


**2006 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 24, 2006 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # F00000005182</b> 1. Entity Name CHAMPION GP, INC.		
Principal Place of Business 2701 CAMBRIDGE COURT, SUITE 300 AUBURN HILLS, MI 48326	Mailing Address THE CORPORATION COMPANY 30600 TELEGRAPH ROAD BINGHAM FARMS, MI 48025	
<b>DO NOT WRITE IN THIS SPACE</b>		
6. Name and Address of Current Registered Agent  C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324		<b>DO NOT WRITE IN THIS SPACE</b>
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small>		
<b>FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00</b>		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees
10. OFFICERS AND DIRECTORS		
TITLE NAME STREET ADDRESS CITY - ST - ZIP	P COLLINS, JR., JOHN J. 2701 CAMBRIDGE CT, # 300 AUBURN HILLS, MI 48326	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	EVPC KNIGHT, PHYLLIS A 2701 CAMBRIDGE CT 300 AUBURN HILL, FL 48326	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	AT PAUL, JIMMY 2701 CAMBRIDGE COURT SUITE 300 AUBURNHILLS, MI 48326	
TITLE NAME STREET ADDRESS CITY - ST - ZIP		
TITLE NAME STREET ADDRESS CITY - ST - ZIP		
TITLE NAME STREET ADDRESS CITY - ST - ZIP		
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.		
SIGNATURE: <u>Jimmy Paul</u> <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>		Date <u>1/23/06</u> <small>Daytime Phone #</small>



01232006 No Chg-P CR2E034 (11/05)

4. FEI Number 38-3548969	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

**DO NOT WRITE  
IN THIS SPACE**