# F00000005561

#### TRANSMITTAL LETTER

_	Registration Section Division of Corporations					
SUBJECT: IM	PORTNOW. COM, INC.		v			
	(Name of corporation	on - must include suffix)				
Dear Sir or Madam	ı:	20				
	olication by Foreign Corporation for stence", and check are submitted to rail Florida.					
Please return all co	rrespondence concerning this matter	to the following:				
_	MR. TAY KIAN					
_	1MPORTNOW. C( (Firm/Co	•	<u> </u>			
	1325, NORTH EAS	T FAUE,	·			
	(Add MIAMI/FLORII	DA/33132	30 OC			
	——————————————————————————————————————					
Should you need to	call someone concerning this matte	r, please call:	ILED STATE RY OF STATE CORPORATION			
CHRISTOPHER	· · · · · · · · · · · · · · · · · · ·	2) 305 358 1	090			
(Name of	Person) (Area	Code & Daytime Telepho	one Number)			
STREET ADDRE	SS:	MAILING ADDRESS	:			
Registration Section Division of Corpora 409 E. Gaines St. Tallahassee, FL 32	ations	Registration Section Division of Corporation P.O. Box 6327 Tallahassee, FL 32314	s			
Enclosed is a check	for the following amount:					
□ \$70.00 Filing Fe	ee 🗇 \$78.75 Filing Fee & 🗇 Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy			

### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1	<u>.                                    </u>
natural person or partnership if not so contained in the name at present.)  2. CALIFORNIA  (State or country under the law of which it is incorporated)  4. 12/21/1999  (Date of incorporation)  5. PERPETUAL  (Duration: Year corp. will cease to exist or "perpetual")	ai")
6. UPON QUALIFICATION (Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon quality (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.) SELANCON 7. a. 49 JALAN TPP 1/1, TAMAN INDUSTRI PUCHONG 47100 PUCHONG, (Principal office address)	ification.") R, MALBYS
b. 1325 NORTH EAST STADE, MIAMI, FL 33132 (Current mailing address)  8. RETAIL / ECOMMERCE (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)  9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)	
Name: CHRISTOPHER LIM  Office Address: 1325 NORTH EAST IST AUE	FILED FILED ISION OF CORPE
, Florida 33132 (Zip code)  10. Registered agent's acceptance:	STATE DRATIONS 2: 47
Having been named as registered agent and to accept service of process for the above stated corporation at the plain this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am just and accept the obligations of my position as registered agent agent (Registered agent's signature)	# gowaa to

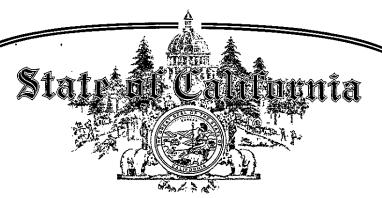
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:												
A. DIRECTORS												
Chairman: TAY KIAN CHUAN												
Address:	1325	MORTH	EAST	ISTAVE	MIAMI	FLORIDA	33132					
_		<del></del>										
Vice Chairman:												
Address:												
Director:								· · · · · · · · · · · · · · · · · · ·				
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Director:					· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	-				
11444000.								——————————————————————————————————————				
B. OFFI	CERS							· · · · · · · · · · · · · · · · · · ·				
President:	MAT	KIAN	1400									
Address: _	1325	NORTH	EAST	IS AUE	MIAMI	FLORIDA	33132					
								74.5				
Vice Presid	dent:											
_						· w		PE 1, .				
Sagratar:						1.0						
						7.00		·····				
Address: _			*******									
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Treasurer:			· · · · · · · · · · · · · · · · · · ·					<del></del>				
Address: _		· · · · · · · · · · · · · · · · · · ·			<del></del>		· <del>-</del> / <u>-</u> /-	7.7 Mars.				

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

(Typed or printed name and capacity of person signing application)



#### **SECRETARY OF STATE**

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BILL JONES, Secretary of State of the State of California, hereby certify:

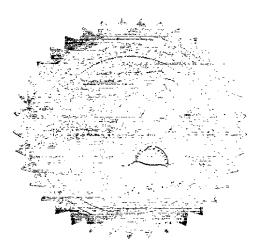
That on the 21st day of December 1999, IMPORTNOW.COM INCORPORATED became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That no record exists in this office of a certificate of dissolution of said corporation nor of a court order declaring dissolution thereof, nor of a merger or consolidation which terminated its existence; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of August 8, 2000.

BILL JONES Secretary of State

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