

ACCOUNT NO. :

072100000032

REFERENCE :

819041

7152197

AUTHORIZATION :

COST LIMIT

ORDER DATE: September 1, 2000

ORDER TIME : 10:54 AM

ORDER NO. : 819041-005

700003381467

CUSTOMER NO: 7152197

CUSTOMER: Mr. Winthrop Yerkes

Ameropa (latin America), Inc.

Suite 506

501 Brickell Key Drive

Miami, FL 33131

FOREIGN FILINGS

NAME:

CHAMPION CONSOLIDATED

MANAGEMENT COMPANIES, INC.

XXXX QUALIFICATION (TYPE: CO)

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

CERTIFIED COPY

PLAIN STAMPED COPY

CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Tamara Odom

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSPORTED BUSINESS IN FLORIDA

|   | BUSINESS IN F  | LORIDA  | TO OFF                        | -41 |
|---|--|---|-------------------------------|-----|
| IN COMPLIANC<br>REGISTER A FO                                   | E WITH SECTION 607.1503, FLORIDA STATU<br>PREIGN CORPORATION TO TRANSACT BUSIN   | TES, THE FOLLOWING IS SUBMITTED<br>ESS IN THE STATE OF FLORIDA.                                     | 3                             | 記る  |
| CHAMPION C  | CONSOLIDATED MANAGEMENT COMPANIES, I   | NC.   | ;<br>;                        |     |
| (Name of corpo  | ration; must include the word "INCORPORATED", "Ciations of like import in language as will clearly indicar partnership if not so contained in the name at present.)  | COMPANY", "CORPORATION" or te that it is a corporation instead of a                                 | 14                            | 3   |
| 2. DELAWARE   | 3.   | 06 - 1587725<br>(FEI number, if applicable)   | <del></del> .                 | 75: |
| (State or country   | y under the law of which it is incorporated)   | setual  |                               |     |
| 4. <u>June</u><br>(Da   | te of incorporation) (Duration   | Year corp. will cease to exist or "perpetual")  |                               |     |
| 6   | The same of the sa | apon tiling   |                               |     |
| (Date firs  | t transacted business in Florida.) (SEE SECTIONS 6   | 07.1501, 607.1502 and 81 155, F.S.)   |                               |     |
| 7. 50L  | BrickEll KEY Drive, So   | ile 506   |                               |     |
|   | ni Florior 33131   |   |                               |     |
| 1, (1144)   | (Current mailing address)  |   |                               | . 1 |
|   |  |   |                               |     |
| 8. IZMTE  | CTHUMENT MANAGEMENT<br>e(s) of corporation authorized in home state or country   | y to be carried out in state of Florida)  |                               |     |
| · -   | reet address of Florida registered agent: (P.C   |   | )                             |     |
| y, I turne unto y   | Corporation Service Company  |   |                               |     |
| Name:   |  | <b>-</b>  |                               |     |
| Office Address:   | 1201 Hays Street   | <u>.</u>  | - *                           |     |
|   | Tallahassee  | _ , Florida, 32301 (Zip code)   |                               | *=  |
| 10. Registered  | agent's acceptance:  | (Zip code)  |                               |     |
| this application, I<br>with the provision<br>the obligations of | ned as registered agent and to accept service of process I hereby accept the appointment as registered agent a ns of all statutes relative to the proper and complete p f my position as registered agent.  Corporation Service Company  By:   (Registered agent's sign  | ture)   | e to comply<br>ith and accept |     |
| 11. Attached is a Department of St                              | a certificate of existence duly authenticated, not more tate, by the Secretary of State or other official having of  | than 90 days prior to delivery of this application custody of corporate records in the jurisdiction | 1 to the<br>under the law (   | of  |

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

which it is incorporated.

| ·   | 1 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |
|---|---|
| A. DIRECTORS (Street address only - P.O. Box NOT acceptable)  | 5 666<br>4 666                          |
| Chairman: Poter Saile   |   |
| Address: 501 Brickell Key Dr., Scrite 500   |   |
| MILAMI Florida 33131  |   |
| Vice Chairman: ANTHONY M. WEAVER  | ·                                       |
| Address: 501 Brickell Key Dr., Suite 506  |   |
| Minni Floridat  |   |
| Director: H. Peter Heaglin  |   |
| Address: Postfach 22907   |   |
| CH-6342 Barr 2, Scotzerland   |   |
| Director:   |   |
| Address:  | * 84g                                   |
|   |   |
| B. OFFICERS (Street address only - P.O. Box NOT acceptable)   |   |
| President: Odella Walton  | -                                       |
| Address: 501 Brickell Key Dr., Suite 506  | <u> </u>                                |
| MIAM Flanda (3313)  |   |
| Vice President: <u>Jeska Schitthelm</u>   |   |
| Address: Nürnberger Str. 8  |   |
| D-10184 Berlin, Germany   |   |
| Secretary: ANTHONY M. Weguer  |   |
| Address: 501 Brickell Key Dr., Suite 506  | · · · · · · · · · · · · · · · · · · ·   |
| Miami Florida 133131  |   |
| Treasurer: ANTHONY M. Weaver  |   |
| Address: 501 Brickell Krey Dr., Suite 500   |   |
| Minn; Florida 33131   |   |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or direct | ors.                                    |
| 13. In though . We are  | n)                                      |
| (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the applicant                  |   |
| 14. ANTHONY M. WEAVER, V.C., Sec., I rea (Typed or printed name and capacity of person signing application) |   |

## State of Delaware Office of the Secretary of State

PAGE

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "CHAMPION CONSOLIDATED MANAGEMENT
COMPANIES, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE
STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL
CORPORATE EXISTENCE SO EAR AS THE RECORDS OF THIS OFFICE SHOW,
AS OF THE FIRST DAY OF SEPTEMBER, A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "CHAMPION CONSOLIDATED MANAGEMENT COMPANIES, INC." WAS INCORPORATED ON THE TWENTY-EIGHTH DAY OF JUNE, A.D. 1989.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES

Edward J. Freel, Secretary of State

AUTHENTICATION: 0653777

DATE: 09-01-00

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