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CT Corporation System 660 East Jefferson Street Tallahassee, FL 32301 850-222-1092

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Corporation(s) Name McJunkin-Cansan Componettion ()Amendment ()Merger Profit Nonprofit ()Dissolution ()Mark Foreign ()Withdrawal LLC ()UBR ()Other ()Limited Partnership ()Fititious Name ()Reinstatement J ()UCC () 1 or () 3 ***Special Instructions** ()Photocopies ()CUS ()Certified Copy ()arts/ameds/mergers () Other-See Above (|Will Wait (XXX)Pick-up (XXX)Walk in

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Please Return Filed Stamped Copies To:

Jeffrey Butterfield

Thank You!

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

| | | 25 | Sign Co |
|------------|---|----------|------------|
| 1. | McJunkin -Cambar Corporation | 2 | , 100 CZ |
| | (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", | | |
| | abbreviations of like import in language as will clearly indicate that it is a corporation instead of a nat | ural pe | reson of |
| | or partnership if not so contained in the name at present.) | | 5 |
| | | | |
| 2. | Delaware | | |
| | Delaware 3. 57-1008220 (State or country under the law of which it is incorporated) (FEI number, if a | ipplical | ble) |
| | | | |
| , | September 1, 1994 5. Perpetual | | |
| 4. | September 1, 1994 (Date of incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or "p | emetus | |
| | (Sale of monpolation) (Sale of p. Will occase to exist of p | Sipolat | 41) |
| | | | |
| 6. | (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)) | | |
| | (Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.155, F.S.)) | | |
| | | | |
| 7. | 3300 West Montague Suite 200 A, North Charleston, South Carolina | | |
| | | | |
| | 29418 | | |
| | (Current mailing address) | | |
| | | | |
| 8 | To engage in any and all lawful activities permitted by law. | | |
| U . | (Purpose(s) of corporation authorized in home state or country to be carried out in the state of | | |
| | Florida) | | |
| _ | | | |
| 9. | Name and street address of Florida registered agent: | | |
| | Name: C T Corporation System | | |
| | Name. C. T. Corporation System | | |
| | C/o C T Corporation System, 1200 South Pine Office Address: Island Road | | |
| | | | |
| | Plantation, Florida, 33324 | | |
| | (Zip Code) | | |
| 1 0 |). Registered agent acceptance: | | |
| | aving been named as registered agent and to accept service of process for the above stated corporation | n at th | ne place |
| | signated in this application. I hereby accept the appointment as registered agent and agree to act in t | | |
| | ther agree to comply with the provisions of all statutes relative to the proper and complete performant | e of m | ny duties, |
| an | d I am familiar with and accept the obligation of my position as registered agent. | | |
| | C T Corporation System | | |
| | Mary R. adams | | |
| | | | |

ASSISTANT SECRETARY
(Type Name and Title of Officer)

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and addresses of officers and/or directors:

| A. | DIRECTORS | |
|----|------------|--|
| | Chairmar | H.B. Wehrle, III |
| | | 3300 West Montague Suite 200 A |
| | | North Charleston, South Carolina 29418 |
| | Vice Chai | rman: |
| | Address: | |
| | - | |
| | Director:_ | |
| _ | | |
| | | |
| | Director:_ | |
| | Address: | |
| | - | |
| В. | OFFICERS | |
| | President | M. Joel Bateman |
| | | 3300 West Montague Suite 200 A |
| | | North Charleston, South Carolina 29418 |
| | Vice Presi | dent: |
| | Address: | ı |
| | | |
| | Secretary: | J. Randall Bishop |
| | Address: | 3300 West Montague Suite 200 A |
| | | North Charleston, South Carolina 29418 |

IO AUG 25 PH 3: 20

| Treasurer: Michael H. Wehrle | |
|---|------------|
| Address: 3300 West Montague Suite 200 A | |
| North Charleston, South Carolina 29418 | |
| NOTE: If necessary, you may attach an addendum to the application listing additiona and/or directors. | l officers |
| 13. I Sandell Bules - Secretor | |
| (Signature of Chairman, Vice Chairman, of any officer listed in number 12 of the application) 14 | BY ST |
| (Typed or printed name and capacity of person signing application) | - C |
| | SE SEATE |
| · · · · · · · · · · · · · · · · · · · | TIDIAS |

State of Delaware

PAGE

Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "MCJUNKIN - CAMBAR CORPORATION" IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SEVENTEENTH DAY OF AUGUST, A.D. 2000.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HELL.

I FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES

REEN PAID TO DATE. HAVE BEEN PAID TO DATE.

2431941 8300

AUTHENTICATION:

08-17-00

0625944

001418132

DATE:

Edward J. Freel, Secretary of State