## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR

## F00000004992 **DOCUMENT#**

1. Entity Name

NAME

STREET ADDRESS

CITY-ST-ZIP



## **FILED** Jan 16, 2003 8:00 am Secretary of State

01-16-2003 90133 045 \*\*\*150.00

| PHOENIX GENERAL CONTRACTING, INC.  |                                   |                                       |                             |   |                         |   |   |                                       |
|--|-----------------------------------|---------------------------------------|-----------------------------|---|-------------------------|---|---|---------------------------------------|
| Principal Place of Business<br>1623 TARTON LANE<br>SAN ANTONIO TX 78231  |                                   |                                       | 1623 TA                     | Mailing Address<br>1623 TARTON LANE<br>SAN ANTONIO TX 78231 |                         |   |   |                                       |
| Principal Place of Business     3. N   |                                   |                                       |                             | Mailing Address   |                         |   |   |                                       |
|  |                                   |                                       |                             | g   |                         |   |   |                                       |
| Suite, Apt. #, etc.  |                                   |                                       | Suite,                      | Suite, Apt. #, etc.   |                         |   | ☐ CHECK HERE IF MAKING CHANGES                          |                                       |
| City & State   |                                   |                                       | City &                      | City & State  |                         |   | 4. FEI Number 75-1593508                                | Applied For<br>Not Applicable         |
| Zip  |                                   | Country                               | Zip                         |   | Country                 |   |   | 8.75 Additional<br>ee Required        |
|  | 6. Name                           | and Address of Cur                    | rent Registered             | Agent   |                         |   | -7.∝Name and Address of New Registered A                |                                       |
| C T CORPORATION SYSTEM<br>1200 SOUTH PINE ISLAND ROAD<br>PLANTATION FL 33324   |                                   |                                       |                             |   |                         | Name Street Address (P.O. Box Number is Not Acceptable) |   |                                       |
|  |                                   |                                       |                             |   |                         |   |   |                                       |
| 8. The above the obliga  | e named entity<br>tions of regist | y submits this stateme<br>ered agent. | nt for the purpose          | of changing its re  | egistered office or     | r registered  | d agent, or both, in the State of Florida. I am fa      | miliar with, and accept               |
| SIGNATURE  | Signature, typed                  | or printed name of registered         | agent and title if applicat | ole. (NOTE: E   | Registered Agent signat | Ira raquirod ud   | too citatiin)   |                                       |
| <u> </u>   | <del></del> -                     | <del></del>                           |                             | (1101)  |                         | uro required wi   | hen reinstating) DATE                                   | · · · · · · · · · · · · · · · · · · · |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |                                   |                                       |                             |   |                         |   | 9. Election Campaign Financing Trust Fund Contribution. | \$5.00 May Be<br>Added to Fees        |
| 10. OFFICERS AND DIRECTORS 11.   |                                   |                                       |                             |   | 11,                     |   | ADDITIONS/CHANGES TO OFFICERS AND D                     | DIRECTORS IN 11                       |
| TITLE  | PC                                | · · · · · · · · · · · · · · · · · · · |                             | ☐ Delete  | TITLE                   | <u> </u>  | <u> </u>  | Change                                |

| 10.  | OFFICERS AND D   | IRECTORS | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |   |  |  |  |
|--|--|----------|---|---|--|--|--|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | PC<br>WETTERMAN, CHARLES O<br>1623 TARTON LANE<br>SAN ANTONIO TX 78231 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP                 | ☐ Change ☐ Addition   |  |  |  |
| NAME<br>STREET ADDRESS<br>CITY-ST-ZIP          | SD<br>Dalros, Alexandra<br>1623 Tarton Lane<br>San Antonio TX 78231    | ☐ Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | SO Change Addition Was Termen, Plexandra Change Addition LAS TERMEN LANE SAN PATON'S TE 78231 |  |  |  |
| NAME STREET ADDRESS CITY-ST-ZIP                | -  | □ Delete | NAME STREET ADDRESS CITY-ST-ZIP                       | Change Addition   |  |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP                 | ☐ Change ☐ Addition   |  |  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |  | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP                 | ☐ Change ☐ Addition   |  |  |  |
| TITLE  |  | ☐ Delete | TITLE   | ☐ Change ☐ Addition   |  |  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS

NAME

SIGNATURE: (2.0)