F0000005603

TRANSMITTAL LETTER

	To:	-	ation/Tax a of Corpo	Lien Sect rations	ion						
	SUBJE	ECT:R	C.S. And	rews of	Stuart Name of c	<u>I, Inc.</u>	on - must include suffix))			
	Dear Sir or Madam:										
	"Certif	ficate of E	Applicatio Existence" less in Flo	, and chec	gn Corpor k are subn	ation for nitted to	Authorization to Transa register the above refere	act Business ir enced foreign o	ı Florida'' corporatio	, on	
	Please	return all	l correspo	ndence cor	ncerning th	is matte	r to the following:	เกกกจจ	eior	39	
			Jame	s A. Tra				-U8/17/1 	∭——∭ . 50 **	76005 f	
(1)	(Name of Person)										
	R.S. Andrews Enterprises, Inc.							W -2	20662		
						(Firm/Co					
	3510 DeKalb Technology Parkway										
	(Address)										
			A 4- 7 -	-+- CA	30340						
	Atlanta, GA 30340 (City/State/Zip)										
	Should	Should you need to call someone concerning this matter, please call:									
	Should	ı you nee	a to can s	omeone ee	mooning		, _F	T _P	60		
	Ts	ames A	Tramont	te	at (770	₎ 454–4629		S		
			of Person		at ((Area	Code & Daytime Telep	hone Number	F	<u>T</u>	
								SEE	₹ 5	m	
								<u> </u>	PS PS	D	
	STRE	ET ADD	RESS:				MAILING ADDRE	نهستر	7AT		
	Oualif	ication/T	ax Lien S	ection			Qualification/Tax Lie	en Section	25 TE		
	Divisi	on of Cor	porations				Division of Corporat	ions	un	n In	
		. Gaines S assee, FL					P.O. Box 6327 Tallahassee, FL 323	14	, ,	0h 9.//.	
							- 2			916	
	Enclosed is a check for the following amount:										
	□ \$70	0.00 Filin	g Fee		Filing Fedicate of St		\$78.75 Filing Fee & Certified Copy		Filing Felicate of St		



FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

August 22, 2000

JAMES A TRAMONTE R.S. ANDREWS ENTERPRISES 3510 DEKALB TECHNOLOGY PKWY ATLANTA, GA 30340

SUBJECT: R.S. ANDREWS OF STUART I, INC.

Ref. Number: W00000020662

We have received your document for R.S. ANDREWS OF STUART I, INC. and your check(s) totaling \$87.50. However, the document has not been filed and is being retained in this office for the following:

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return your document, along with a copy of this letter, within 66 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please (850) 487-6097.

Michael Mays Document Specialist

Letter Number: 200A00045044

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I. R.S. And	lrews of Stuart I, Inc.	_				
(Name of corpo	oration; must include the word "INC	ORP	ORATED",	"COMPANY", "CORPO	RATION" or	- i .
words or abbre	viations of like import in language a	ıs will	I clearly indi	cate that it is a corporation	n instead of a	
natural person	or partnership if not so contained in	the n	ame at prese	nt.)		
2. <u>Georgia</u>			3.	58-2505564		
(State or country	under the law of which it is incorp	orate	:d)	(FEI number, i	f applicable)	• i.
4. 11/02/99		5.	Perpet		**	
(Da	e of incorporation)			Year corp. will cease to	exist or "perpetual")	· <u>-i '</u>
6. UPON QUA	LIFICATION					
(Date first	transacted business in Florida.) (S.	EE SI	ECTIONS 60	07.1501, 607.1502 and 81	7.155, F.S.)	
73510 DeK	alb Technology Parkway					
Atlanta.	GA 30340					, = P
	(Current m	ailine	g address)		r 57 - 1	, <u>‡</u>
	(33.13.11		5 4444 600)			
. Commerci	al and residential heati	na	vontilat	rion and aim send		
(1 urpose(s) of corporation authorized in hom	e stati	e or country	to be carried out in state (of Florida)	
9. Name and str	eet address of Florida register	ed aş	gent: (P.O.	Box or Mail Drop Box	NOT aggentab	
	C T Comment of the					
Name:	C T Corporation System	1	·			
Office Address:	1200 South Pine Island	Roa	ad		7 -6 JARY C JASSEE	
			·		Fig , L	i L
	Plantation		<u> </u>	, Florida, <u>33324</u>	FEST PE	,
				(Zip code)		
10 75 14 7					10 Z S	
O. Registered a	gent's acceptance:					
Havina haan nama	d as varietaved agent and to account	!	: <i>- C</i>	- C. 41 1 4 4 1		
his application, I h	d as registered agent and to accept tereby accept the appointment as r	servi eoiste	ice of proces. ered agent as	s for the above stated cor ad agree to act in this can	poration at the place design	ated in
vith the provisions	of all statutes relative to the prope	r and	l complete pe	erformance of my duties,	actly. I justines agree to co and I am familiar with and	upiy accept
he obligations of n	ıy position as registered ag ent .				IN FARNELL.	- -
	Le L				NT SECRETARY	
	(Paciatana	d 000	ent's signatur		reformation [
	(1/cglstcic	u ago	ant o oisngill	C)		

which it is incorporated.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the

Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

^{12.} Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

Chairman:	R. Stephen Andrews	<u> </u>				
	3510 DeKalb Technology Parkway,				 :	
	Atlanta, GA 30340				<u>. د پ</u>	_
Vice Chairman:				e e	- 7	 ,,
			18.	.	- 16	
B. OFFICE	RS (Street address only - P.O. Box NOT acceptable)				i	
President:	R. Stephen Andrews					
Address:	3510 DeKalb Technology Parkway				tu. ·	
	Atlanta, GA 30340		ZS_	8		
Vice President:	N/A			SEP	T	
Address:			ARY O	\$		
Secretary:	James A. Tramonte	= -	FSTAT	?:	<u> </u>	
Address:	3510 DeKalb Technology Parkway		D m	25	1	
	Atlanta, GA 30340				,, <u>) î</u>	 -
Treasurer:	Richard R. Kazmier		<u>-</u>	<u> </u>	ال سودات.	
Address:	3510 DeKalb Technology Parkway				Ħ	 ,,
	Atlanta, GA 30340		<u>* *</u> :	•	-#	
NOTE: If ne	cessary, you may attach an addendum to the application listing additional officers and	d/or direc	ctors.			
13	(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the	applicati	ion)	,		
14. <u>Jame</u>	s A. Tramonte, CLO/Secretary (Typed or printed name and capacity of person signing applicat				:	 ;

, k

Secretary of State

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530 DOCKET NUMBER : 002200701
CONTROL NUMBER : K944976
DATE INC/AUTH/FILED: 11/02/1999
JURISDICTION : GEORGIA
PRINT DATE : 08/07/2000

FORM NUMBER : 211

R.S. ANDREWS ENTERPRISES, INC. JOYCE B. SIMONEAU 3510 DEKALB TECHNOLOGY PKWY ATLANTA, GA 30340

CERTIFICATE OF EXISTENCE

I, Cathy Cox, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

R. S. ANDREWS OF STUART I, INC. A DOMESTIC PROFIT CORPORATION

was formed in the jurisdiction stated above or was authorized to transact business in Georgia on the above date. Said entity is in compliance with the applicable filing and annual redistration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution; certificated of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the abovenamed entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



Cathy Cox Secretary of State