

# 2002 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 07, 2002 8:00 am**  
**Secretary of State**  
 05-07-2002 90216 045 \*\*\*150.00

**DOCUMENT # F00000005114**

1. Entity Name

**SECURE PHARMACY PLUS, INC.**

Principal Place of Business

**105 WESTPARK DR  
 SUITE 300  
 BRENTWOOD TN 37027**

Mailing Address

**105 WESTPARK DR  
 SUITE 300  
 BRENTWOOD TN 37027**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

**105 Westpark Drive**

Suite, Apt. #, etc.

**Suite 200**

City & State

**Brentwood, TN**

Zip  
**37027**

Country

**US**

3. Mailing Address

**105 Westpark Drive**

Suite, Apt. #, etc.

**Suite 200**

City & State

**Brentwood, TN**

Zip

**37027**

Country

**US**

4. FEI Number

**65-1829950**

Applied For

☐ Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
 Fee Required

6. Name and Address of Current Registered Agent

**C.T. CORPORATION SYSTEM  
 1200 SOUTH PINE ISLAND ROAD  
 PLANTATION FL 33324**

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
 Tax filing requirement and elects to do so.  
 (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2002 Fee will be \$550.00  
 Make Check Payable to Department of State**

10. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00** May Be  
 Added to Fees

11. OFFICERS AND DIRECTORS

TITLE **C** ☒ Delete  
 NAME **CATALANO, MICHAEL**  
 STREET ADDRESS **105 WESTPARK DR SUITE 300**  
 CITY-ST-ZIP **BRENTWOOD TN 37027**

TITLE **DP** ☐ Delete  
 NAME **HARTMAN, ENOCH (TREY) E III**  
 STREET ADDRESS **416 MARY LINDSAY POLK DR SUITE 515**  
 CITY-ST-ZIP **FRANKLIN TN 37064**

TITLE **DV** ☒ Delete  
 NAME **TEAL, BRUCE A**  
 STREET ADDRESS **105 WESTPARK DR SUITE 300**  
 CITY-ST-ZIP **BRENTWOOD TN 37027**

TITLE **SV** ☐ Delete  
 NAME **BYASSEE, JEAN L**  
 STREET ADDRESS **105 WESTPARK DR SUITE 300**  
 CITY-ST-ZIP **BRENTWOOD TN 37027**

TITLE **VT** ☒ Delete  
 NAME **CHOPPIN, S W**  
 STREET ADDRESS **105 WESTPARK DR STE 300**  
 CITY-ST-ZIP **BRENTWOOD TN 37027**

TITLE **V** ☐ Delete  
 NAME **BRYSON, GRANT**  
 STREET ADDRESS **416 MARY LINDSAY POLK DR STE 515**  
 CITY-ST-ZIP **FRANKLIN TN 37064**

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **Asst. Sec** ☐ Change ☒ Addition  
 NAME **Jennifer A. Bennett**  
 STREET ADDRESS **105 Westpark Dr, Ste 200**  
 CITY-ST-ZIP **Brentwood, TN 37027**

TITLE ☒ Change ☐ Addition  
 NAME **105 Westpark Dr, Ste 200**  
 STREET ADDRESS **Brentwood, TN 37027**  
 CITY-ST-ZIP

TITLE **DV** ☐ Change ☒ Addition  
 NAME **Richard D. Wright**  
 STREET ADDRESS **105 Westpark Dr, Ste 200**  
 CITY-ST-ZIP **Brentwood, TN 37027**

TITLE ☒ Change ☐ Addition  
 NAME **105 Westpark Dr, Ste 200**  
 STREET ADDRESS **Brentwood, TN 37027**  
 CITY-ST-ZIP

TITLE **VT D** ☐ Change ☒ Addition  
 NAME **Michael W. Taylor**  
 STREET ADDRESS **105 Westpark Dr, Ste 200**  
 CITY-ST-ZIP **Brentwood, TN 37027**

TITLE ☐ Change ☐ Addition  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (9/01)