

FOOOO TRANSMIT TELETYPE 5435

To: Qualification/Tax Lien Section
Division of Corporations

SUBJECT: CORKY'S MANAGEMENT CO., INC.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

J. ROBERT HARD
(Name of Person)

ATTORNEY AT LAW
(Firm/Company)

661 S. HURSTBOURNE PKWY., SUITE 300
(Address)

LOUISVILLE, KY 40222
(City/State/Zip)

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*****78.75 *****78.75

Should you need to call someone concerning this matter, please call:

J. ROBERT HARD at (502) 429-0800
(Name of Person) (Area Code & Daytime Telephone Number)

STREET ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
409 E. Gaines St.
Tallahassee, FL 32399

MAILING ADDRESS:

Qualification/Tax Lien Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

FILED
00 SEP 25 PM 2:09
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee ☒ \$78.75 Filing Fee & Certificate of Status ☐ \$78.75 Filing Fee & Certified Copy ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy


mtu
9/28

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A
FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. CORKY'S MANAGEMENT CO., INC.
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. KENTUCKY
(State or country under the law of which it is incorporated)
3. APPLIED FOR
(FEI number, if applicable)
4. 9-11-00
(Date of incorporation)
5. PERPETUAL
(Duration: Year corp. will cease to exist or "perpetual")
6. 1-1-2001
(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. C/O DONALD L. GILBERT, 101 FAIRWAY OAKS DRIVE
ORANGE PARK, FL 32003
(Current mailing address)
8. MANAGE RESTAURANTS
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box **NOT** acceptable)
Name: DONALD L. GILBERT
Office Address: 101 FAIRWAY OAKS DRIVE
ORANGE PARK, Florida, 32003
(Zip code)
10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
12. Names and addresses of officers and/or directors: (Street address **ONLY** - P.O. Box **NOT** acceptable)
SEE ATTACHED.

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00 SEP 25 PM 2:09
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)

Chairman: DONALD L. GILBERT

Address: 101 FAIRWAY OAKS DRIVE

ORANGE PARK, FL 32003

DIRECTOR

~~XXXXXXXXXX~~ NEIL M. CURRIE

Address: 306 LOLLY LANE

JACKSONVILLE, FL 32259

Director: ERIC S. KAUFFMAN

Address: 3625 WINDBER BLVD.

PALM HARBOR, FL 34685

Director: MICHAEL T. TAYLOR

Address: 2146 WALKABOUT COURT

JACKSONVILLE, FL 32224

B. OFFICERS (Street address only - P.O. Box NOT acceptable)

President: DONALD L. GILBERT

Address: 101 FAIRWAY OAKS DRIVE

ORANGE PARK, FL 32003

Vice President: NEIL M. CURRIE

Address: 306 LOLLY LANE

JACKSONVILLE, FL 32259

Secretary: ERIC S. KAUFFMAN

Address: 3625 WINDBER BLVD.

PALM HARBOR, FL 34685

Treasurer: MICHAEL T. TAYLOR

Address: 2146 WALKABOUT COURT

JACKSONVILLE, FL 32224

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. 
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. DONALD L. GILBERT, CHAIRMAN AND PRESIDENT
(Typed or printed name and capacity of person signing application)



John Y. Brown III
Secretary of State

Certificate of Existence

I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

CORKY'S MANAGEMENT CO., INC.

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is September 11, 2000 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 11th day of September, 2000.

John Y. Brown, III
JOHN Y. BROWN III
Secretary of State
Commonwealth of Kentucky
dday/0500878

FILED
00 SEP 25 PM 09
SECRETARY OF STATE
TALLAHASSEE, FLORIDA