F00000005670

TRANSMITTAL LETTER

TO: Registration Se Division of Co			
SUBJECT:		rial Technologies.	
		oration - must include suffi	
Dear Sir or Madam:			
The enclosed "Applica" "Certificate of Existence to transact business in l	ce", and check are submitte	n for Authorization to Tran d to register the above refe	sact Business in Florida", renced foreign corporation
Please return all corres Vēra Johnson	pondence concerning this r	natter to the following:	2000034208320 -10/10/0001091001 *****78.75-*****78.75
	(Nai	me of Person)	*************************************
Trade of Boundaries			
	Industries, Inc. (Fin	m/Company)	-
2300 One First 301 S. College		•	
		(Address)	
Charlotte, Nort	h Carolina 28202	-	
	(City/S	State and Zip code)	
For further information	n concerning this matter, pl	ease call:	1411 W
Vera Johnson		704) 347-6914	phone Number)
(Name of Pers	son) (A	Area Code & Daytime Tele	E PH ED
STREET ADDRESS: Registration Section Division of Corporatio 409 E. Gaines St. Tallahassee, FL 32399	ns	MAILING ADDRI Registration Section Division of Corpora P.O. Box 6327 Tallahassee, FL 32	n Financian ations
Enclosed is a check for	r the following amount:)(
□ \$70.00 Filing Fee	☐ \$78.75 Filing Fee & Certificate of Status	\$\$ \$78.75 Filing Fee & Certified Copy	t □ \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. Advar	nced Industrial	Technologies	Inc.					
(Name of corp	poration; must include the	word "INCORPO	RATED", "(COMPANY", "(CORPORATION'	" or		•
natural person	eviations of like import in or partnership if not so	n tanguage as will contained in the nan	learly indica	ite that it is a co:	rporation instead	ofa		
	-		1	,				
2. Michi			3.	38-18754	86			
(State or count	ry under the law of which	h it is incorporated)	-		umber, if applicat	ole)		•
4. Augus	ate of incorporation)	5	,	perpetua	1			
(Da	ate of incorporation)		(Duration:	Year corp. will	cease to existor "	perpetual")		•
6. upon	qualification	·						
(Date fir	st transacted business in	Florida.) (SEE SEC	TIONS 607	.1501, 607.1502	2 and 817.155, F.S	3.)		
71200	S. P®mie Island i	Road, Plantat	ion. Fl	orida 33	324			
			·					
		(Current mailing a	.ddress)	<u> </u>				5
	actures electror					,		אַר די דער
(Purpose	e(s) of corporation author	rized in home state of	or country to	be carried out i	n state of Florida)		
9. Name and st	reet address of Florid	da registered age	nt: (P.O. I	Box or Mail D	ron Box NOT a	ccentable)		
			•				00 OCT -4	
Name:	C T Corporation System	<u>n</u>				<u></u> حج	S	
Office Address:	1200 South Pine Island	l Road	 .			25. 25.	÷	
	Dlamasian					ĦĞ	PH	, E
	Plantation		,	Florida, <u>3332</u> 4	1	尹 心		
				(Zip col	16)		ç	
10. Registered	agent's acceptance:					更四	9	
Having been nam	ed as registered agent a	nd to accent service	of process	for the above st	rtad agun quatiqu	as slea mlaa.	J	
this application, I	hereby accept the appoi	intment as registere	d agent and	agree to act in	this canacity. If	further goree	to cor	เมาเก็ง
with the provision	s of all statutes relative i my position as registered	to the proper and c	omplete per	formance of my	duties, and I am	familiar wit	h and	accept
	C T Corporation	n System	· ·					
		(Donistanda)			ALLANF	ARNEL	L,	
		(Registered agent	's signature	AS	SISTANT S	SECRET	AR	
11. Attached is a	certificate of existence du	ily authenticated, no	ot more than	90 days prior to	delivery of this a	pplication to	the	

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

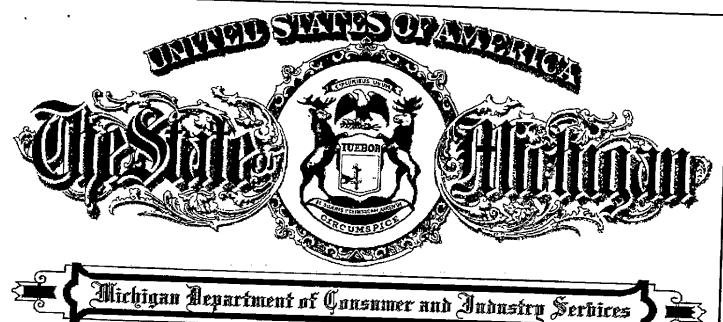
which it is incorporated.

^{12.} Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) FL019-9/2/99 CT System Online

airman:	SEE ATTACHED LIST	· · · · · · · · · · · · · · · · · · ·	
dress:			·
Chairman			
lress:	<u> </u>		
ector:			<u> </u>
lress:			
	The second secon		
OFFICERS (Stree	et address only - P.O. Box NOT acceptable)		·
	SEE ATTACHED LIST		
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President:			7>-4
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etary: etary: ress: surer: ress: TE: If necessary, you assistant	ou may attach an addendum to the application listing a	additional officers and/or di	OCT -4 PM 3: 50 AHASSEL FLIMBA

ADVANCED INDUSTRIAL TECHNOLOGIES, INC.

Directors	Address	
B. B. Burns, Jr.	2300 One : Charlotte	First Union Center , NC 28202-6039
W. Dries	2300 One 1 Charlotte	First Union Center () C
G. A. Eisenberg	2300 One I Charlotte	First Union Center C
Officers	<u>Title</u>	Address
T. L. Hammond	President	23640 Research Drive Farmington Hills, MI 48335
B. B. Burns, Jr.	Vice President	2300 One First Union Center Charlotte, NC 28202-6039
W. Dries	Vice President	2300 One First Union Center Charlotte, NC 28202-6039
J. Huls	Vice President	23640 Research Drive Farmington Hills, MI 48335
R. L. Magee	Vice President & Secretary	2300 One First Union Center Charlotte, NC 28202-6039
T. J. Snyder	Treasurer	2300 One First Union Center Charlotte, NC 28202-6039
R. Risser	Assistant Secretary	23640 Research Drive Farmington Hills, MI 48335
J. M. Burtis	Assistant Secretary	2300 One First Union Center Charlotte, NC 28202-6039
D. B. Sanders	Assistant Secretary	2300 One First Union Center Charlotte, NC 28202-6039
S. D. Greenfeld	Assistant Treasurer	2300 One First Union Center Charlotte, NC 28202-6039
J. P. Hassett	Assistant Treasurer	2300 One First Union Center Charlotte, NC 28202-6039



Manualin Att V.

Lansing, Michigan

This is to Certify That

ADVANCED INDUSTRIAL TECHNOLOGIES, INC.

was validly incorporated on August 30, 1968, as a Michigan profit corporation, and said corporation is validly in existence under the laws of this State.

This certificate is issued to attest to the fact that the corporation is in good standing in this office as of this date and is duly authorized to transact business or conduct affairs in Michigan and for no other purpose. It is in the usual form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this IIth day of September, 2000.

, Director

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Corporation, Securities and Land Development Bureau