# F000000 5077

|  | 1                                 |              | •  |                  |                  |
|--|-----------------------------------|--------------|--|------------------|------------------|
| C T CORPORATION SYSTEM .                   |                                   |              | •  | •                |                  |
| Requestor's Name 660 East Jefferson Street | -                                 |              | 8000033  | 9077C            | 19               |
| 71   | 0)222-1092<br>Phone               |              | -09/11/<br>******  | /000105:         | 9002<br>***70.00 |
| City State Zip                             | . Hone                            | •            |  |                  |                  |
| CORPORATION(                               | S) NAME                           |              |  |                  | -<br>-           |
|  |                                   |              |  | _8 🛬             | ,,<br>,,,        |
| Dodge of Pomi                              | pano Beach                        | ,Inc.        |  | SEP 1            |                  |
| ·  | <u> </u>                          | <del>}</del> |  | - <b>-</b> C     |                  |
|  |                                   | FIT          |  |                  | 200 ·            |
|  |                                   | 151          |  | 20               |                  |
| (V Profit                                  |                                   | \ \ \ /      | () Merger  | •                | <u>S</u>         |
| () NonProfit                               | () Amendment                      |              |  | <u> </u>         | ·                |
| () Limited Liability Company  M Foreign    | () Dissolution/M                  | Vithdrawal   | () Mark  |                  |                  |
| (valification                              | (VA                               | <u></u>      | () Other   |                  |                  |
| () Limited Partnership () Reinstatement    | () Annual Repo<br>() Reservation  | 1 <b>L</b>   | () Change o  |                  |                  |
| () Limited Liability Partners              | hip                               |              | () Fictitiou<br>() CUS                                     | <u>s Name</u>    |                  |
| () Certified Copy                          | () Photo Copie                    | S            | () 000   |                  | •                |
| () Call When Ready                         | () Call if Proble<br>() Will Wait | m            | () After 4:30<br>() Pick Up                                |                  | ,                |
| () Mail Out                                |                                   |              |  |                  | •                |
| Name<br>Availability                       | 9/11                              | PLEASE 1     | RETURN EXTRA CO<br>FILE STAMPED<br>THANKS<br>LAURA EARNEST | Olsial<br>Olsial | 00               |
| Document<br>Examiner                       | $f_{ij} = f_{ij} = f_{ij}$        |              | THANKS   | A OF             | S A              |
| Updater                                    |                                   | :            | IAURA EARNEST  | COR              | : R -            |
| Verifier                                   | · )                               | $\triangle$  |  | AM /<br>POR      | Z                |
| Acknowledgment                             | 1                                 | Je a         | ()()   | 11: 25<br>4710h  | RECEIVED         |
|  | •                                 | . 1          | / , ,  | - "1             |                  |

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| 1.         | DODGE OF POMPANO BEACH, INC.   | 129      | A CONTRACTOR OF THE PARTY OF TH |
|------------|--|----------|--|
|            | (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION  | I", OPW  | ords or  |
|            | abbreviations of like import in language as will clearly indicate that it is a corporation instead of a nor partnership if not so contained in the name at present.)   | atural   | person,  |
|            | , and the same same same same same same same sam   |          | · 文  |
| 2          | Delaware 3. Pending  |          | So Fr  |
| ے.         | (State or country under the law of which it is incorporated)  3. Pending (FEI number, i  | f applic | cable)   |
|            | ( — names),  | . appile | Jub.0)   |
| 4.         | August 31, 2000 5. Perpetual   |          |  |
|            | (Date of incorporation) (Duration: Year corp. will cease to exist or   | "perpet  | ual")  |
|            |  | -        | ŕ  |
| 6.         | UPON QUALIFICATION   |          |  |
|            | (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.))  |          |  |
|            |  |          |  |
| 7.         | 2300 N. Federal Highway, Pompano Beach, Florida 33062  |          |  |
|            | TOTAL STATE OF THE |          |  |
|            | (Current mailing address)  |          | -  |
|            | ,  |          |  |
| 8          | Automobile Dealership  |          |  |
| <b>U</b> . | (Purpose(s) of corporation authorized in home state or country to be carried out in the state of   |          |  |
|            | Florida)   |          |  |
| 9.         | Name and street address of Florida registered agent:   |          |  |
|            |  |          |  |
|            | Name: C T Corporation System   |          |  |
|            | C/o C T Corporation System, 1200 South Pine Office Address: Island Road  |          |  |
|            |  |          |  |
|            | Plantation, Florida, 33324 (Zip Code)  |          |  |
|            | ,  |          |  |
| 10         | D. Registered agent acceptance:  |          |  |
| Πâ         | aving been named as registered agent and to accept service of process for the above stated corpora   | tion at  | the place  |

CLAUDIA L SAME - ASST

(Registered agent's signature) (Officer)

T Corporation System

designated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,

and I am familiar with and accept the obligation of my position as registered agent.

/EL 2190 ... 11/16/0/

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

| A. | DIRECTORS                                     |
|----|---|
|    | Chairman: See attached list of directors      |
|    | Address:                                      |
|    | ·   |
|    | Vice Chairman: See attached list of directors |
|    | Address:                                      |
|    |   |
|    | Director: See attached list of directors      |
|    | Address:                                      |
|    |   |
|    | Director:                                     |
|    | Address:                                      |
|    |   |
| В. | OFFICERS                                      |
|    | President: See attached list of officers      |
|    | Address:                                      |
|    |   |
|    | Vice President:                               |
|    | Address:                                      |
| _  |   |
| -  | Secretary:                                    |
|    | Address:                                      |
|    |   |

| Treasurer:                                    |   |
|---|---|
| Address:                                      |   |
| NOTE: If necessary, you may and/or directors. | y attach an addendum to the application listing additional officers |
| 13. (Signature of Chairman, Viapplication)    | ce Chairman, or any officer listed in number 12 of the              |
|   | Assistant Secretary d capacity of person signing application)       |

### **Directors, Officers Report**

#### Dodge of Pompano Beach, Inc.

#### **DIRECTORS**

Dana A. Coventry David E. Lynn Lou A. Yungbluth Director Director Director

#### **OFFICERS**

Lou A. Yungbluth Thomas E. Gunton Paul V. Jobst David E. Lynn Linda J. Powell Julie A. Kozlowski President
Vice President
Vice President
Secretary & Treasurer
Assistant Treasurer
Assistant Secretary

All Officers and Directors Can Be Reached At

1000 Chrysler Drive Auburn Hills, MI 48326 CIMS: 485-14-78 September 7, 2000

## State of Delaware

PAGE 3

## Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "DODGE OF POMPANO BEACH, INC." IS
DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS
IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS
THE RECORDS OF THIS OFFICE SHOW, AS OF THE FIRST DAY OF
SEPTEMBER, A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES
HAVE NOT BEEN ASSESSED TO DATE.

DIVISION OF CORPURATIONS
SAC SEP 11 PM 1: 20

Edward J. Freel, Secretary of State

AUTHENTICATION: 0653743

DATE: 09-01-00

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