

August 14, 2000

ROBERT M. KRAMER MITCHELL F. GREEN LESUE H. ZUCKERMAN HOWARD N. KAHN CRAIG M. GREENE ROBERT 1. BUCHSBAUM

OF COUNSEL STEPHEN M. BEYER, P.A. MARK D. COHEN, P.A.

VIA CERTIFIED MAIL

Qualification/Tax Lien Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

RE:

21st Century Laboratories, Inc.

File No. 822.1

600003360046--5 -08/16/00-01105-001 ******70.00 *****70.00

Dear Sir/Madam:

F-4x06

Enclosed please find an Application by Foreign Corporation for Authorization to Transact Business in Florida together with a transmittal letter and a check payable to the Florida Department of State in the amount of \$70.00.

Please file the enclosed application and return to me verification of filing.

Should you have any questions, please contact the undersigned at your earliest convenience.

Thank you for your assistance.

Sincerely,

KRAMER, GREEN, ZUCKERMAN, KAHN & GREENE, P.A.

Robert M. Kramer

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RMK/slt Encls.

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TRANSMITTAL LETTER

Qualification/Tax Lien Section Division of Corporations

To:

SUBJECT: 21ST CENTURY LABORATORIES, INC.
(Name of corporation - must include suffix)
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
Please return all correspondence concerning this matter to the following: TIM JUMPETER (Name of Person) 2 ST CENTURY LABORATORIES, Inc. (Firm/Company) 2119 South Wilson ST
21ST CENTURY LABORATORIES, INC.
(Firm/Company)
2119 South WILSON ST (Address)
(Address)
TEMPE AZ 85282-2034 (City/State/Zip)
(City/State/Zip)
Should you need to call someone concerning this matter, please call:
Jim JUMPETER # (480) 966-8201 EXT 20
Jim Jumpeter at (480) 966-8201 Ext 20 (Name of Person) (Area Code & Daytime Telephone Number)
STREET ADDRESS: MAILING ADDRESS:
Qualification/Tax Lien SectionQualification/Tax Lien SectionDivision of CorporationsDivision of Corporations409 E. Gaines St.P.O. Box 6327Tallahassee, FL 32399Tallahassee, FL 32314
Enclosed is a check for the following amount:
□ \$70.00 Filing Fee □ \$78.75 Filing Fee & □ \$78.75 Filing Fee & □ \$87.50 Filing Fee, Certificate of Status Certified Copy Certified Copy Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. 21ST CENTURY LABORATORIES INC.
words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2. ARIZONA
2. ARIZONA (State or country under the law of which it is incorporated) 3. 86-0733414 (FEI number, if applicable)
4. 4/23/1993 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. July 1, 2000
(Date first transacted business in Florida) (SER SECTIONS (OZ 150) (SER SECTIONS)
7 5100 NW 33 0 Aug Company (02.00 Sections 607.1502 and 817.155, F.S.)
TOTAL STE 246
7. 5100 NW 33 RD AVE. STE 246 FT LAUDERDALE FL 33309 (Current mailing address)
(Current mailing address)
solve of visiting
8. Sales of Vitamins and Nutritional Products at wholesafer (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)
(2 Expose(5) of corporation audiorized in nome state or country to be carried out in state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)
Name: ROBERT M. KRAMER
Name: KOBERT M. KRAMER Office Address: 4000 Hollywood Blvd # 485-South Hollywood , Florida, 3302/ (Zip code)
Office Address: 7000 Hollywood Blvd # 483- Jout H
Hollywood 3307-1
, riorida,
10. Description 3 - 1. (2)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in
this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the prover and complete performance of my defense.
with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and ac cept the obligations of my position as registered agent/
- Wy M. Cay
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the
Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of

12. Names and addresses of officers and/or directors: (Street address ONLY - P.O. Box NOT acceptable)

A. DIRECTORS (Street address only - P.O. Box NOT acceptable)					
Chairman: STEVEN P. SNYDER	<u>-</u>	·		122	प सर्वाची जी प्राच्या
Address: ZII9 S. WILSON ST	<u> </u>			1 a 7 a 7 a 7	ж.:
TEMPE AZ 85282-2034		•			· · · · · · · · · · · · · · · · · · ·
Vice Chairman:					
Address:					
Director: Dhana SEKARAN		·			
Address: 2119 S. Wilson ST				- · .	
TEMPE AZ 85282 - 2034		<u> </u>			<u>.</u>
Director:					
Address:					
B. OFFICERS (Street address only - P.O. Box NOT acceptable)		<u> </u>	AUG.		-
President: STEVEN P. SNYDER		SSE	6	केट्या १ 	
Address: 2119 S. Wilson ST		77	3	Image: Control of the	
TEMPE AZ 85282-2034	anti.	PER S			: ' - <u>-</u>
Vice President:				- <u></u>	
Address:					
Secretary: STEVEN P. SNYDER				 .	, T 44.2
Address: 2119 S. Wilson ST		_	·· "		
Address:				· .	
	_	<u> </u>		177	<u> </u>
Treasurer:	J. N	· · ·			
Address:	<u> </u>	21 - 1		· <u></u> · · ·	· - = ==
	· · ·			<u> </u>	
NOTE: If necessary, you may attach an addendum to the application listing additional officers and/o	r directors.		-		
13. Signature of Chairman Vin Chair		_ 's	::	<u> </u>	· -
(Organization of Chairman, vice Chairman, or any officer listed in number 12 of the appropriate to the chairman of the chairma	plication)				
14. STEVEN P. SNYDER PRESIDENT (Typed or printed name and capacity of person signing application)	<u>, , , , , , , , , , , , , , , , , , , </u>				

STATE OF ARIZONA



Office of the CORPORATION COMMISSION

To all to whom these presents shall come, greeting:

I, Brian C. McNeil, Executive Secretary of the Arizona
Corporation Commission, do hereby certify that

***TWENTY-FIRST CENTURY LABORATORIES, INC. **

a domestic corporation organized under the laws of the state of Arizona, did incorporate on April 23, 1993.

I further certify that this corporation has filed all affidavits and annual reports and paid all filing fees required to date and, therefore, is in good standing in this state.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the Arizona Corporation Commission. Done at Phoenix, the Capitol, this 26th day of July, 2000, A. D.



Executive Secretary

BY: Sofria Olgene