

**F00000004781**

To: Registration Section  
Division of Corporations

SUBJECT: R. JACKSON ELECTRIC CO., INC.  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida", "Certificate of Existence", and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

JIM KEYES, C.P.A.  
(Name of Person)

W-18604  
F-4781

KEYES, AUSMAN & KEYES C.P.A.s, PA.  
(Firm/Company)

(ACCOUNTANT  
FOR  
R. JACKSON  
ELECTRIC CO., INC.)

1925 26TH AVENUE, NORTH  
(Address)

HUEYTOWN, AL 35023  
(City/State/Zip)

8000003329550--2  
-07/20/00--01046--006  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Should you need to call someone concerning this matter, please call:

JIM KEYES, C.P.A.  
(Name of Person)

at (205) 491-7432  
(Area Code & Daytime Telephone Number)

**STREET ADDRESS:**

Registration Section  
Division of Corporations  
409 E. Gaines St.  
Tallahassee, FL 32399

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
00 AUG 24 AM 11:57  
FILED  
W  
8/24

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☒ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

6p



FLORIDA DEPARTMENT OF STATE

Katherine Harris  
Secretary of State

July 26, 2000

JIM KEYES, C.P.A.  
KEYES, AUSMAN & KEYES, CPA'S, PA  
1925 26TH AVENUE, NORTH  
HUEYTOWN, AL 35023

SUBJECT: R. JACKSON ELECTRIC COMPANY, INC.  
Ref. Number: W00000018604

FILED  
00 AUG 24 AM 11:57  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

We have received your document for R. JACKSON ELECTRIC COMPANY, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

The document must have original signatures.

You must list the names and street addresses of the officers and directors of the corporation on the form/application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6958.

Lee Rivers  
Document Specialist

Letter Number: 100A00040695

1-850  
487-  
6958

**KEYES, AUSMAN & KEYES, P. A.  
CERTIFIED PUBLIC ACCOUNTANTS**

1925 26<sup>TH</sup> AVENUE, NORTH  
HUEYTOWN, ALABAMA 35023  
(205) 491-7432 FAX (205) 491-7435

JIM KEYES  
KENNY JOE AUSMAN

BRANCH OFFICE  
2108 Chapel Hill Road  
Hoover, AL 35216  
(205) 823-5748

MEMBERS ALABAMA SOCIETY  
OF CERTIFIED PUBLIC ACCOUNTANTS

August 22, 2000

Lee Rivers  
Document Specialist  
Florida Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, Florida 32314

FILED  
00 AUG 24 AM 11:57  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

**RE: R. JACKSON ELECTRIC COMPANY, INC.**  
**Ref. No.: W00000018604**

Dear Mr./Ms. Lee Rivers:

Enclosed you will find the Application by Foreign Corporation for Authorization to Transact Business in Florida completed by the above party, our client. You will well note that the pertinent matters requested have been addressed in full:

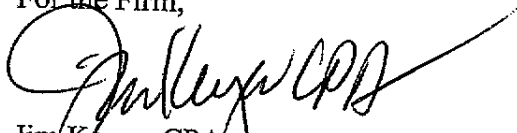
- The document has original signatures
- The company name has the word "Company" written out
- The home address of the officer has been given with the street address

We trust the above is to your full satisfaction, so that the listed party can receive prompt authorization to transact business in Florida, as applied for.

Enclosed is a copy of your letter, as you requested.

Thank you.

For the Firm,



Jim Keyes, CPA

KEYES, AUSMAN & KEYES, P.A., CPAs

FLORIDA STATE DEPT.**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. R. JACKSON ELECTRIC COMPANY, INC.

(Name of corporation; must include the word "INCORPORATED", "COMPANY", "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)

2. ALABAMA

(State or country under the law of which it is incorporated)

3. 63-1125166

(FEI number, if applicable)

4. 8-18-94

(Date of incorporation)

5. PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. UPON QUALIFICATION

(Date first transacted business in Florida. If corporation has not transacted business in Florida, insert "upon qualification.")  
(SEE SECTIONS 607.1501, 607.1502 and 817.155, F.S.)

7. a. P.O. BOX 923

(Principal office address)

b. TRUSSVILLE, AL 35173

(Current mailing address)

AS A CORPORATION8. UNLIMITED AUTHORIZATION WITH SPECIALTY IN ELECTRICAL

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

SUBCONTRACTING9. Name and street address of Florida registered agent: (P.O. Box or Mail Drop Box NOT acceptable)Name: Brian JacksonOffice Address: 4512 Black Knight Dr.Orlando, Florida 32817

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Brian Jackson

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. OFFICERS

President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Secretary: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

FILED  
00 AUG 24 AM 11:57  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. George R. Jackson OFFICER OF R. JACKSON ELECTRIC  
SIGNATURE (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application) COMPANY, INC.

14. \_\_\_\_\_

PRESIDENT

(Typed or printed name and capacity of person signing application)

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that R. Jackson Electric Company, Inc., a close corporation incorporated in Jefferson County, Birmingham, Alabama on August 29, 1994. I further certify that the records do not disclose that said R. Jackson Electric Company, Inc., a close corporation has been dissolved.

FILED

00 AUG 24 AM 11:57

SECRETARY OF STATE  
TALLAHASSEE FLORIDA



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

June 29, 2000

Date

*Jim Bennett*

Jim Bennett

Secretary of State