

ACCOUNT NO. : 072100000032

REFERENCE: 859860

AUTHORIZATION :

COST LIMIT : \$ 70.00

ORDER DATE : October 11, 2000

MJH

ORDER TIME : 11:50 AM

ORDER NO. : 859860-065

CUSTOMER NO: 4370691

900003423369--3

CUSTOMER: Mr. Charles E. Garrison

General Parts, Inc 2635 Millbrook Road

Raleigh, NC 27604

FOREIGN FILINGS

NAME:

CARQUEST AUTO PARTS OF CENTRAL AVE. FL, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY \_ PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Tamara Odom

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| CARQUEST A                                                      | Auto Parts of Central                                                                                                                                                                                                         | Ave. FL, Inc.                                                                     |                                                                                                                                                                                                                                                                                                                             |                   |                |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|
| words or abbrev                                                 | ration; must include the word "<br>riations of like import in languag<br>r partnership if not so contained i                                                                                                                  | e as will clearly indic                                                           | "COMPANY", "CORPORATION" or cate that it is a corporation instead of a                                                                                                                                                                                                                                                      |                   |                |
| , North Car                                                     | olina.                                                                                                                                                                                                                        | 3.                                                                                | Applied for (FEI number, if applicable)                                                                                                                                                                                                                                                                                     |                   | _              |
| (State or country                                               | y under the law of which it is inc                                                                                                                                                                                            | orporated)                                                                        | (FEI number, if applicable)                                                                                                                                                                                                                                                                                                 |                   |                |
| <sub>1</sub> 91                                                 | 13/00                                                                                                                                                                                                                         | 5. Perpetu                                                                        | al  Year corp. will cease to exist or "perpetual")                                                                                                                                                                                                                                                                          |                   | -              |
| (Da                                                             | te of incorporation)                                                                                                                                                                                                          | (Duration                                                                         | Year corp. will cease to exist or "perpetual")                                                                                                                                                                                                                                                                              |                   |                |
| 6. Will begi                                                    | n transacting business                                                                                                                                                                                                        | after applica                                                                     | ation is approved.                                                                                                                                                                                                                                                                                                          |                   | _              |
| (Date firs                                                      | t transacted business in Florida                                                                                                                                                                                              | .) (SEE SECTIONS                                                                  | 607.1501, 607.1502 and 817.155, F.S.)                                                                                                                                                                                                                                                                                       |                   |                |
| 7 P.O. Box                                                      | 26006                                                                                                                                                                                                                         | · -· ·                                                                            |                                                                                                                                                                                                                                                                                                                             |                   |                |
| Raleigh,                                                        | NC 27611                                                                                                                                                                                                                      |                                                                                   |                                                                                                                                                                                                                                                                                                                             |                   | _              |
| -                                                               | (Curre                                                                                                                                                                                                                        | nt mailing address)                                                               |                                                                                                                                                                                                                                                                                                                             |                   | _              |
| 8. <u>lawful bu</u><br>(Purpose                                 | (s) of corporation authorized in                                                                                                                                                                                              | home state or country                                                             | ts and supplies and any other y to be carried out in state of Florida)                                                                                                                                                                                                                                                      |                   | D              |
| 9. Name and st  Name:                                           | reet address of Florida regi  Corporation Service (                                                                                                                                                                           |                                                                                   | D. Box or Mail Drop Box NOT acceptable)                                                                                                                                                                                                                                                                                     | 00 OCT 12         | SECRE          |
| Office Address:                                                 | 1201 Hays Street                                                                                                                                                                                                              |                                                                                   |                                                                                                                                                                                                                                                                                                                             |                   | TARY<br>OF CO  |
|                                                                 | Tallahassee                                                                                                                                                                                                                   |                                                                                   | , Florida, 32301 (Zip code)                                                                                                                                                                                                                                                                                                 | PM 2: 59          | OF STATE       |
| 10. Registered                                                  | agent's acceptance:                                                                                                                                                                                                           |                                                                                   |                                                                                                                                                                                                                                                                                                                             | w                 | Š              |
| this application, I<br>with the provision<br>the obligations of | hereby accept the appointment is of all statutes relative to the plant position as registered agent.  Corporation Services By:  (Receptificate of existence duly and atte, by the Secretary of State or continuous services.) | as registered agent a roper and complete provide Company registered agent's signa | ss for the above stated corporation at the place of and agree to act in this capacity. I further agree performance of my duties, and I am familiar with ature)  Than 90 days prior to delivery of this application custody of corporate records in the jurisdiction with the corporate records in the surrescious contents. | to com<br>h and a | iply<br>iccept |

| A. DIRECTORS (Street address only - P.O. Box NOT acceptable)                                                    |
|-----------------------------------------------------------------------------------------------------------------|
| Chairman: See attached officers/directors rider                                                                 |
| Address:                                                                                                        |
|                                                                                                                 |
| Vice Chairman:                                                                                                  |
| Address:                                                                                                        |
|                                                                                                                 |
| Director:                                                                                                       |
| Address:                                                                                                        |
|                                                                                                                 |
| Director:                                                                                                       |
| Address:                                                                                                        |
|                                                                                                                 |
| B. OFFICERS (Street address only - P.O. Box NOT acceptable)                                                     |
| President: See attached officers/directors rider                                                                |
| Address:                                                                                                        |
|                                                                                                                 |
| Vice President:                                                                                                 |
| Address:                                                                                                        |
|                                                                                                                 |
| Secretary:                                                                                                      |
| Address:                                                                                                        |
|                                                                                                                 |
| Treasurer:                                                                                                      |
| Address:                                                                                                        |
| Address.                                                                                                        |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)                   |
| 14. Charles E. Garrison, Secretary                                                                              |
| (Typed or printed name and capacity of person signing application)                                              |

# ATTACHED TEXT OF OFFICERS AND DIRECTORS

#### **OFFICERS:**

| Wayne D. Lavrack, President           | 2635 Millbrook Road, Raleigh, NC 27604 |
|---------------------------------------|----------------------------------------|
| William D. Kuykendall, VP             | 2635 Millbrook Road, Raleigh, NC 27604 |
| Frederick S. Kotcher, VP              | 2635 Millbrook Road, Raleigh, NC 27604 |
| Charles E. Garrison, Secretary        | 2635 Millbrook Road, Raleigh, NC 27604 |
| Richard B. Guirlinger, Treasurer      | 2635 Millbrook Road, Raleigh, NC 27604 |
| J. Hines Johnson III, Asst. Secretary | 2635 Millbrook Road, Raleigh, NC 27604 |

### DIRECTORS:

| Frederic S. Kotcher | 2635 Millbrook Road, Raleigh, NC | 27604 |
|---------------------|----------------------------------|-------|
| Wayne D. Lavrack    | 2635 Millbrook Road, Raleigh, NC | 27604 |
| Charles E. Garrison | 2635 Millbrook Road, Raleigh, NC | 27604 |



# **NORTH CAROLINA**

## Department of The Secretary of State

#### CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

#### CARQUEST AUTO PARTS OF CENTRAL AVE. FL, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 13th day of September, 2000, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 6th day of October, 2000.

Ölaine I. Marshall

Secretary of State

Certification Number: 5384087-1

Page: 1 of 1

Verify this certificate online at www.secretary.state.nc.us/Verification.