2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Jan 20, 2004 8:00 am Secretary of State

DOCUMENT # F0000005182 1. Entity Name CHAMPION GP, INC.								01-20-2004 90063 028 ***1 50.00					
Principal Place of Business 2701 CAMBRIDGE COURT, SUITE 300 AUBURN HILLS, MI 48326			THE 306	Mailing Address THE CORPORATION COMPANY 30600 TELEGRAPH ROAD BINGHAM FARMS, MI 48025						11/1/2 11 /1/1 11 /1/1 11/ 1			
2. Principal Place of Business			3. Ma	3. Mailing Address									
Suite, Apt. #, etc.			Su	Suite, Apt. #, etc.				0106200	4	Chg-P	CR2E	034 (10/03)	
City & State			Cit	City & State			4. FEI Number 38-3548969			9			plied For at Applicable
Zip	Country		Zip	Zip Co		untry		———		atus Desired		\$8.75 Add	
6. Name and Address of Current			nt Registe	legistered Agent				7. Name a	ind Add	ress of New F	legistered	Agent	
C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324					Name Street Address			P.O. Box Nur	mber is f	Not Acceptable	e)		
						City					F	Zip Cod	ė
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.													
<u> </u>	.Signature, typed	or printed name of registered age	ent and title if a	pplicable. (NOT	E: Registere	d Agent signat	ure required	when reinstating)		DATE		
FIL!	E NOW!!! ay 1, 2004	FEE IS \$150.00 4 Fee will be \$550	0.00	9. Election Campa Trust Fund Cont				.00 May Be ed to Fees		<u>:</u>		***	
10.	PSGC	OFFICERS AN	ID DIRECT		11. TITL		VP	IOITIDDA	NS/CHA	NGES TO OFF	ICERS AN	ID DIRECTOR Change	S IN 11 Addition
NAME STREET ADDRESS CITY-ST-ZIP	COLLINS 2701 CAN	, JOHN J IBRIDGE CT 300 HILLS, MI 48326		□ Delete	NAM STRE		Rick 2001	carver Cambrida urn Hills	ect t	*300 48326		Change	A Audition
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowaged to execute this report as required by Chapter 607, Florida Statutes: and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.													

AHACK MENT 24002173 #F0000000055/82 CHAMPION GP, INC.

BOARD OF DIRECTORS

John J. Collins, Jr.

OFFICERS

Name
Title

John J. Collins, Jr. President/ Secretary & General Counsel

Rick-Carver — Vice President — Vacant

Treasurer

Jimmy Paul

Assistant Treasurer

Executive Vice President/CFO

ADDRESS

Phyllis A. Knight

The address for all of the above individuals is

2701 Cambridge Court, Suite 300 Auburn Hills, MI 48326