## 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: (

FILED
Jan 12, 2004 08:00 AN
Secretary of State

| DOCUMENT # F0000005380  1. Entity Name THE AMERICAN TAXPAYERS ASSOCIATION, INC.   |   |   |                               |                                   |           | or courty of          |                                       |
|---|---|---|-------------------------------|-----------------------------------|-----------|-----------------------|---------------------------------------|
| 1   | ENCY PKWY DR  | Mailing Address<br>10306 REGENCY PKWY DR<br>OMAHA, NE 68114 | , <u> </u>                    |                                   |           |                       |                                       |
| E   | OO NOT WRITE I  |   | CE                            | 01052004<br>4. FEI Numb<br>47-083 |           | CR2E037 (10/          | Applied For Not Applicable Additional |
| 1201 HAY  | CUMENT SERVICES INC.<br>S STREET<br>SSEE, FL 32301  |   | DO NOT WRITE<br>IN THIS SPACE |                                   |           |                       |                                       |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE  Signature, types or printed name of registered agent and this if applicable.  (NOTE: Registered Agent signature required when reinstating)  DATE  |   |   |                               |                                   |           |                       |                                       |
|   | Filing Fee is \$61.25<br>Due by May 1, 2004   | 9. Election Campaign Finar<br>Trust Fund Contribution.      | +-                            | .00 May Be<br>led to Fees         |           |                       |                                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | OFFICERS AND DIRI<br>VSD<br>BARRETT, THOMAS<br>10306 REGENCY PARKWAY DRIVE<br>OMAHA, NE 68114 |   |                               |                                   | HOUUL     | 1005835               |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | PTD<br>BARRETT, FRANK J<br>10306 REGENCY PARKWAY DRIVE<br>OMAHA, NE 68114                     |   |                               |                                   | 01/13/04- | 1002932<br>180034-017 | 61.25                                 |
| TITLE NAME STREET ADDRESS GITY-ST-ZIP   | D<br>BARRETT, MARY<br>10306 REGENCY PARKWAY DRIVE<br>OMAHA, NE 68114                          | <u> </u>  |                               | _                                 | NOT W     |                       |                                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   | ·   |                               | IN                                | THIS SF   | PACE                  |                                       |
| TITLE NAME STREET ADDRESS GITY-ST-ZIP   |   | and layers and a product of the                             |                               |                                   |           | . /                   |                                       |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |   |                               |                                   |           |                       | 2.                                    |
| 12. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |   |   |                               |                                   |           |                       |                                       |