                                   |
|                                      | A IMIGUIO  |                                      | , Florida, 33324<br>(Zip code)          |                                   |
|                                      | •  |                                      | (Zip code)                              |                                   |
| 10 Pagistavad                        | agent's acceptance:  |                                      |   |                                   |
| 10. Kegistereu                       | agent's acceptance:  |                                      |   |                                   |
| T7                                   |  |                                      | A                                       |                                   |
| Having been nam                      | ned as registered agent and to acce  | ept service of process               | s for the above stated corpo            | ration at the place designated in |
| uns appucation, 1 with the provision | hereby accept the appointment as<br>is of all statutes relative to the pro | s registerea agent an                | id agree to act in this capac           | ity. I further agree to comply    |
| the obligations of                   | my position as registered agent.   | рет ини сотрые ре                    | rjormance oj my auties, an              | a 1 am jamiliar with ana accept   |
| inc obligations of                   | C T Corporation System   | 81 1                                 | ·a .                                    |                                   |
|                                      | alle   | hali HAN ditt                        | tein                                    |                                   |
|                                      | (Regist  | ered agent's signatur                | (a)                                     |                                   |
|                                      | (Negisti   | oron agont a signatur                | ·,                                      |                                   |
| 11. Attached is a                    | certificate of existence duly auther                                       | tigated apparaments                  | n 90 days prior to delivery o           | of this application to the        |
| Department of Sta                    | te, by the Secretary of State College                                      | vicky goldsteri<br>Luggicishus eigen | <b>Early</b> of cornorate records in    | the jurisdiction under the law of |
|                                      | , -, or or compression   | e wood of the property               | wer or corborate records in             | or language me tam of             |

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019 - 9/2/99 CT System Online

which it is incorporated.

| hairman:       | E. Tal Briddell, Sole Director   |
|----------------|--|
| ddress: _      | 10800 Biscayne Blvd., Suite 800, Miami, FL 33161   |
|                |  |
| -<br>isa Chair | man:   |
|                |  |
| ddress:        | PE O TI  |
| _              | The second secon |
| irector:       |  |
| ddress:        |  |
|                |  |
| irector        | <del>-</del>   |
|                |  |
| daress:        |  |
| B. OFFI        | CERS (Street address only - P.O. Box NOT acceptable)   |
|                | E. Tal Briddell, Chief Executive Officer   |
|                | 10800 Biscayne Blvd., Suite 800, Miami, FL 33161   |
| Address:       | 10000 Biscayile Bivd., Jako 600, Mahm, 12 00101  |
|                |  |
| lice Presi     | ident: David Vorrath   |
| Address:       | 10800 Biscayne Blvd., Suite 800, Miami, FL 33161   |
|                |  |
| Secretary      | Martin Kalb  |
| Address:       | 10800 Biscayne Blvd., Suite 800, Miami, FL 33161   |
|                |  |
| n              | : Daniel M. Chait  |
| Treasurer      |  |
| Address:       | 10800 Biscayne Blvd., Suite 800, Miami, FL 33161   |
|                |  |
| NOTE:          | If necessary, you may attach an addendum to the application listing additional officers and/or directors.  |
| 13             | Matter Kall  |
|                | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)  |
| 14. <u> </u>   | Martin Kalb, Secretary  (Typed or printed name and capacity of person signing application)   |

## State of Delaware

PAGE 1

## Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "UNICAPITAL OPERATIONS FROUP INC," IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF BELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTEENTH DAY OF OCTOBER, A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

Edward J. Freel, Secretary of State

2851036 8300

AUTHENTICATION: 0740236

DATE: 10-18-00

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