

CORP  
103 N. MERIDIAN STREET, LOWER LEVEL  
TALLAHASSEE, FL 32311  
222-1173

FILING COVER SHEET  
ACCT. #FCA-14

F00000004984

CONTACT: CINDY HICKS 000003382610--8  
DATE: 9-5-00 -09/06/00--01002--022  
REF. #: 0594.13002 \*\*\*\*\*87.50 \*\*\*\*\*87.50  
CORP. NAME: PERC ENGINEERING CO., INC.

- ( ) ARTICLES OF INCORPORATION ( ) ARTICLES OF AMENDMENT ( ) ARTICLES OF DISSOLUTION
- ( ) ANNUAL REPORT ( ) TRADEMARK/SERVICE MARK ( ) FICTITIOUS NAME
- (X) FOREIGN QUALIFICATION ( ) LIMITED PARTNERSHIP ( ) LIMITED LIABILITY
- ( ) REINSTATEMENT ( ) MERGER ( ) WITHDRAWAL
- ( ) CERTIFICATE OF CANCELLATION ( ) UCC-1 ( ) UCC-3
- ( ) OTHER: (S)

FILED STATE  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
00 SEP -5 AM 9:31

STATE FEES PREPAID WITH CHECK# 4869 FOR \$ 87.50

AUTHORIZATION FOR ACCOUNT IF TO BE DEBITED:

COST LIMIT: \$

PLEASE RETURN:

- (X) CERTIFIED COPY ( ) CERTIFICATE OF GOOD STANDING ( ) PLAIN STAMPED COPY
- (X) CERTIFICATE OF STATUS

Examiner's Initials

h3K9/5

RECEIVED  
00 SEP -5 PM 4:11  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

## TRANSMITTAL LETTER

To: Qualification/Tax Lien Section  
Division of Corporations

SUBJECT: PERC Engineering Co., Inc.

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Charles Michael Reeves

(Name of Person)

PERC Engineering Co., Inc.

(Firm/Company)

Post Office Box 1712

(Address)

Jasper, AL 35502

(City/State/Zip)

Should you need to call someone concerning this matter, please call:

Charles Reeves

(Name of Person)

at ( 205 ) 384-5553

(Area Code & Daytime Telephone Number)

### STREET ADDRESS:

Qualification/Tax Lien Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

### MAILING ADDRESS:

Qualification/Tax Lien Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

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1. **PERC Engineering Co., Inc.**

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. **Alabama**

(State or country under the law of which it is incorporated)

3. **63-0809066**

(FEI number, if applicable)

4. **April 21, 1981**

(Date of incorporation)

5. **Perpetual**

(Duration: Year corp. will cease to exist or "perpetual")

6. **Anticipate September 15, 2000**

(Date first transacted business in Florida.) (SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. **Post Office Box 1712**

**Jasper, Alabama 35502-1712**

(Current mailing address)

8. **Consulting Engineering Services**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. **Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)**

Name: **CORPDIRECT AGENTS**

Office Address: **103 N. Meridian St, Lower Level**

**Tallahassee**

, Florida, **32301**

(Zip code)

10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*



(Registered agent's signature)

**its agent: Pam Wolfe**

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: (Street address **ONLY** - P.O. Box **NOT** acceptable)


**A. DIRECTORS (Street address only - P.O. Box NOT acceptable)**

Chairman: R. Evan "Pete" Parrish, President Johnny L. Riddlesperger, Vice President  
Address: 2502 Rolling Meadows Drive 3005 Brakefield Drive  
Jasper, Alabama 35501 Fultondale, AL 35068  
Vice Chairman: Steven R. Ingle, Vice-President Lynell Early, Vice-President  
Address: 1272 Fern Springs Road 600 Key Road  
Eldridge, Alabama 35554 Carbon Hill, AL 35549  
Director: Charles Michael Reeves, Secretary  
Address: 816 Beaver Creek Road  
Vernon, AL 35592  
Director: \_\_\_\_\_  
Address: \_\_\_\_\_

**B. OFFICERS (Street address only - P.O. Box NOT acceptable)**

President: R. Evan "Pete" Parrish, President  
Address: 2502 Rolling Meadows Drive  
Jasper, AL 35501  
Vice President: Steven R. Ingle Lynell Early Johnny L. Riddlesperger  
Address: 1272 Fern Springs Rd 600 Key Road 3005 Brakefield Drive  
Eldridge, AL 35554 Carbon Hill, AL 35549 Fultondale, AL 35068  
Secretary: Charles Michael Reeves  
Address: 816 Beaver Creek Road  
Vernon, AL 35592  
Treasurer: Charles Michael Reeves  
Address: 816 Beaver Creek Road  
Vernon, Alabama 35592

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)  
14. Charles Michael Reeves, Sec./Treas.  
(Typed or printed name and capacity of person signing application)

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that PERC Engineering Co., Inc. incorporated in Tuscaloosa County, Jasper, Alabama on April 21, 1981.

I further certify that the records do not disclose that said PERC Engineering Co., Inc. has been dissolved.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
60 SEP -5 AM 9:37



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

August 31, 2000

Date

*Jim Bennett*

Jim Bennett

Secretary of State