

# F00000005385

## TRANSMITTAL LETTER

**TO:** Qualification/Registration Section  
Division of Corporations

**MJH**

**SUBJECT:** US Lausanne Committee

(Name of Corporation)  
dba Mission America

W-20302

700003388237--7

-09/11/00--01090--024

\*\*\*\*\*70.00 \*\*\*\*\*70.00

00789-00645-00513-00671

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conducts its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Vicki Andren

(Name of Person)

Mission America

(Firm/Company)

5666 Lincoln Drive, Suite 100

(Address)

Edina, MN 55436

(City, State and Zip Code)

For further information concerning this matter, please call:

Vicki Andren

(Name of Person)

at (952) 912-0001

Area Code & Daytime Telephone Number

**STREET ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Qualification/Tax Lien Section  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

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DIVISION OF CORPORATIONS  
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Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State

September 12, 2000

VICKI ANDREN  
MISSION AMERICA  
5666 LINCOLN DRIVE, SUITE 100  
EDINA, MN 55436

SUBJECT: US LAUSANNE COMMITTEE  
Ref. Number: W00000022322

We have received your document for US LAUSANNE COMMITTEE and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

The name of the corporation must contain a corporate suffix. This suffix may be: CORPORATION, CORP., INCORPORATED, or INC. Sections 617.0401(1)(a) and 617.1506(1), Florida Statutes, prohibits the use of the word COMPANY or CO. in the name of a non-profit corporation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6967.

Michelle Hodges  
Document Specialist

Letter Number: 400A00048186

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR  
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS  
SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR  
AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:*

1. US Lausanne Committee, Inc.  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Illinois 3. 23-7317473  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. Oct. 1973 5. Perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. August 2000  
(Date corporation first conducted Affairs in Florida - See sections 617.1501, 617.1502, and 817.155, F.S.)
7. 5666 Lincoln Drive Suite 100  
Edina MN 55436  
(Current mailing address)
8. Ministry network association - extension office  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

**9. Name and street address of Florida registered agent:**

Naomi Frizzell  
(Name)  
8787 Southside Blvd., Apt 4707  
(Office address)  
Jacksonville, Florida, 32256  
(City) (Zip Code)

**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Naomi A. Frizzell  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other

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official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address only- P. O. Box NOT acceptable)

A. DIRECTORS (Street address only- P. O. Box NOT acceptable)

Chairman: Paul A. Cedar

Address: 69495 Las Camalias  
Cathedral City CA 92234

Vice Chairman: N/A

Address: \_\_\_\_\_

Director: N/A

Address: \_\_\_\_\_

Director: N/A

Address: \_\_\_\_\_

B. OFFICERS (Street address only- P. O. Box NOT acceptable)

CEO President: Paul A. Cedar

Address: 69495 Las Camalias  
Cathedral City, CA 92234

Vice President: N/A

Address: \_\_\_\_\_

Secretary: Dr. Lonnie Allison

Address: 500 E. College Ave, Wheaton IL 60187

Treasurer: Dr. Roger Parrott

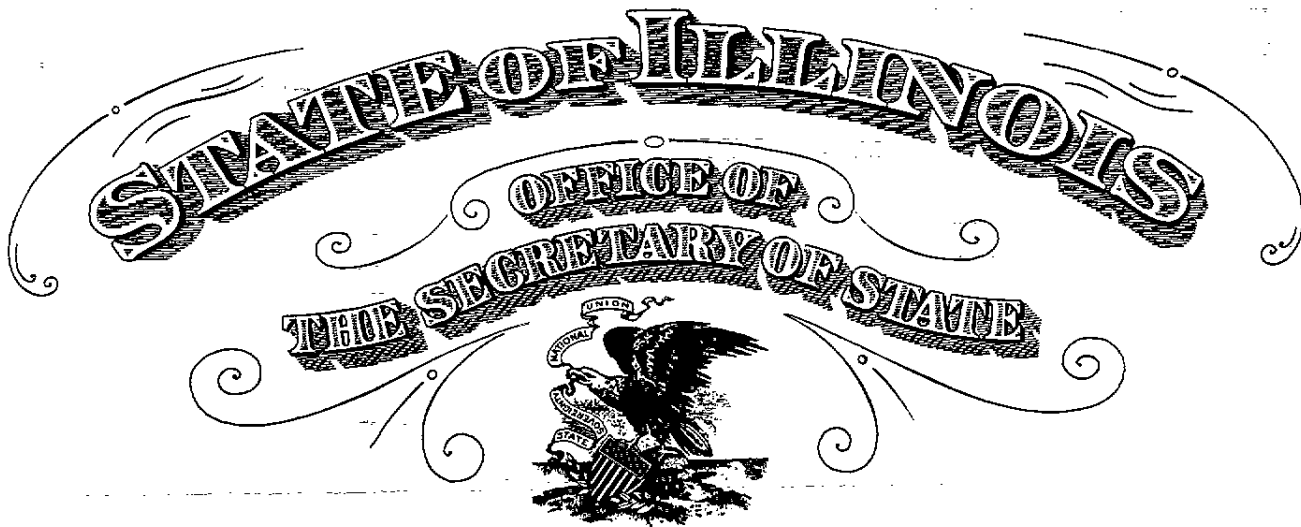
Address: 1500 Peachtree St., Jackson MS 39202

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Paul A. Cedar  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Paul A. Cedar, Chair/CEO  
(Typed or printed name and capacity of person signing application)

File Number 5029-090-5



*To all to whom these Presents Shall Come, Greeting:*

*I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that*

U.S. LAUSANNE COMMITTEE, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE AUGUST 10, 1973, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS A DOMESTIC CORPORATION IN GOOD STANDING IN THE STATE OF ILLINOIS\*\*\*\*\*



*In Testimony Whereof, I, hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this* 30TH *day of* AUGUST *A.D.* 2000.

*Jesse White*

SECRETARY OF STATE