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____ CERTIFICATE OF STATUS

CONTACT PERSON: Roxanne Turner - EXT#

ACCOUNT NO. : I2000000195 REFERENCE : 078977 COST LIMIT : U\$ 35.00 ORDER DATE: February 20, 2018 ORDER TIME : 9:40 AM ORDER NO. : 078977-030 CUSTOMER NO: 7122903 FOREIGN FILINGS NAME: QUALINK, INC. XX CORPORATE LIMITED PARTNERSHIP ____ LIMITED LIABILITY COMPANY XXXX WITHDRAWAL/CANCELLATION PLEASE RETURN THE FOLLOWING AS PROOF OF FILING: _ CERTIFIED COPY XX PLAIN STAMPED COPY

EXAMINER:

COVER LETTER

TO:	Amendment Section Division of Corporations	
SUB.	JECT:	Qualink, Inc.
	<u></u>	(Name of Corporation)
DOC	UMENT NUMBER:	F00000005428
The e	enclosed withdrawal applica	tion and fee are submitted for filing.
	e return all correspondence co er to the following:	oncerning this
		Jung Choi
		(Name of Person)
		Alorica, Inc.
		(Firm/Company)
		5 Park Plaza, Suite 1100, Irvine CA 92614
		(Address)
		(City/State and Zip code)
For fi	urther information concerning	this matter, please call:
	Jung Choi	at (949) 527-4752
Encle	(Name of Person) osed is a check for the amount	(Area Code & Daytime Telephone Number)
× \$3	5 Filing Fee \$43.75 Filing Certificate o	
	MAILING ADDRI Amendment Section	

Division of Corporations
P.O. Box 6327
Tallahassee, FL.32314

Amendment Section Division of Corporations 2661 Executive Center Circle Tallahassee, FL. 32301

APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

Qualink, Inc.	
(Name of Corporation)	
F00000005428	
(Document Number of Corporation (if	known)
· · ·	
Wisconsin	· <u>·</u> ··
(Incorporated Under Laws of)	
This corporation is no longer transacting business or conducting afficulturarily surrenders its authority to transact business or conduct at	fairs in Florida.
This corporation revokes the authority of its registered agent in F	lorida to accept service on its behalf and
ppoints the Department of State as its agent for service of process	
he time it was authorized to transact business or conduct affairs in I	Florida.
	EB T
The following is a current mailing address for the corporation:	SSEE 21
5 Park Plaza, Suite 1100.	
(Mailing Address)	9: 05
Irvine CA 92614 (City/ State /Zip)	
(City/ State /Zip)	
The corporation agrees to notify the Department of State in the future	re of any change in its mailing address.
	02/20/2018
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)	(Date)
Elizabeth (Cece) Pan	Vice-President
(Typed or printed name of person signing)	(Title of person signing)
(1) beg of litting again or below admight	, , , , , , , , , , , , , , , , , , ,