# F00000004833

Document Number Only

CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 850-222-1092

DATE: δ / 26

Corporation(s) Name Cife Clinic medical Door Component ()Merge ()Amendment Profit Nonprofit ()Mark ()Dissolution (Foreign ()Withdrawal ()LLC ()Other ( )UBR ()Limited Partnership ( )Fititious Name cich. Ra ()Reinstatement ()UCC () 1 or () 3 \*\*\*Special Instructions\*\* ()Photocopies ()CUS 즉 ( )Certified Copy ()arts/ameds/mergers () Other-See Above Will Wait (XXX)Pick-up (XXX)Walk in

Please Return Filed Stamped Copies To:

hy dr

Jeffrey Butterfield

Thank You!

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

LifeClinic Me	dical Data Corporation						
words or abbre	oration; must include the wor viations of like import in lan or partnership if not so conta	guage as wil	ll clearly indicate	MPANY", "CORPORAT that it is a corporation ins	YON" or tead of a	OD AUG 28	00000
2. Washington			3	Analys For	_	\(\frac{1}{2}\)	250
(State or country	y under the law of which it i	s incorporat	ed)	(FEI number, if ap	plicable)	3	٦
4. 05/09/2000							ZZ
4. (Da	te of incorporation)	3 <u>.</u>	(Duration: Ye	ear corp. will cease to exis	st or "perpetual")		OHS
							-
(Date firs	t transacted business in Flor	ida.) (SEE S	SECTIONS 607.1	501, 607.1502 and 817.15	55, F.S.)	<del>TT GET</del> 1 FT S	
7 15220 NF 40th	h St., Redmond, WA 98073						
7. 13220 NE 400	Tot., Recuirona, WIL 70075						
<u></u>	(C	rrent mailir	ng address)		<del></del>	<del></del>	· ·
	•		,				
	edical equipment and/or serv						
(Purpose	(s) of corporation authorized	in home st	ate or country to b	e carried out in state of F	lorida)		, - <del></del>
• -	reet address of Florida 1						
2. Name and st		<b>15</b> 1510104		o = = = <u>=</u>			
Name:	C T Corporation System		<del></del>	· •• • •••			<u> </u>
Office Address:	1200 South Pine Island Ro	ad		*		<u> </u>	<u> </u>
	Plantation		r	lorida, 33324			
			٦ ر	(Zip code)	÷ <u>-</u>		er Tro
10. Registered	agent's acceptance:						
Having heen nam	ed as registered agent and t	o accept sei	rvice of process f	or the above stated corpo	ration at the plac	e designated	in
this application, I	hereby accept the appoints	nent as regi:	stered agent and	agree to act in this capac	ity. I further agr	ree to comply	
with the provision	s of all statutes relative to t	he proper a	nd complete perf	ormance of my duties, an	d I am familiar v	vith and acce	pt
tne obligations of	my position as registered a	GT Co	orporation System	7-1110			
	By: / will	Cai	s/Gz/	BST. V.D.			
	()	Registered a	igent's signature)	JACK COS AT	-		
11. Attached is a	certificate of existence duly	authenticate	ed, not more than	90 days prior to delivery o	of this application	to the	
Department of Sta	ite, by the Secretary of State	or other off	icial having custo	dy of corporate records in	the jurisdiction u	mder the law	of _

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable) F1019 - CTFiling Manager Online

which it is incorporated.

Chairman:						· · · · · · · · · · · · · · · · · · ·
Address:	7			- 3	300. E 20.	
				T.	- <u>27</u>	
Vice Chairman:		- M - 1			<b>ૢ</b> ઌૺૺૢ	
			<u></u>		3	
Address:	AND INC.			· "		
-		+ +	<del>- "</del>	*** * * * ***		. O.
Director:	the state of the s					######################################
Address:				<del></del>		
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Director:		<del>,</del> = · · · -		<u>.</u>		Tage to the
Address:		4	<u> </u>			<u></u>
				· ,		=
B. OFFICERS (Street address only - P.O. B	ox NOT acceptable)	- "		-		=
President: Carl A. Lombardi			<del> </del>	, <u></u>	, introg	- 71 - 12 - 12 - 12 - 12 - 12 - 12 - 12 - 1
A TODO 3 TO 40/1. Ct	<del> </del>	The state of the s		,		<del>-</del> + + ·
Redmond, WA 98073						-
Vice President: Eugene V. DeFelice	<del>*</del> *					== c = m = m
Address: P.O. Box 97013, 15220 NE 40th St.	<del></del>	. 21 m. •				
Address:		- '	1.			
				. 7		
Secretary: Eugene V. DeFelice	<del>*</del>	<del></del>				
Address: P.O. Box 97013, 15220 NE 40th St.	NOTE THE REPORT OF THE PARTY OF	<del>E</del> r - = - , w			·	17 1 14 14 14 14 14 14 14 14 14 14 14 14 1
Redmond, WA 98073	Total Her Control of the Control of Section 1985			;: : :		<del></del>
Treasurer: James A. Richman	a	, P		-		
Address: P.O. Box 97013, 15220 NE 40th St.				1196		
Redmond, WA 98073					<del></del>	TOTAL STATE OF STATE
SEE ATTACHMENT NOTE: If necessary, you may attach an addendur	m to the application listing add	litional officers an	l/or directo		-	
NOTE: If necessary, you may attach an addendary						· · · · · · · · · · · · · · · · · · ·
13. (Signature of Chairman, Vice Ch	nairman, or any officer listed in	number 12 of the	application	ı)	Ser Ser	<del></del>
14. James A. Richman, Vice President				<u></u>		<del></del>

Attachment to Florida Application By Foreign Corporation for Authorization to Transact Business In Florida

Officers & Directors

1. Full Name:

Officer/Director:

Officer's Title:

Director's Title:

Business Address:

City:

State:

ZIP Code:

2. Full Name:

Officer/Director:

Officer's Title:

Business Address:

City:

State:

ZIP Code:

3. Full Name:

Officer/Director:

Officer's Title:

Business Address:

City:

State:

ZIP Code:

Carl A. Lombardi

Officer, Director

President

Chairman

P.O. Box 97013, 15220 NE 40th St.

Redmond

WA

98073

Eugene V. DeFelice Officer, Director

Secretary/Vice Pres.

P.O. Box 97013, 15220 NE 40th St.

Redmond

WA

98073

James A. Richman

Officer, Director

Treasurer/Vice Pres.

P.O. Box 97013, 15220 NE 40th St.

Redmond

WA

98073

## STATE of WASHINGTON



### SECRETARY of STATE

I, RALPH MUNRO, Secretary of State of the State of Washington and custodian of its seal,
hereby issue this

#### CERTIFICATE OF EXISTENCE/AUTHORIZATION

OF

#### LIFECLINIC MEDICAL DATA CORPORATION

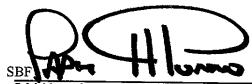
I FURTHER CERTIFY that the records on file in this office show that the above named profit corporation was formed under the laws of the State of Washington and was issued a Certificate of Incorporation in Washington on May 9, 2000.

I FURTHER CERTIFY that as of the date of this certificate, no Articles of Dissolution have been filed, and that the corporation is duly authorized to transact business in the corporate form in the State of Washington.



Date: July 14, 2000

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital



Ralph Munro, Secretary of State