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Florida Department of State

Division of Corporations Public Access System Katherine Harris, Secretary of State

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To:

Division of Corporations : (850)922-4003 Fax Number

From:

: NATIONAL CORPORATE RESEARCH, LTD. Account Name

Account Number : 1200000000088 : (800)221-0102 Phone : (212)564-6083 Fax Number

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FAX AUDIT# (H00000053981 7)

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT_ BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Name of cor words or abb	buted Management Informate poration; must include the word "INCORPO reviations of like import in language as will an or partnership if not so contained in the materials."	DRATE clearly	D", "COMPANY", "CORPORATION" or indicate that it is a composition instead of a		
2, <u>Illi</u>	nois	3,	37-1353765		
(State or cou	intry under the law of which it is incorporate	<u>d)</u>	(FEI number, if applicable)	्रमीय सम	
4. <u>Febr</u>	uary 14, 1996	5	Perpetual		
(0	Date of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")	_,	
	Qualification				
(Date first tran	asacted business in Florida. If corporation h (SEE SECTIONS 607	as not t 7,1501,	ransacted business in Florida, insert "upon qualification.") 607.1502 and 817.155, F.S.)		
71808	Woodfield Dr. #2, Savoy,	II.	61874	r h	
	(Principal office	e addre	rss)		
	(Current mailin	g addre	ess)		
8. To pr	covide development and manace(s) of corporation authorized in home state	or con	ment of distributed data services antry to be carried out in state of Florida)) }	
9. Name and s	street address of Florida registered ag	ent: (P.O. Box or Mail Drop Box NOT acceptable)		
Name:		earc	h, Ltd.	<u>(1</u>	
Office Address	. 1406 Hays Street, Suite	a #2	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\		
	Tallahassec		, Florida _32301	-	
	(City)		(Zip code)		

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)
John L. Morrissey, AVP

^{11.} Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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A. DIR	ECTORS							
Chairman	1:							
•								
Vice Chai	irman:							
_								
Director:	Mark A. Scifres							
	1207 Dorchester							
	Champaign, IL 61821							
Director:	W1 Table 1997 (400 1970 97) 1990 (410 1970 1970 1970 1970 1970 1970 1970 19							
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								——
B. OFFI	CORDO			· +·		.,	*** -	<u> </u>
			,			_	_1	
	Mark A. Scifres						1 1 3	
Address:	1207 Dorchester		-			A		
-	Champaign, IL 61821		····			<u>.</u> တို့		
Vice Presid	dent:		·				유 <u>무</u>	.E0
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_								- Tyr
Secretary:	Dud Windolbarr							
Address: _	1207 Dorchester, Champ							
Freasurer:								
Address: _							·.	<u></u>
_		<u> </u>		· · · · · · · · · · · · · · · · · · ·	··			
NOTE: I	I necessary, you may attach an adden	dum to the appl	ication listing	additional o	officers and/	or directo	rs.	· — —
3	Mark A Schris							
	(Signature of Chairman, Vice C							
4	Mark A. Scifres, Pr	esident .		74 Maria 174 Maria	<u> </u>			·
	(Typed or printed name	and capacity c	f person signin	g applicati	ion)		-	

FAX AUDIT# (H00000053981 7)

File Number 5871-807-6



To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do



In Testimony Whereof, I, hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this ______ and ______.

Desse White

SECRETARY OF STATE