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Requestor's Name 660 East Jefferson St	reet		•	
Address Tallahassee, FL 3230 City State Zip CORPORA	1 (850)222-1092 Phone		<b>5000033</b> : -09/11/0 *****70	- 886163 001058019 .00 *****70.00
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# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	TIRE WARRANTIES PLUS, INC.
	(Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
	The state of the s
2.	Kentucky 3. 61-1348954
	(State or country under the law of which it is incorporated) (FEI number, if applicable)
4.	May 28, 1999 5. Perpetual
	(Date of incorporation) (Duration: Year corp. will cease to exist or "perpeteral")
6.	(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))
٠.	(Date first transacted business in Florida, (See sections 607,1501, 607,1502, and 817,155, F.S.))
	,,,,,,,,,,,,,,
7	
1.	P. O. Box 118, West Paducah, Kentucky 42086
	(Current mailing address)
8	Tire Road Hazard Service Contracts
ω,	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of
	Florida)
9.	Name and street address of Florida registered agent:
	Name: 405K KVLE
	Office Address: 1437 CHIPPEUA DR.
•	Jacksonveue, Florida, 322/0 (Zip Code)
	(Zip Code)
10	). Registered agent acceptance:
	aving been named as registered agent and to accept service of process for the above stated corporation at the place
	signated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I
	rther agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,
ar	nd I am familiar with and accept the obligation of my position as registered agent.
	My Marie Marie
	KILAV (/ A M

(Registered agent's signature) (Officer)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12.	Names and addresses of officers and/or directors:	
A.	DIRECTORS	OO SEP
	Chairman: Scott English	
	Address: 190 FOUNTATON AVE. SUFTE 200	P
	Paducah, Kentucky 4206(	PM 3: 58
	Vice Chairman: James P. Warson	58
	Address: 100 FOUNTAIN AUE SUITE 200 PAOUCAH Ky, 42001	
	Director:	
	Address:	
	· - · - <u> · · · · · · · · · · · · · ·</u>	•
	Director:	
	Address:	•
_		•
B.	OFFICERS	
	President: James Watson	<del>.</del>
	Address: 100 FOUNTAIN AVE. SUITE 200	***
	Paducah, Kentucky 4200,	
	Vice President:	<b>-</b>
	Address:	
	Secretary: Scott English	
	Address: 100 FOUNTAIN AUE SUITE 200	
	Paducah, Kentucky 4200.	. / · · · · · · · · · · · · · · · · · ·

reasurer. Scott English	
Address: 100 FOUNTATIN AVE SUITE 200	
Paducah, Kentucky 4200	
NOTE: If necessary, you may attach an addendum to the application listing additional office and/or directors.	rs _
13. Note 8-8/11 2 3	
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)	
14. Scott ENGLISH	ژ <sup>ه</sup> ر
(Typed or printed name and capacity of person signing application)	_



## John Y. Brown III **Secretary of State**

#### **Certificate of Existence**

I, JOHN Y. BROWN III, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

### TIRE WARRANTIES PLUS, INC.

is a corporation duly organized and existing under KRS Chapter 271B, whose date of incorporation is May 28, 1999 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that articles of dissolution have not been filed; and that the most recent annual report required by KRS 271B.16-220 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 30<sup>th</sup> day of August, 2000.

> 'N Y. BROWN III Secretary of State

Commonwealth of Kentucky

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