2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # F0000005044

1. Entity Name

ONYX NORTH AMERICA CORP.

|--|

FILED Apr 28, 2003 8:00 am Secretary of State

04-28-2003 90129 026 ***150.00

| | | | | | OCO W | 195 | | | | | |
|--|--------------------|------------------------------|--|-------------------------------|--|----------------------------------|--|----------|----------|------------|--|
| Principal Place of Business 1605 MAIN STREET SUITE 711 SARASOTA FL 34236 | | | Malling Address 1605 MAIN STREET SUITE 711 SARASOTA FL 34236 | | | | | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | 188188 141 8814 8814 8814 8814 8814 8814 8814 8814 8814 8814 8814 8814 8814 88 | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | City & State | | | - | 4. FEI Number 36-4394814 Applied For Not Applicable | | | | |
| Zip | | Country | Zip | у | | 5. Certificate of Status Desired | | 8.75 Add | | | |
| 6. Name and Address of Current Registered Agent | | | | | 7. Name and Address of New Registered Agent | | | | | | |
| | | | | | Name | | | | | | |
| C T CORPO | ORATION S | SYSTEM | | - | | | | | | | |
| | | LAND ROAD | | - 1 | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| PLANTATIO | | | | r | | | | | | | |
| FLANIANO | 7N FL 3332 | 4 | | | | | | | T | | |
| | | | | | City | | | FL | Zip Cod | e l | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and act the obligations of registered agent. | | | | | | | | | | and accept | |
| SIGNATURE | | | | | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 | | | | | | | | | | | |
| 9. Election Campaign Financing \$5.00 May Be | | | | | | | | | | | |
| | | Florida Department of | State | | | | Trust Fund Contribution. | | Added | 10 Fees | |
| 10. | | OFFICERS AND | DIRECTORS | 11. | | | ADDITIONS/CHANGES TO OFFICE | RS AND I | DIRECTOR | S IN 11 | |
| TITLE | PCEO | | ☐ Delete | TITLE | | D | | | Change | Addition | |
| | DIETRICH, | BILL | | NAME | | Dear | n, Doug | | | | |
| STREET ADDRESS | 1605 MAIN | I STREET | | STREE | T ADDRESS | | Dean, Doug 1605 Main Street | | | | |
| CITY-ST-ZIP | SARASOTA FL 34236 | | CIT | | ST-ZIP | Sara | asota FL 34236 | | |] | |
| TITLE | EVP | | ☐ Delete | TITLE | | AS | | [| Change | Addition | |
| NAME | FARR, GEORGE | | · NA | | | | opp, Fredric M | | | | |
| | | | | | address | | 05 Main Street | | |] | |
| CITY-ST-ZIP | SARASOTA FL 34236 | | CIT | | ST-ZIP | | asota FL 34236 | | | | |
| | CD | | ☐ Delete | TITLE | | AS | | [| Change | X Addition | |
| | GASQUET, DENIS | | | NAME | | | nde, Cristina | | | | |
| STREET ADDRESS | 1605 MAIN STREET | | | STREET ADDRESS CITY-ST-ZIP | | |) NW 97 Ave., Unit 5 | | | 1 | |
| | 3ATM301A 1 L 34230 | | | _ | 31-ZIF | Mian | ni FL 33178 | | | | |
| | SVP | | ☐ Delete | TITLE | | | | L | ☐ Change | ☐ Addition | |
| | IENKS, PAI | | | NAME | r address | | | | | Ì | |
| | | ST, SUITE 200 EE WI 53214 | | CITY-S | | | | | | 1 | |
| _ | VT | L W 30217_ | ☐ Delete | TITLE | | | | | Change | Addition | |
| | V I BRUCKERT | r RAV | T Delete | NAME | } | | | · | — ouguge | | |
| | 1605 MAIN | | | | ADDRESS | | | | | | |
| | | \ FL 34236 | | City-S | ST-ZIP | | | | | | |
| | SVP | | Delete | TITLE | | | | | Change | Addition | |
| | | IADINIER, EDOUARD | | NAME | j | | | | | _ | |
| | | TERFIELD RD #201 | | STREET | ADDRESS | | | | | | |
| | LOMBARD | | | CITY-S | T-ZIP | | | | · . | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my bignature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

<u>04/24/0:</u>

305-499-9495

Daytime Phone #

ZEU34 (10/02



April 24, 2003

CERTIFIED MAIL RECEIPT #7002 0860 0000 6233 8500

Florida Department of State Uniform Business Report Division of Corporations PO Box 1500 Tallahassee FL 32302-1500

Re:

Onyx North America Corp.

2003 Uniform Business Reports

Dear Representative:

On behalf of the above referenced taxpayer, please find attached check #999002021, in the amount of \$150.00, along with the 2003 Uniform Business Report, Document F00000005044.

Should you have any questions or need further information, please contact me at the address below or at (305) 499-9495, extension 201.

Sincerely,

Cristina Conde
Assistant Tax director

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Attachments

