F000000005784

(Requestor's Name) 3320 S.W. 87 AVENUE		;	-	
(Address)				
MIAMI, FLORIDA (305)552-597		8000	00342539 10/16/00-0066	8-
(City, State, Zip) (Phone			*************************************	
ESA ROMAN (TALLAHASSEE RE	PRESENTATIVE)	OFFICE USE ONLY		
CORPORATION NAME(S) & D	OCUMENT NUM	BER(S) (if known):		
1. PYRAMIDE ENT	ERPRISE	INC.	SECHION OF	-71
(Corporation Hame)	•	focquiair *1	Harry Harry	
2. (Corporation Name)		(Document #)	THE S	
3.			P. 2	_
(Corporation Name)		(Document #)	25 2	
(Corporation Name)		(Document #)		
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Mail out Will wait	Photocopy	Certificate of	Status	
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	AMENDI	lestere)		
NEW FILINGS		MENTS	11: 06 1882	
Profit	Amendment		A Page 6	٠,
NonProfit	Resignation of	R.A., Officer/Director	_{ .	
. Limited Liability	Change of Regi	stered Agent	_	
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Other	Merger			
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	REGISTRAT	ION/	•	
OTHER FILNGS	QUALIFICAT	ION V	`^	
Annual Report	Foreign		711	
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	Trademark		101/00	V

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUB-MITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1. PYRAMI	DE ENTERPRISE INC. If corporation: the word "INCORPORATED," "COMPANY," or "CO bbreviations of like import in language, as will clearly indicate that	_
(Name o Words or a	of corporation: the word "INCORPORATED," "COMPANY," or "CO	RPODATION
Instead of	bbreviations of like import in language, as will clearly indicate that a natural person or partnership if not so contained in the name at	it is a corporation
v *s	the name at	presenta)
2. <u>NE</u>	J YORK	码台工
	(State or country under the law of which it is incorporated)	
3	MARCH 30, 2000	SELEC
(Dale	MARCH 30, 2000 JERPE Of Incorporation) (Duration)	7.47 E
5. 11-3	5541897 (Duration)	0817 2
	(Federal Employer Identification number, if applicable)	7
_		-
6. — linet t	/0-6-00	•
Data mer ii	ansacted business in Florida. See sections 607.1501, 607.1502,	and 817.155, F.S.)
7. <u>19999</u>	EAST COUNTRY CLUB DRIVE, AVENTURA, FL 33180	
	(Current mailing address)	
n REAL	STATE CONSIDERING	
(Corporale	ESTATE CONSULTING purpose and nature of business in which it is engaged in Florida)	
(= 1 = 3 = 3 = 3 = 3	Porpose and nature of business in which it is engaged in Florida)	
9. Names a	and addresses of officers and or directors:	
A. Direc		
Ghairman:	MARGARETT LAMARRE	\$
Address:	19999 EAST COUNTRY CLUB DRIVE # 302	-
-	AVENTURA, FL 33180	
Vice Chairm	an:	
Address:		
_		· · · · · · · · · · · · · · · · · · ·
_		
Director:	<i>3</i> **•	•
Address:	;	
•		······································
-		
Director: _		
Address:		

日. Officers:	•		-	
President:	MARGARETT			·¥
Audress:	19999 EAS	T COUNTRY CLUB DRIVE	4302	
	AVENTURA,	FL 33180		
Vice President:				0
Address:				48
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Coorelany			•	By O B
Address:	`		· · · · · · · · · · · · · · · · · · ·	
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Treasurer:	:			, ,
	•			
•;	· · · · · · · · · · · · · · · · · · ·	,		to the second second
Alternated worth	nau hlach an	addendum to the appl	laattaa Hailissa aalalli	!! -!!!! <i>!</i>
Office A	ddress:	MARGARETT LAMARRE 19999 EAST COUNTRY		02
4	\$ 7 7 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	AVENŢURA	,Florida	33180
		t market		Zip Code
11. Registered	l agent's acc	entance:		
•	•	registered agent and t	o accent service o	f process for the abov
stated corporation	on at the place	e designated in this app	olication, I hereby a	accept the appointmen
as registered age	ent and agree	to act in this capacity.	I futher agree to d	comply with the
em familiar with a	statutes relati and accept th	ve to the proper and co le obligations of my pos	impiete penorman illon as registered	ce or my dulles, and r adent.
*		7./	3.4	;
Registere	d agent's sigr	nature: · // ////////////////////////////////	4 Laman	0
			1 1 4 A 15 2	and the state of t
12. Altached is	a certificate (of existence duly author		
delivery of this a	oplication to t	he Department of State ecords in the jurisdiction	, by the Secretary	of State or other officia
	- (./	A STATE OF THE STA	्रहरू असे अ	િલ્ફાર્ક મિલ્ફાલિક સ્વાફ
13. M/ AROUS	lf Zan	rane		
(Signature of C	iairman, Vice	Chairman, or any offic	er listed in numbei	4 44
	•	orialitian, or any one	·	9 of the application)
	. •			
14. MARGA	RETT LAMARRE	, CHAIRMAN AND PRESII	DENT	9 of the application)

State of New York SS: **Department of State**

I hereby certify, that the Certificate of Incorporation of PYRAMIDE ENTERPRISE INC. was filed on 03/30/2000, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records this Department, such corporation is a subsisting corporation.

> Witness my hand and the official seal of the Department of State at the City of Albany, this 04th day of October

two thousand.

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