# F00000005149

TRANSMITTAL	L LETTER
To: Qualification/Tax Lien Section Division of Corporations  SUBJECT: Advantech Solution (Name of corporation)	ions II Incorporated
Dear Sir or Madam:	
The enclosed "Application by Foreign Corporation for A "Certificate of Existence", and check are submitted to reto transact business in Florida.  Please return all correspondence concerning this matter	gister the above referenced foreign corporation <b>8000033814189</b> -09/05/0001054014  *******70 00 ******70 00
Valerie C. Labrocki (Name of	1
Advantech Solution	ns IV Incorporated sm
1410 N. Westshore (Addre	<u>- 510a - 51e 600</u> ess)
Tampa FL 331 (City/State	oO
Should you need to call someone concerning this matter	r, please call:
Valerie C Labroski at (813 (Name of Person) (Area C	289 -9442 X 2308
STREET ADDRESS:	MAILING ADDRESS:
Qualification/Tax Lien Section Division of Corporations 409 E. Gaines St. Tallahassee, FL 32399	Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:	
S70.00 Filing Fee \$\Bigcup \text{\$\sigma} \$\s	\$78.75 Filing Fee &  Certified Copy  \$87.50 Filing Fee,  Certified Copy  Certified Copy

# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

AEQUIEN AT ORDING TO SEE
(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a
natural person or partnership if not so contained in the name at present.)
59-2467542
2. Cocaia (State or country under the law of which it is incorporated)  3. 58-2467542 (FEI number, if applicable)
5   21   99 5. Perpetual
4. 5 21 99 (Date of incorporation)  5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")
6. April 18 2000 (Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)
7. 1410 N. Westshore Blud. Ste 600
Jampa FL 33600 (Current mailing address)
8. Dut Soit Ce In Caurol Services  (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)  9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)  Name: Lorpora from Scruce Company  1201 Mais Street
Office Address: 1201 Hays Street
Tallahassee Florida, 32301
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept
the obligations of my position as registered agent.  Deborah D. Skipper
(Registered agent's signature)

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

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OFFICERS (Street address only - P.O. Box NOT acceptable)	<del>1,4</del> , 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,		, c.
esident: David D. Volpi	a was disasted to		
idress: 818 Idlewood Road			***
Tampa FL			<del></del>
FO President Jack Murray III		· ·	·
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OTE: If necessary, you may attach an addendure to the application listing addi			
Signature of Chairman, Vice Chairman, or any officer listed in	number 12 of the app	lication)	<del></del>
4. David D Voloi - President (Typed or printed name and capacity of person			

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## **Secretary of State**

**Corporations Division** 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

: 002380882 DOCKET NUMBER : K921500 CONTROL NUMBER DATE INC/AUTH/FILED: 05/21/1999 JURISDICTION : GEORGIA : 08/25/2000 PRINT DATE

: 211 FORM NUMBER

ADVANTECH SOLUTIONS VALERIE C. LABROSKI 1410 N. WESTSHORE BLVD STE 600 TAMPA, FL 33607

### CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

#### ADVANTECH SOLUTIONS IV, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



Secretary of State