# F00000005634

#### TRANSMITTAL LETTER

	ation/Tax Lien Secti of Corporations	on								
SUBJECT:	SANDERS E	QUIPMEN	T COMPANY	1, INC.						
SUBJECT: SANDERS EQUIPMENT COMPANY, INC.  (Name of corporation - must include suffix)										
"Certificate of to transact bus	"Application by Forei Existence", and che iness in Florida.	ck are submii	tted to register th	e above it	sact Busines eferenced fore	s in Florida", eign corporation				
Please return	all correspondence	concerning th	is matter to the f	ollowing:						
	BILL	SANDE	SES of Person)	900	003412 -10/03/00	26699 01041002 ********				
						44/mm/mm/ O # O O				
	SHODER	(Firm/C	ompany)							
	2378 B	ENT TREE	<i>€ ROAD , #</i> Idress)	1814	-					
	PALM HI	ARBOR,	FL 3468.	3	<u> </u>	· · · · · · · · · · · · · · · · · · ·				
		(City/s	State/Zip)							
Should you ne	ed to call someone	concerning th	is matter, please	call:		00 S IVIG				
BILLS	SANDERS ne of Person)	at	727-944-	4880	<del></del>	SECRETAR IVISION OF C				
(Nan	ne of Person)	(	Area Code & Daytin	ne Telephone	Number)	-3 PF				
						2.ED				
STREET ADDF	RESS:	MA	AILING ADDRES	S:		ORATION				
Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St.			ualification/Tax L vision of Corpora O. Box 6327		n	<b>3</b> ₹5				
Tallahassee, F			illahassee, FL 32	314						
Enclosed is a	check for the followi	ng amount:								
\$70.00 Filing	Fee \$78.75 Filir Certificate o	·	\$78.75 Filing Fee & Certified Copy	Cert	50 Filing Fee, ificate of Status & ified Copy					

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	SANDERS EQUIPMENT COMPANY
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2.	1/LUNOIS (State or country under the law of which it is incorporated)  3. 36 - 4270932 (FEI number, if applicable)
	(State or country under the law of which it is incorporated) (FEI number, if applicable)
4.	TAN 15, 1999 5.  (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
	· · · · · · · · · · · · · · · · · · ·
6.	SEPTEMBER 1, 2000 (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7.	2378 BENT TREE ROAD, # 1814
	PALM HARBOR, FL 34683 (Current mailing address)
	(Current mailing address)
8.	TO BUY AND SELL USED INDUSTRIAL EQUIPMENT
	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9.	Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  Name: BILL SANDERS  1 3 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
	Name: BILL SANDERS
C	Office Address: 2378 BENT TREE ROAD, #18/4  PALM HARBOR, ,Florida, 34683 = RATION (Zip Code) 08 OFF
	PALM HARBOR, ,Florida, 34683 = 25
	(Zip Code)
	). Registered agent's acceptance:
thi wit	aving been named as registered agent and to accept service of process for the above stated corporation at the place designated in is application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply th the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept e obligations of my position as registered agent.
	Willeam X Sanders
	(Registered agent's signature)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors: (Street address ONLY P.O. Box NOT acceptable)

	RS (Street address only - P.O. Box NOT acceptable)  BILL SANDERS	
	2378 BENT TREE ROAD , #1814	
Addiess	PALM HARBOR, FL 34683	
Vice Chairman:		
•		
<del>,</del>		
B. OFFICER	S (Street address only - P.O. Box NOT acceptable)	<b>-</b> ,
President	BILL SANDERS	
	2378 BENT TREE ROAD, #1814	
	PALM HARBOR, IL 346 23	
Vice President:		
Address:		
Secretary:		Tani a Tagan
Address:	_	
	1977 . Same 2	<del></del> 2 <u></u>
Treasurer:		The second street
Address:		<del></del>
		·
	sary, you may attach an addendum to the application listing additional officers and/or directors.	
13	Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	<del></del>
		-
14	(Typed or printed name and capacity of person signing application)	The fact of

File Number 6030-240-5



### To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do



## In Testimony Whereof, I, hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this \_\_\_\_\_\_ 21ST day of \_\_\_\_\_SEPTEMBER A.D. \_\_\_\_\_2000 .

Desse White